

Official Record

Recording requested By
HARRIS & THOMPSON

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$2,677.00 Page 1 of 4

RPT. Recorded By: DP

Book- 256 Page- 0508

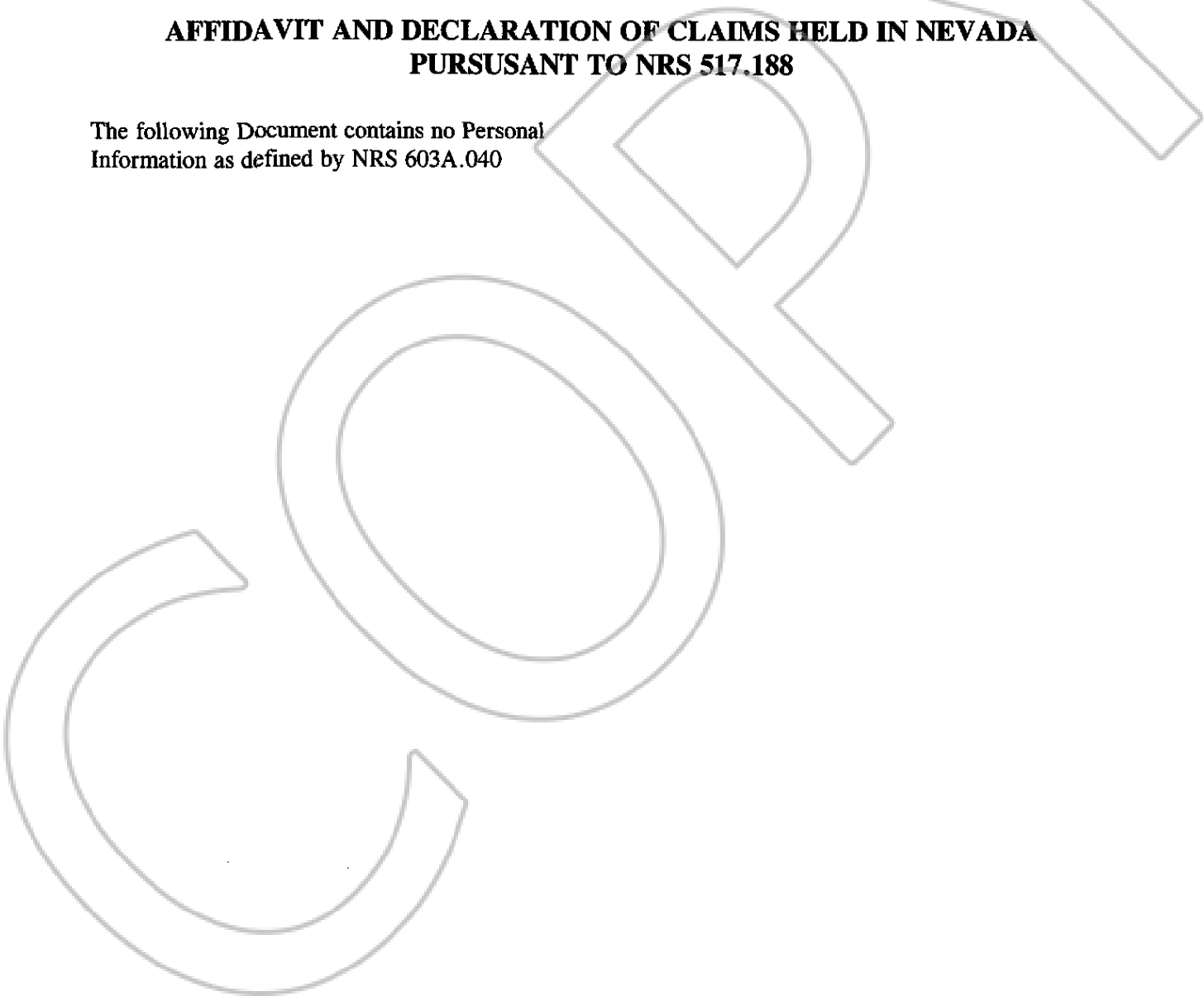


Recorded at request of
and return to:

Richard W. Harris, Esq.
Harris & Thompson
6121 Lakeside Drive, Suite 260
Reno, Nevada 89511

**AFFIDAVIT AND DECLARATION OF CLAIMS HELD IN NEVADA
PURSUANT TO NRS 517.188**

The following Document contains no Personal
Information as defined by NRS 603A.040



AFFIDAVIT AND DECLARATION OF CLAIMS HELD IN NEVADA PURSUANT TO NRS 517.188

The following Document contains no Personal Information as defined by NRS 603A.040

MUST BE FILED ON OR BEFORE NOVEMBER 1, 2010

The undersigned declares that the greatest number of mining claims held in Nevada on the date of the filing made in this county pursuant to NRS 517.230 for the year 2010 is (check one):

- Less than 11 claims (Fee is \$0 per claim)
- Not less than 11 and not more than 199 (Fee is \$70 per claim)
- Not less than 200 and not more than 1,299 (Fee is \$85 per claim)
- Not less than 1,300 (Fee is \$195 per claim)

RECORDER'S STAMP

The number of mining claims held in Lincoln County is 38 claims.
The total fee payable for claims held in this county is \$ 2,660 (not including recording fees).

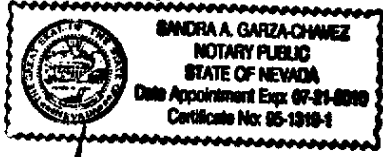
Name of claim(s): See Exhibit A BLM Serial No(s): _____

Please attach additional page(s) as necessary.

Fee remittance method (check one):

- \$ 2,660 This is the total fee and it is being paid at the time of filing.
- \$ _____ This is half the fee and it is being paid at the time of filing. The second half will be paid not later than June 1, 2011.
- \$ _____ This is the second half of the fee. Refer to Document # _____ recorded on _____
- No fee is being paid with this filing. The total fee, \$ _____, will be paid not later than June 1, 2011.
- This is the total fee, \$ _____, due by June 1, 2011. Refer to Document # _____ recorded on _____

STATE OF Nevada
 COUNTY OF Clark
 Subscribed and sworn to by
[Signature] (Michael E. Kulwin)
 (Owner, Claimant, Agent, or Lessee) EUP
 before me this
9 day of June, 2010.


[Signature]
 NOTARY PUBLIC (Signature)
 (or other person authorized to administer an oath)

Name and mailing address of owner or claimant:
Federated Commercial Industries
10 Law Office Michael Kulwin
3753 Howard Hughes Pkwy #200-423
Las Vegas, Nevada 89169
Dated this 9 day of June, 2010

By [Signature] EUP
Owner, Claimant, Agent, or Lessee Signature

Michael E. Kulwin, EUP
Owner, Claimant, Agent, or Lessee Name (printed)



EXHIBIT A
Description of Snowwhite Claims
Lincoln County, Nevada

<u>Claim Name</u>	<u>BLM Number</u>
Snowwhite 7-8	108286-108287
Snowwhite 10-15	108289-108294
Snowwhite 30-33	108309-108312

NOTES:

1. The claims are also referred to as the "Snow White" claims in various legal documents.
2. The claims are situated in Sections 17 and 19-20, T. 11 S., R. 70 E., MDM, Lincoln County, Nevada.

federated commercial industries/7657/2010 mining
exhibit A (12 claims)



EXHIBIT A
Description of Bears Lode Claims
Lincoln County, Nevada

<u>Claim Name</u>	<u>BLM Number</u>
Bears 1-4	916296-916299
Bears 6-18	916300-916312
Bears 20-21	916313-916314
Bears 25	916315
Bears 29-32	916316-916319
Bears 36-37	916320-916321

federated commercial industries/7657/2010 mining
exhibit A (26 bears lode claims)

