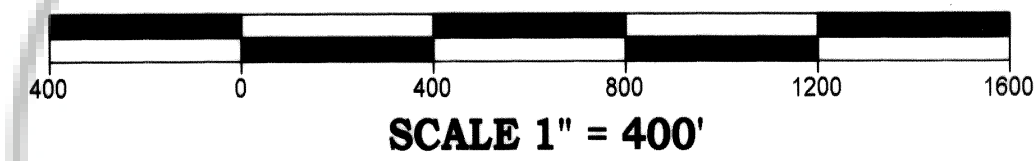
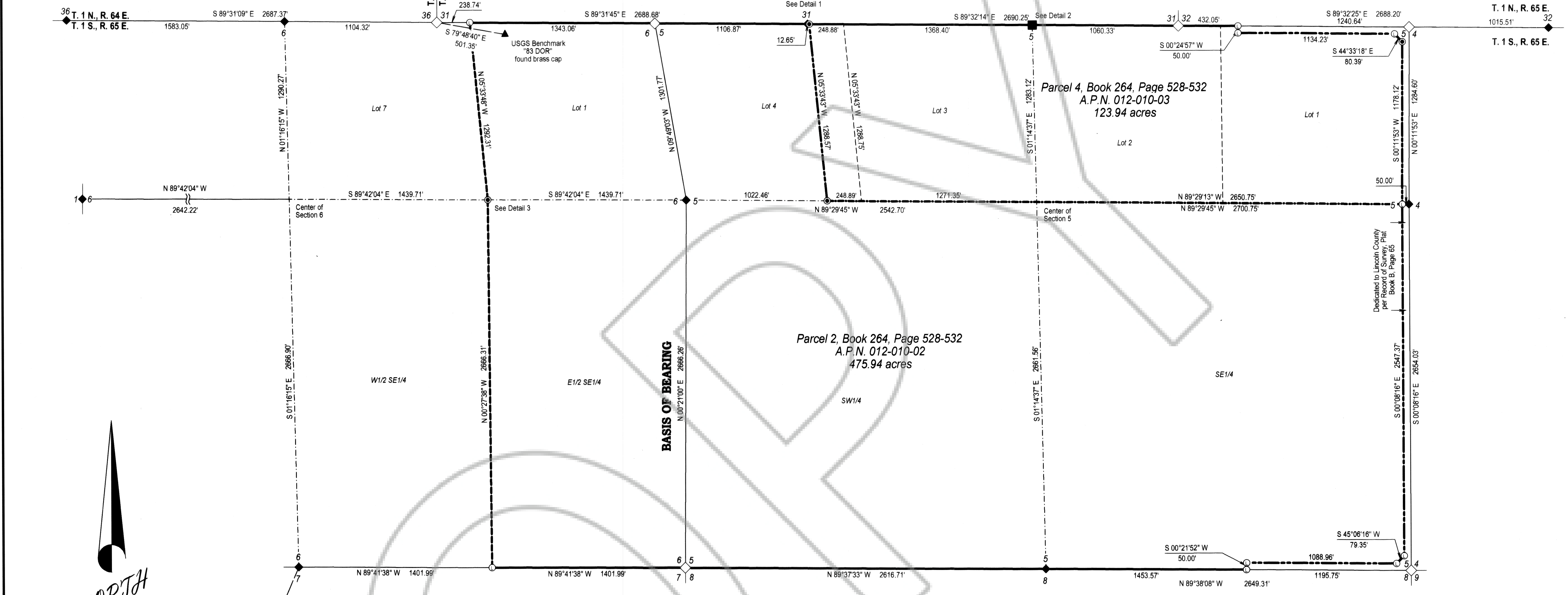


**Record of Survey  
In Sections 5 & 6, Township 1 South, Range 65 East, M.D.M.**



**LEGAL DISCRIPTION**

Given in Grant, Bargain, and Sale Deed, in Book 246, Page 258-532, Doc#0133306

**Parcel 2:**  
Township 1 South, Range 65 East, M.D.B.&M.  
Section 5: All of Lot Four (4) Excluding the East 15 rods thereof, and the south half (S1/2)  
Section 6: All of Lot One (1), and the East Half (E1/2) of the Southeast Quarter(SE1/4)  
Excepting from Sections 5 and 6, Township 1 South, Range 65 East, M.D.B.&M., all coal and other minerals, reserved by the United States of America, in Patent recorded September 10, 1934 in Book D-1 of Real Estate Deeds, Page 399, Lincoln County, Nevada records.

**Parcel 4:**  
Township 1 South, Range 65 East, M.D.B.&M.  
Section 5: Lots 1, 2, 3 and the East 15 rods of Lot 4

**LEGEND**

- ① Found 1 1/4" plastic cap stamped "PLS 12751"
- ⊙ Set #5 rebar with 1 1/4" plastic cap stamped "L SMITH PLS 12751"
- Section corner, found standard BLM brass cap
- ◇ Calculated position for section corner at closing corner
- ◆ Quarter corner, found standard BLM brass cap
- Calculated position for quarter corner at closing corner
- Section line
- - - 1/4 section line
- - - 1/16 section line
- Darker line denoted parcel line

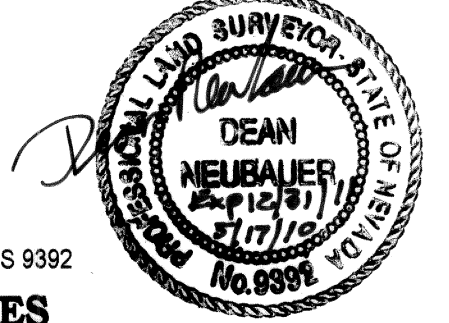
**OWNER'S CERTIFICATE**

We, Vidler Water Company, Inc. certify that we are the owner of the properties shown on this plat, we have requested Lenard D. Smith, a Professional Land Surveyor to prepare it, we authorize the recordation thereof, and we approve any easements as shown

*Dorothy A. Timian-Palmer* 6/10/10  
Date  
Dorothy A. Timian-Palmer, President and Chief Operating Officer  
of Vidler Water Company, Inc., A Nevada Corporation

**COUNTY SURVEYOR CERTIFICATE**

I have examined this document and it is technically correct.



Dean Neubauer PLS 9392

**REFERENCES**

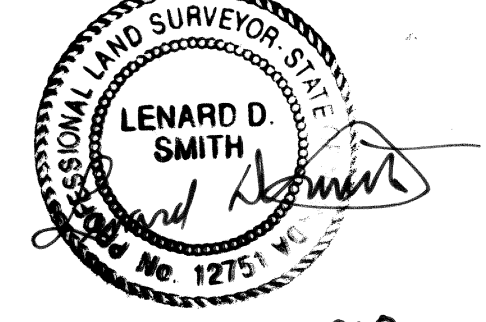
- Grant, Bargain, Sale Deed, Book M-1 Real Estate Deeds, Page 398, Doc# 42603, Recorded 5/31/1965
- Quitclaim Deed, Book 108, Page 609, Doc # 101523, Recorded 2/7/1994
- Record of Survey, Plat Book B, Page 65, Doc# 109780, Recorded 10/6/1997
- Proceedings of the Board of County Commissioners in and for the County of Lincoln, State of Nevada, October 6, 1997, Item #6
- Grant, Bargain, and Sale Deed, Book 246, Page 528-532, Doc# 0133306, Recorded 12/24/2008

**MAP NOTE**

This Amended Record of Survey shows the separation of Parcels 2 and 4 in the Grant, Bargain and Sale Deed, Book 246, Page 528, Doc# 0133306 and Parcels I and II in Grant, Bargain, Sale Deed Book 113, Page 632 in Sections 5 & 6 Township 1 South, Range 65 East, M.D.M., and corrects the distances, bearings and acreage figures.

**SURVEYOR'S CERTIFICATE**

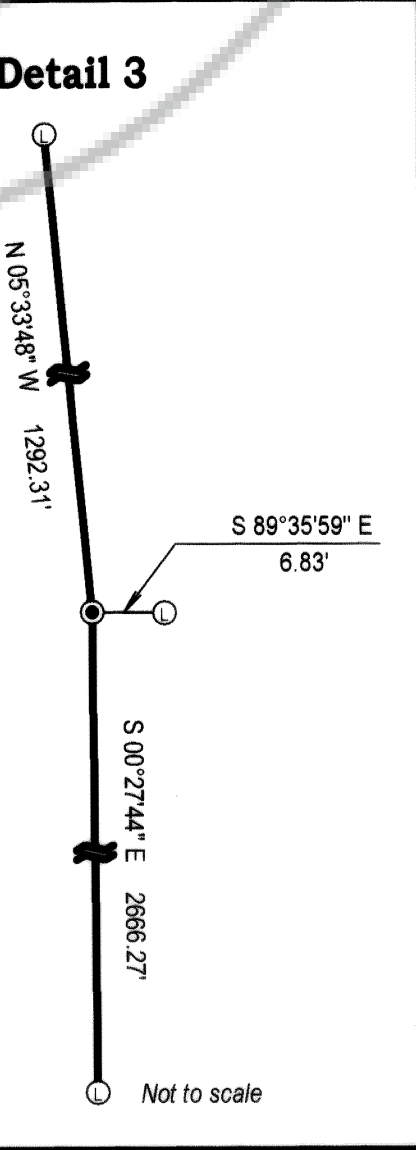
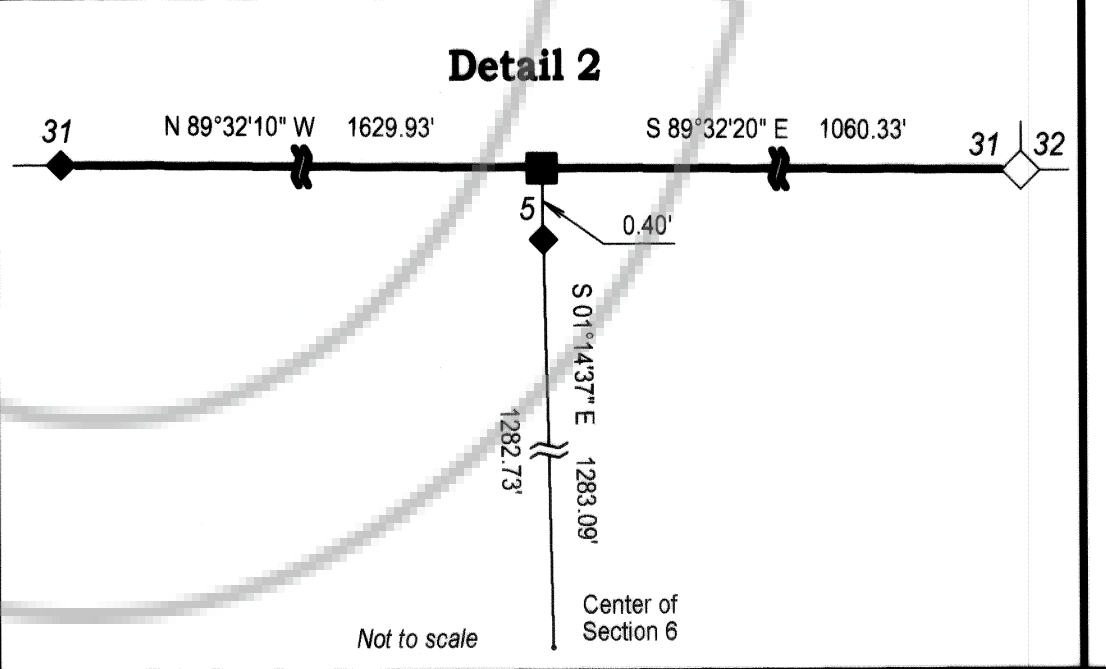
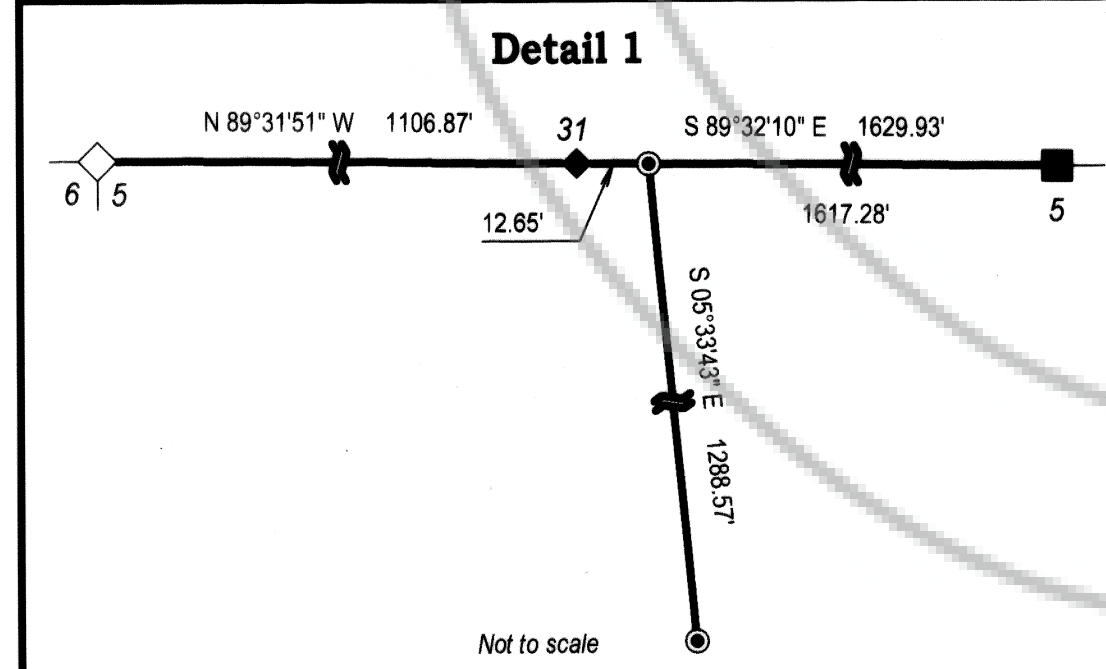
- I, Lenard D. Smith, a Professional Land Surveyor licensed in the State of Nevada certify that-
1. This plat represents the results of a survey conducted under my direct supervision at the instance of Andrew Ailes, Project Engineer for Vidler Water Company, Inc.
  2. The lands surveyed lie within Sections 5 & 6, Township 1 South, Range 65 East, M.D.M. The survey was completed on
  3. The monuments depicted on the plat are of the character shown, occupy the positions indicated, and are of sufficient number and durability.
  4. This Record of Survey is not in conflict with the requirements of NRS 278.010 to 278.630, inclusive, and the regulations of transactions pertaining there to shall be complied with.
  5. This Record of Survey complies with all pertinent sections of NRS 278.010 to 278.630, inclusive, and 625.340 to 625.360, inclusive, and with any applicable local ordinances.



Lenard D. Smith PLS 12751, Exp. June 30, 2010

**BASIS OF BEARING**

The west line of the SW1/4, Section 5, Township 1 South, Range 65 East, M.D.M. given on the BLM Dependent Resurvey as N 0° 21' E



DOC # 0136040  
06/18/2010 09:42 AM  
**Official Record**  
Recording requested by  
LENARD SMITH LAND SURVEYING  
Lincoln County - NV  
Leslie Boucher - Recorder  
Fee \$21.00 Page 1 of 1  
Book - D Page - 0018

NO. 109780  
FILED AND RECORDED AT THE REQUEST OF  
Laird Whipple  
Oct 6, 1997  
AT 02 MINUTES PAST 10 O'CLOCK  
AM IN BOOK B OF OFFICIAL  
RECORDS PAGE 65 LINCOLN  
COUNTY, NEVADA.  
Yuriko Setzer  
COUNTY RECORDER  
Leslie Boucher, Deputy

**Amended Plat of  
of Record of Survey, Plat Book B, Page 65**  
For  
**Vidler Water Company Inc.**  
In Sections 5 & 6, Township 1 South, Range 65 East, Mount Diablo Meridian,  
Lincoln County, Nevada A.P.N. 012-010-02 & 012-010-03

**Lenard Smith Land Survey**  
509 Main Street  
P.O. Box 443  
Caliente, Nevada 89008  
Phone/Fax 775 726 3365  
Cell Phone 775 962 1196