When Recorded Mail To and Send Tax Statements To:
April Adams
6513 Angel Mountain
Las Vegas, NV 89130
APN: 003-131-11
R.P.T.T.

DOC # 0136090

07/02/2016 12:44 PM

Official Record

Recording requested By
CHERE M. LEWIS

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2

RPTT:
Book-256 Page- 0646



GRANT, BARGAIN and SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CHERE M. LEWIS AND RHYS ADAMS, as Grantor do hereby GRANT, BARGAIN and SELL to RHYS ADAMS, as to an undivided one half interest, and APRIL ADAMS, as to an undivided one half interest, as tenants in common, Grantee, the real property situate in the County of Lincoln, State of Nevada, more particularly described as follows:

All of Lot number Eleven (II) in Block "B" of the James H. Gottfredson Addition to the City of Caliente, Nevada, as shown on the official plat of said addition now on file and of record in the office of the County Recorder of said Lincoln County and to which plat and the records thereof reference is hereby made for further particular description.

EXCEPTING THEREFROM all minerals of any kind reserved by deeds of record in the office of the County Recorder of Lincoln County.

FURTHER EXCEPTING THEREFROM all underground water, in, under or flowing through said land, and water rights appurtenant thereto.

TOGETHER with any and all buildings and improvements situate thereon.

TOGETHER with the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises unto the said Grantees and to is administrators, successors and assigns, forever.

Dated this 15th day of famory, 2010

CHERE M. LEWIS / KHYS ADAM

STATE OF NEVADA)
)ss
COUNTY OF ELKO)

On this day of day of day of 2010, CHERE M. LEWIS and RHYS ADAMS personally appeared before me, a Notary Public, are personally known to me to be the signers of the above instrument, and they acknowledged that they executed it.

Janele



State of Nevada Declaration of Value

DOC # DV-136090

07/02/2010 12 44 FM

1. Assessor Parcel Number(s)	Recording requested By CHERE M. LEWIS
a) <u>003-131-11</u>	Lincoln County - NV
b)	Leslie Boucher - Recorder
c)	
d)	Page 1 of 1 Fee: \$15.00 Recorded By: LB RPTT:
	FOR I Book-256 Page-0646
2. Type of Property	
a) Vacant Land b) X Single Familic) Condo/Townhouse d) 2-4 Plex	
c) Condo/Townhouse d) 2-4 Plex e) Apartment Building f) Commercial	Book: Page:
g) Agriculture h) Mobile Hom	e Date of Recording.
i) other	Notes:
3. Total Value / Sales Price of Property \$_	
Deed In Lieu Only (value of forgiven debt) \$_	
Taxable Value \$_	
Real Property Transfer Tax Due: \$_	<
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per NRS 375.090, section:	
b. Explain Reason for Exemption: <u>Deeding</u> (Tt's already in my son, Rhys's	property to my daughter, April.
It's already in my son Rhys's	name.
5. Partial Interest: Percentage being transferred: 100	%
The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledge	s under senably of perions surgicular to NPS 275 060 and NPS 275 110
hat the information provided is correct to the best of their information and belief,	and can be supported by documentation if called upon to substantiate the
nformation provided herein. Furthermore, the parties agree that disallowance of an penalty of 10% of the tax due plus interest at 1 ½% per month. Pursuant to NRS 3	
idditional amount gwod.	75.050, the buyer and Sener shan be jointly and severally habie for any
Signature Weke W. Bluis	Consider
signature Men VIII	Capacity
Signature	Capacity
	7 /
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
/ /n\ \ \ \ \	/ . /
Print Name Chere Lewis	Print Name April Adams
ddress Po Box 1010	Address 6513 Angel Mountain
City Indian Springs	City Las Vegas State NU Zip 89130
tate NV Zip 89018	State NU Zip 89130
\ \ \	
COMPANY/MENGON PROFITS AND CONT	ANO DECIMBED IE MOS DINSES AD COLUMN
COMPANY/PERSON REQUESTING RECORD	<u>ING</u> (REQUIRED IF NOT BUYER OR SELLER)
co. Name	Esc. #
ddress	
Sity	State: Zip

(As a public record, this form may be recorded / microfilmed)