DOC # 0136098

04:02 PM

Record Official Recording requested By FIDELITY

Lincoln County - NV - Recorder Leslie Boucher

Fee \$40.00 RPTT: \$156.00 Page 1 of 2 Recorded By: DP Page 1

Book - 256 Page - 9657

APN: 013-030-58

RECORDING REQUESTED BY:

Fidelity National Title FT100026636-EA

When Recorded Mail Document and Tax Statement To:

Richard L. Pinkham P.O. Box 651 Caliente, NV 89815

RPTT: \$156.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Richard E. Ward and Korla M. Ward, Husband and Wife as **Joint Tenants**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and

Convey to Richard L. Pinkham and Antoinette Pinkham, Husband and Wife as Joint Tenants

all that real property situated in Lincoln County, State of Nevada, bounded and described as follows:

Parcel 4, of Parcel Map for Richard E. and Korla Ward recorded November 15,2004 as File No. 123391, filed in the Office of the County Recorder, Lincoln County, Nevada, located in the Northwest Quarter (NW1/4) of Section 2, Township 3 South, Range 67 East, M.D.B. & M.

SUBJECT TO:1. Taxes for the fiscal year 2010-2011

2. Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

DATED: June 29, 2010

STATE OF COLORADO COUNTY OF FREMONT

1, <u>Boves M. Burfinlaton</u>, a Notary Public of the County and State first above written, do hereby certify that Richard E. Ward and Korla M. Ward personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this the and DAY OF T.U.Y, 2010

Bouro SW.

Notary Public

My Commission Expires

My Commission Expires: July 06, 2012

Richard E. Ward

Korla MClard

Korla M. Ward

AUBLIC OF COLORING

DOC # DV-136098

07/07/2010

Recording requested By FIDELITY

04:02 PM

Official Record

STATE OF NEVADA DECLARATION OF VALUE

a) 013-030-58 b) c) c) d)	· 1.	Assessor	Parcel Number	- (s)					incoln County - NV
b) Combot Property: a) Vacant Land b) Single Fam. Res. Condof Townhouse d) Comm/Vind1 April Magnetic April Ma				•				Leslie	Boucher - Recorder
2. Type of Property: a) Vacant Land D) Single Fam. Res. FOR RECORDERS OPTIONAL USE ONLY Condof Townhouse D) 2-4 Plex Book: Page: Date of Recording: Apr. Bidg. Di Apr. Bidg. Date of Recording: Apr. Bidg. Di Other 3. a) Total Value/Sales Price of Property \$40,000.00 b) Deed in Lieu of Foreclosure Only (value of property) \$40,000.00 c) Transfer Tax Value: \$40,000.00 c) Transfer Tax Value: \$40,000.00 d) Real Property Tax Due \$156.00 4. If Exemption Claimed: a) Transfer Tax Exemption, per NRS 375.090, Section: b) Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: 100.00% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.080 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided nerein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature: Capacity: Granter Signature: Capacity: Capacity: Capacity: Granter Capacity: Grant				•				Page 1	of 2 Fee: \$40.00
2. Type of Property: a)								Book - 25	66 Page- 0657
2. Type of Property: a) Vacant Land b) Single Fam. Res. c) Condo/Townhouse d) Apt. Bidg. Apricultural h) Mobile Home Other 3. a) Total Value/Sales Price of Property by Sales Property Tax Value: d) Real Property Tax Due Sales Property Sales Property Tax Due Sales Property Tax Exemption, per NRS 375.090, Section: b) Explain Reason for Exemption. 5. Partial Interest: Percentage being transferred: 100.00% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided herein property December Sales Sales Property Sales Property Sales Property Sales		,							
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(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)



STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor	Parcel Number	(s)						
	a) 013-030						\ \		
	_						\ \		
	-						\ \		
2.	Type of P						\\		
	a) 💢 \	/acant Land	b) Sir	ngle Fam. Res.	FOR REC	ORDERS OF	TIONAL USE ONLY		
	: 1-1	Condo/Townhouse	.; 	4 Plex	Book:	P	age:		
	e) 🔲 🗚	lpt. Bldg.	, i i	mmʻl/ind'i	Date of Rec	ording:			
		Agricultural	h) 🔲 M	obile Home					
	i) [(Other							
3.		al Value/Sales Pi				\$ 40,000.00			
		d in Lieu of Fore	closure Only	(value of pro	perty)	8			
	•	nsfer Tax Value:				\$ 40,000.00			
	d) Rea	I Property Tax D	ue			156.00			
4.		<u>ion Claimed:</u>				/ /			
	a) Transfer Tax Exemption, per NRS 375.090, Section:								
	b) Exp	lain Reason for I	exemption:	The state of the s					
						The same of the sa			
5 .		erest: Percenta		The state of the s	<u>100.00%</u>	7%			
							NRS 375.060 and		
		documentation if					n and belief, and can		
Furth	ermore, the	parties agree th	at disallowan	ce of any clai	med exem	ption, or othe	r determination of		
addit	ional tax du	e, may result in a	a penalty of 1	0% of the tax	due plus ii	nterest at 1%	per month. Pursuant		
		the Buyer and S	seller shall be	jointly and se	verally liab	ole for any ad	ditional amount		
owed	_	/ /							
and the same of		,			/ /				
Sìgn	ature:			/	/ / c	apacity:	Grantor		
Sign	ature:		antoir	vette Pintra	n/ c	apacity:	Grantee		
	SELLERA	GRANTOR) INF (Required)	ORMATION		BUYER (GRANTEE) I	NFORMATION		
Prin	t Name:	Richard E. Ward Ward	rd, Korla M.	Print	Name:	Richard L. Pinkham	Pinkham, Antoinette		
Add	ress:	1815 Franklin A	lve.	Addr	ess:	P.O. Box	3 51		
City,	State, Zip:	Canon City, Co	81212	City,	State, Zip:	Caliente, N	VV 89815		
CON	PANY/PER	SON REQUEST	ING RECOR	DING (requir	ed if not t	<u>he seller or i</u>	ouver)		
Fide	lity Nationa	I Title Agency	of Nevada, Ir	nc. Escr	ow #: FT(7-FT100026	636-EA		
3100	W Sahara	Avenue #115							
Las	Vegas, NV	B9102							

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