

Official Record

Recording requested By  
IDC ENERGY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: AE

Book- 256 Page- 0526



0136046

APN \_\_\_\_\_

APN \_\_\_\_\_

APN \_\_\_\_\_

QUITCLAIM DEED

Title of Document

Affirmation Statement

X I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

\_\_\_\_\_ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law:

(State specific law)

[Signature] \_\_\_\_\_  
Signature Title  
MANAGER

LESTER B. COLONY  
Print

6-18-10  
Date

Grantees address and mail tax statement:

IDC ENERGY LLC  
23 INVERNESS WAY E. #170  
LENAPLEWOOD CO. 80112

# QUITCLAIM DEED

**THIS QUITCLAIM DEED, executed this 30<sup>th</sup> day of March, 2010**

by first party, Grantor, **IDC ENERGY LLSE LLC**

whose post office address is **23 INVERNESS WAY E. SUITE 170  
ENGLEWOOD CO. 80112**

to second party, Grantee, **IDC Energy, LLC**

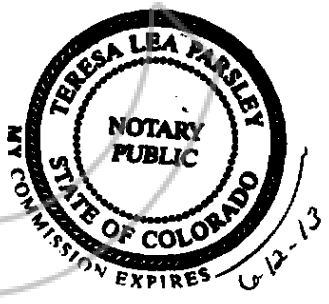
whose post office address is **23 Inverness Way E suite 170 Englewood CO 80112**

WITNESSETH, That the said first party, for good consideration and for the sum of Dollars ( \$ 10.00 ) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of **Lincoln** , State of **Nevada** to wit:

**Lucky Linda No.1 Mining Claim located in the Southeast ¼ Section 9, T 12 South, Range 71 East.**  
**This mining claim totals approximately 160 acres and is the SE ¼ section of Section 9, T12 South, Range 71 East**

  
\_\_\_\_\_  
Lester Colodny, IDC Energy, LLC

4-5-10  
Date



*Teresa Lea Parsley*

# State of Nevada Declaration of Value

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Page 1 of 1 Fee: \$15.00  
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1. Assessor Parcel Number(s)

- a) \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Family Res.
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Building
- f)  Commercial /Ind'l
- g)  Agriculture
- h)  Mobile Home
- i)  other UNPATENTED MINE

**FOR RECORD**

Document / Instrument # \_\_\_\_\_

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

3. Total Value / Sales Price of Property

Deed In Lieu Only (value of forgiven debt) \$ 0

Taxable Value \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: # 8
- b. Explain Reason for Exemption: UNPATENTED MINE

5. Partial Interest: Percentage being transferred: 12.5 %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity GRANTOR

Signature \_\_\_\_\_ Capacity GRANTEE

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name IDC ENERGY USSE LLC  
Address 23 INVERNESS DRIVE E.  
City LENAPLE WOOD  
State CO Zip 80112

Print Name IDC ENERGY LLC  
Address 23 INVERNESS WAY E. #170  
City LENAPLE WOOD  
State CO Zip 80112

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)