APN # \_\_\_\_06-241-24

Recording Requested By and When Recorded Mail Document To:

Lincoln County Power District No. 1 HC74-Box 101

Pioche, NV 89043 Attention: Mick Lloyd DOC # 0136122

/15/2010 02.19

Official Record

Recording requested By LINCOLN COUNTY POWER DISTRICT

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$16.00 Page 1 of 3
RPTT: Recorded By. DP
Book- 257 Page 0041

book 107 Page 0047



## NOTICE OF LIEN

**NOTICE IS HEREBY GIVEN**, pursuant to NRS 318.197, that **LINCOLN COUNTY POWER DISTRICT NO. 1**, a Nevada general improvement district ("*LCPD*"), claims a perpetual lien on and against that certain real property described in Exhibit A attached hereto and incorporated herein (the "*Property*") by reason of the following facts:

1. The Property's last known owner ("Owner") and Owner's last known address according to the records of LCPD and the real property assessment roll of Lincoln County are: Federal National Mortgage Association, 1100 Virginia Drive, Fort Washington, PA, 19034

LCPD has mailed a copy of this Notice to Owner at such address.

- 2. LCPD has either contracted with the Owner or the occupant(s) of the Property to provide electrical service to the Property, or the Owner or the occupant(s) has customarily been receiving electrical service to the Property from LCPD.
  - 3. LCPD provided electrical service to the Property at its established rates and charges.
- 4. As of July 15, 2010, the following sums were due, owing and unpaid to LCPD for electrical service provided to the Property:

Electric Energy: \$1538.59

Penalties: \$106.92

Costs of collection: \$1302.50

Total: \$2948.01

5. Penalties and other charges for electrical service provided to the Property continue to accrue as provided by law. To determine the total sum now due, owing and unpaid to LCPD, please call LCPD at 775-962-5121.

**DATED: JULY 15, 2010** 

LINCOLN COUNTY POWER DISTRICT NO. 1

STATE OF NEVADA ) ss.

COUNTY OF LINCOLN )

This instrument acknowledged before as

2010 by of LINCOLN

COUNTY POWER DISTRICT NO. 1.

[SEAL]

ALYSON HAMMOND NOTARY PUBLIC STATE OF NEVADA APPT..No. 99-5313-11 MY APPT. EXPIRES AUG. 26, 2011 Signature of Notarial Officer

My commission expires Aug 26,2011

Agent

GM-182325-C

EXHIBIT "A"

The land referred to in this Guarantee is situated in the State of Nevada, County of Lincoln, and is described as follows:

That portion of the Southwest Quarter (SW1/4) and the Southeast Quarter (SE1/4) of Section 35, Township 2 North, Range 69 East, M.D.B.&M., Lincoln County, Nevada, more particularly described as follows:

A parcel of land which is a portion of Lot 4 (Book N1, Page 61, Document No. 43761) in Ursine also known as the "Eagle Valley Settlement". Beginning at the Northeast corner whence the Northeast corner of said Lot 4 bears South 70°29' East, 250.00 feet, this beginning point is also the Northwest corner of the Easterly 250 feet of said Lot 4 as described in a Deed in Book 01, page 30 under Document No. 49006; thence North 70°29' West, 300.00 feet along the North line of said Lot 4 to the Northwest corner of this parcel and the Northeast corner of the land in a Deed in Book 28. Page 446 under Document No. 63525; thence South 13°22' West, 289.89 feet along the East line of said land in Book 28. Page 446 to the Southwest corner of this parcel and the South line of said Lot 4; thence North 82°08' East, 67.79 feet along the South line of said Lot 4, also being the North line of the County Lane, to a corner of this parcel and of said Lot 4: thence South 72°25' East, 239,50 feet continuing along the South line of said Lot 4 and the North line of the County Lane to the Southeast corner of this parcel and the Southwest corner of the land in above said Book 01, Page 30, thence North 18°17'18" East, 250.63 feet along the West line of the said land in Book 01. Page 30 to the North line of said Lot 4 and the point of beginning.

The basis of bearings for this legal is South 70°29' East, being the South line of Lot 3 in Ursine as shown in a Deed recorded March 14, 1966 under Document No. 43761 in Book N1, Page 63.