APN <u>OJ-/9/-/5</u> GRANTEE'S ADDRESS P.O. BOX

Panaca, NV,89042

07/14/2010 12:23 PM

0136117

Recorded By: LB

Official Record
Recording requested By
HILDA M. THORNTON

Lincoln County - NV
Leslie Boucher - Recorder
Fee: \$15.00 Page 1 of 2

0017

0136117

RPTT: \$183.30

Book- 257 Page-

JOINT TENANCY GRANT, BARGAIN AND SALE DEED

This indenture made this ______ day of _____ 2010 by and between CLARENCE R. HANSEN and Laurel ANN MILLS Grantors and Richard E. Thorn ton II and 4/1/do M. Thorn tograntees

WITNESSETH

That the said Granter for and in consideration of 47,000.00 forty-seven thousand dollars lawful money of the United States, the receipt whereof is hereby acknowledged, does hereby, grant bargain and sell unto said Grantees and to Grantees successors and assigns, all that certain lot, piece or parcel of land situated in Panaca township Gounty of Lincoln State of Nevada and particularly described as follows.

A portion of lot numbered two (2) in block numbered Forty-seven (47) in the unincorporated town of Panaca, in the County of Lincoln, State of Nevada. Described as follows. Beginning at the northwest corner of said lot two (2) Thence South 264 feet, thence East 164 feet, thence North 264 feet, thence West 164 feet to the point of the beginning, together with any and all improvements situate thereon. This will also include a (15) foot easement along the East boundry of the property.

Together with all and singular, the tenements, hereditaments and appurtenanes thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents issues and profits thereof.

To have and to hold , all and singular, the said premises together with the appurtenances, unto the said Grantees, as joint tenants and not as tenant in common, and to the heirs of the survivor of them forever.

In witness whereof, the said Granters have hereunto signed this document.

Clarence R. Hansen

State of

County of

2010 , 2010 Personally appeared before me a Notary Public, Clarence R. Hansen, personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

> DAVID R. HOFFMAN **NOTARY PUBLIC** STATE OF NEVADA APPT. No. 08-107997-4 PPT. EXPIRES JULY 3, 2014

NOTARY PUBE

LAUREL ANN MILLS

State of Novada

County of Lincoln

_, 2010 personally appeared before me, a Notary Public, Laurel Ann Mills, personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that she executed the instrument.



NOTARY PUBLIC

State of Nevada Declaration of Value

DOC # DV-136117

07/14/2010

12 - 23 PM

Official Record

Recording requested By HILDA M. THORNTON 1. Assessor Parcel Number(s)
a) 02-/9/-/5 Lincolm County - NV b) Leslie Boucher - Recorder c) of 1 Fee: \$15.00 RPTT: \$183.30 Recorded By: LB Book- 257 Page- 0017 FOR RECORDERS OF LIGHTAL OSE OFFER Type of Property Document / Instrument # b) Single Family Res. Condo/Townhouse 2-4 Plex Page: Book: Apartment Building Commercial /Ind'l f) Date of Recording: Mobile Home Agriculture Notes: bile Home Sother hand 3. Total Value / Sales Price of Property Deed In Lieu Only (value of forgiven debt) Taxable Value Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, section: b. Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed Capacity Signature (Signature Capacity SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** City State COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER) Co. Name Esc. # Address City State:

(As a public record, this form may be recorded / microfilmed)