

Official RecordRecording requested By
FIRST AMERICAN TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$41.00

Page 1 of 3

RPTT: \$577.20

Recorded By: DP

Book- 256 Page- 0569



C&FS-9, #2958, KJO

APN: 003-031-02, Lincoln County

RECORDING REQUESTED BY AND RETURN TO:

Nevada Division of State Lands

901 S. Stewart St., Suite. 5003

Carson City, NV 89701-5246



0136062

QUITCLAIM DEED

WHEREAS, the STATE OF NEVADA, DIVISION OF STATE LANDS, for and on behalf of the DIVISION OF CHILD AND FAMILY SERVICES, hereinafter referred to as GRANTOR, is the owner of that certain real property located in Lincoln County, State of Nevada; and

WHEREAS, the LINCOLN COUNTY HOSPITAL DISTRICT, a political subdivision of the State of Nevada, hereinafter referred to as GRANTEE, wishes to acquire the land herein described within this document for expansion to the existing hospital; and

WHEREAS, the GRANTOR has determined that this land is in excess of the GRANTOR'S needs and is no longer required by the GRANTOR; and

WHEREAS, pursuant to NRS 321.125 and by a Real Property Purchase Agreement dated September 2, 2009, and amended by the Amendment to Real Property Purchase Agreement, dated March 10, 2010, the GRANTOR has agreed and consented to sell to the GRANTEE the property herein described within this document; and

NOW THEREFORE, FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which are hereby acknowledged, GRANTOR, does hereby REMISE, RELEASE AND



FOREVER QUITCLAIM to GRANTEE, all right, title, and interest in and to the real property more particularly described as follows:

PARCEL 1:

All of Lots numbered Five (5) and Six (6) in Block numbered Forty-nine (49) of the North Side Addition to the City of Caliente, Lincoln County, Nevada, and the West Seventy-two (72) feet of Lot numbered Four (4) in Block numbered Forty-nine (49) of the North Side Addition to the City of Caliente, Lincoln County, Nevada, as the same are platted and described on the Official Plat of the said Addition now on file and of record in the Office of the County Recorder of Lincoln County, Nevada, and to which plat, and the records thereof, reference is hereby made for a more full description thereof.

PARCEL 2:

The South 30 Feet of Hospital Street, bordering Lot no. 6 and the west 72 feet of Lot no. 4 in Block 49 of the Northside Addition to the City of Caliente, Nevada, being a rectangular piece 30 feet by 440.44 feet and more particularly depicted at page 48, Plats Book "A" as recorded in the office of the County Recorder in Lincoln County, Nevada

Together with all buildings and improvements thereon.

Together with the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

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STATE OF NEVADA
DECLARATION OF VALUE

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1. Assessor Parcel Number(s)

- a) 003-031-02
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$148,000.00
- b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
- c) Transfer Tax Value: \$148,000.00
- d) Real Property Transfer Tax Due \$577.20

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Rhonda

Capacity: Agent

Signature: MUSON LONA

Capacity: AGENT

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Nevada Division of State Lands

Print Name: District

Address: 901 S. Stewart Street #5003

Address: PO BOX 1010

City: Carson City

City: Caliente

State: NV Zip: 89701

State: NV Zip: 89008

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company

File Number: 1 4 3 - 2 3 8 1 4 1 6 R t / R t

Address 1673 Lucerne Street, Suite A

City: Minden

State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)