DOC # 0136066

Official Record

Recording requested By FIRST AMERICAN TITLE

Lincoln County - NV

Leslie Boucher - Recorder Fee: **\$40.00** RPTT: **\$**514.80 Page 1 of 2 Recorded By: DP

Book- 256 Page- 0581

AND WHEN RECORDED MAIL TO: AND MAIL TAX STATEMENT TO: Aaron Joseph West and Tara West 100 Cemetery Caliente NV 89008

RECORDING REQUESTED BY: First American Title Company

Order No. 9015-2387283

Escrow No. 12295CG

Parcel No. 003-121-15

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED
THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS \$514.80 and CITY \$  computed on full value of property conveyed, or  computed on full value less liens or encumbrances remaining at the time of sale.  unincorporated area:  City of Caliente, and
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Federal Home Loan Mortgage Corporation
hereby GRANT(S) to Aaron West and Tara West, Husband and Wife as Joint Tenants with right of survivorship the following described real property in the County of Lincoln, State of Nevada:
Legal description attached hereto and made a part hereof as Exhibit "A"
Date May 7, 2010
Federal Home Loan Mortgage Corporation By: Malcolm & Cisreres as anorney in fact  By: Rande D. Johnsen, Its Assistant Secretary
STATE OF CALIFORNIA  S.S.  COUNTY OF Orange  On May 7,200, before me, Aliga Malana,
a notary public in and for said State, personally appeared Rande D. Johnsen who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.  Signature QUQUM (Seal)  ALICIA MCKENNON COMM. # 1726918. WORANGE COUNTY MY COMM EXP. MAR. 11, 2011



PARCEL NO. ONE (1) AS SHOWN ON PARCEL MAP FOR RONAL AND BETTY YOUNG, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON AUGUST 01, 1986, IN BOOK "A", PAGE 263 OF PLATS, AS FILE NO. 85369, LOCATED IN A PORTION OF THE SE 1/4 OF SECTION 7, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B.&M.

A.P.N. 003-121-15



## DOC # DV-136066

06/25/2010

03:42 PM

## official Record

Recording requested By FIRST AMERICAN TITLE

## STATE OF NEVADA Lincoln County - NV DECLARATION OF VALUE FORM Leslie Boucher - Recorder 1. Assessor Parcel Number(s) a) 003-121-15 Fee: \$40.00 RPTT: \$514.80 Page 1 Ωf b) Recorded By: DP Book- 256 Page- 0581 c) d) 2. Type of Property: Single Fam. Res. Vacant Land **b**)[[ FOR RECORDER'S OPTIONAL USE ONLY d) 2-4 Plex Condo/Twnhse c) Book: Page: e) Apt. Bldg f) Comm'l/Ind'l Date of Recording: Agricultural Mobile Home Notes: g) h) Other \$ 132,000.00 3. Total Value/Sales Price of Property Deed in Lieu of Foreclosure Only (value of property) **\$ 132,000.00** Transfer Tax Value: Real Property Transfer Tax Due \$ 514.80 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: 100.00 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. By: Rande D. Johnsen It's Assistant Secretary Capacity GRANTOR Signature Signature SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) Print Name: FEDERAL HOME LOAN MTG CORP Print Name: Address: 30 CORPORATE PARK # 400 Address: City: IRVINE City: State: CA Zip: 92606 State: COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Print Name: 1 Escrow #: 12295CG Address:

State: 1

City: