DOC # 0136085

Official Record

Recording requested By BRETT WHIPPLE

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$16.00

Page 1 of 3 Recorded By: DP

Book- 256 Page- 0631



11-160-24

Quit Claim Deed

Recording Requested by:

Jane Whipple

Return Documents To:

Name Mrs. Jane Whipple

Address HC 61 Box 27

City/State/Zip Hiko, Nevada 89017

This page added to provide additional information required by NRS 111.312 Section 1-2

(An additional recording fee of \$1.00 will apply)

This cover page must be typed or printed clearly in black ink only.

OR Form 108 ~ 06/06/2007 Coversheet.pdf

QUITCLAIM DEED

JANE WHIPPLE, and KEITH MURRAY WHIPPLE trustees, for the Kent Whipple and Jane Whipple Trustees as shown on deed, DO HEREBY QUITCLAIM TO: THE KENT WHIPPLE RANCH, LLC, REAL PROPERTY IN THE COUNTY OF LINCOLN, STATE OF NEVADA, DESCRIBED AS:

APN 11-160-24

111

Grantors address:

HC 61 Box 27

Hiko, Nevada 89017

A parcel of land situate in the County of Lincoln, State of Nevada, described as follows:

All of the Northeast Quarter (NE-1/4) of Section 19; the East half (E-1/2) of the Northwest Quarter of Section 19; the East Half (E-1/2) of the Southwest Quarter (SW-1/4) of Section 18; and the Southwest Quarter (SW-1/4) of the Southeast Quarter (SE-1/4) of Section 18, Township 6 South, Range 61 East, M.D.B. & M.

*** EXEMPTION #001 TRANSFER TO WITHOUT CONSIDERATION *****

SUBJECT TO: Reservations, restrictions and conditions if any; Rights of way and easements either of record or actually existing on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS MY HAND ON THIS 12 day of June, 2010.

Jane Whipple JANE WHIPPLE, Trustee	Keith MURRAY WHIPPL
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111	
111	
m //	
111	

STATE OF NEVADA)
) SS:
COUNTY OF LINCOLN)

ON THIS 12 DAY OF JUNE, 2010 PERSONALLY APPEARED BEFORE ME A NOTARY PUBLIC, JANE E. WHIPPLE AND KEITH MURRAY WHIPPLE WHO ACKNOWLEDGED THE WITHIN INSTRUMENT WAS EXECUTED.

NOTARY PUBLIC

NOTARY SEAL:

DOCUMENT PREPARED WITHOUT LIABILITY

WHEN RECORDED MAIL TO: MAIL TAX INVOICE TO:

Mrs. Jane Whipple HC 61 Box 27

Hiko, Nevada 89017

ANNETTE BALEY
MOTARY PARALE
STATE OF A MARK
My Common Region 1144-19
Common Nat Called A1

SPACE FOR RECORDER USE:

DOC # DV-136085

Official Record

STATE OF NEVADA	Recording requested By BRETT WHIPPLE
DECLARATION OF VALUE FORM	- -
1. Assessor Parcel Number(s)	Lincoln County - NV
a 11-160-24	Leslie Boucher - Recorder
b.	Page 1 of 1 Fee: \$16.00
	Recorded By: DP RPTT:
<u> </u>	Book - 256 Page - 0631
d	\ \
2. Type of Property:	
a. Vacant Land b. Single Fam. Res	FOR RECORDER'S OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	Book: Page:
e. Apt. Bidg f. Cumm'l/Ind'l	Date of Recording:
g. Agricultural h. Mobile Home	Notes: +1, ot = 330 00 1: Va Da
Other	Estation I am on Alla M
3. a. Total Value/Sales Price of Property	
b. Deed in Lieu of Foreclosure Only (value of pro	(perty)
c. Transfer Tax Value:	
d. Real Property Transfer Tax Due	<u> </u>
4. If Exemption Claimed:	A4
a. Transfer Tax Exemption per NRS 375.090, Se	ction 4 Oct 7 7 94
b. Explain Reason for Exemption:	
7. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	The state of the s
The undersigned declares and acknowledges, NRS 375.060 and NRS 375.110, that the information information and belief, and can be supported by document information provided herein. Furthermore, the parties exemption, or other determination of additional tax dudies plus interest at 1% per month. Pursuant to NRS 3 jointly and severally liable for any additional amount. Signature Alberton Manager Whip	provided is correct to the best of their mentation if called upon to substantiate the sagree that disallowance of any claimed se, may result in a penalty of 10% of the tax 175,030, the Buyer and Seller shall be
	/
	UYER (GRANTEE) INFORMATION
(REOURED)	(REQUIRED)
	rint Name: Kenfluhingle Reach LLC
	Address: HCGI Box 27
	City: H.Ko
State: <u>NV</u> Zip: <u>890.17</u> S	tate: <u>///</u> Zip: <u>890/7</u>
	1976 A
COMPANY/PERSON KNOWESTING RECORDS	
	Secrow #:
Address: HC 61 Rox 97	MIT TE GOND
014	m. Mil ms. 0.0 x 12