## The following Document contains no Personal Information as defined by NRS 603A.040

## **CERTIFICATE OF LOCATION**

vy MARden

Owner, Claimant, or Agent Name (printed)

| The locator hereby certifies that | he has caused to be located the |
|-----------------------------------|---------------------------------|
| James                             | Lode Mining Claim in the        |
| following quarter sections(s):    |                                 |

| LODE MINING CLAIM                          |   |                              |  |                                     |   |  |
|--|---|------------------------------|--|-------------------------------------|---|--|
| TO ALL WHOM IT MA                          | Y CONCERN   | :                            |  |                                     | <u>                                    </u> |  |
| The locator hereby certifie                |   | used to be lo                |  |                                     | \ \   |  |
| following quarter sections                 |   |                              | /  |                                     | \ \   |  |
| NE/14 Selfy Section                        | Township 45   | Range<br>63 £                | Meridian<br>M. o./h  |                                     | 7 /   |  |
|  |   |                              |  | RECORD                              | ER'S STAMP                                  |  |
| in Lincoln                                 | _ County, Neva  | da, on the 2                 | day of   | may , 201                           | Q \   |  |
| Name and mailing address                   | of locator is:  | Jerry                        | MARGEN   | - Panis                             | Sonwerter                                   |  |
|  | _   | Box                          | te New   | Frank 89008                         | K Hucon                                     |  |
| The Claim is approximatel are claimed in a | <b><u>U</u> direction and cation), at which manners of located to the cate of the cat</b> | h the Notice<br>ion and cent | _ feet in a _ <i>5i</i> o<br>of Location wa<br>er line of the Cl | direction from sposted, together wi | th <u>3007</u>                              |  |
| The number, location and i                 | -   |                              | nument are as fo   | 76. 20                              |   |  |
| Location                                   | <u>Ma</u>   | arkings                      | / /  | Description                         | a ./ -                                      |  |
| No. 1: NE COL                              |   | Z Con-                       | <del>-\\-</del>  | 5' /1/2 X 1/2                       | 1085  |  |
| No. 2: SE Con.                             | T   | Se Con                       | <del></del>  | 3 //2 ×/                            | 12 Post                                     |  |
| No. 3: 5W Con<br>No. 4: NW Con             |   | SW Con                       |  | 5 1/2 1 17                          | 2 Post                                      |  |
| \  | . \   |                              | /. /   |                                     |   |  |
| As erected on the ground, a                | The Thirty  |                              | - AF   | ed above by                         |   |  |
|  | (e.g.   | metal tags, p                | paint on posts).   |                                     |   |  |
| The work of location consi                 | sted of making  | a claim mao                  | as provided in I   | NRS 517.040.                        |   |  |
| 4  | •   | -                            | 1  |                                     |   |  |
| Dated this <u>26</u> day of                | <b>M</b>  | <u>10</u> .                  |  |                                     |   |  |
| LAME OF LOCATOR.                           | / >   |                              |  |                                     |   |  |
| NAME OF LOCATOR:                           | / /   |                              |  |                                     |   |  |
| Зу   | / /   |                              |  |                                     |   |  |
| Owner, Claimant, or A                      | gent Signature  |                              |  |                                     |   |  |

Suggested Form - Nevada Division of Minerals (REV. 7/23/2008 LV) Nevada Lode Certificate of Location - NRS 517.050

DOC # 0136011

Recording requested By JERRY MAEDER

Book- 256 Page- 0435

Fee. \$22.50

RPTT:

Official Record

Lincoln County - NV Leslie Boucher - Recorder

04:00 PM

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