

Official RecordRecording requested By
ROBERT MATHEWS

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$16.00

Page 1 of 3

RPTT:

Recorded By: LB

Book- 256 Page- 0421

APN: 12-040-20

RETURN RECORDED DEED TO:

Robert J. Mathews
P.O. Box ~~238~~ 328. RJM.
Panaca, NV 89042

0136005

GRANTEE/MAIL TAX STATEMENTS TO:

Robert J. Mathews
P.O. Box 238
Panaca, NV 89042**CORRECTIVE GRANT BARGAIN AND SALE DEED**

THIS INDENTURE, made and entered into this 12th day of May, 2010, between Kenneth D. Lee and N. Dawn Lee, Husband and Wife, who owns the hereinafter described property as joint tenants with right of survivorship, and as, the party of the first part, hereinafter referred to as "GRANTORS", and Robert Mathews, as a married man, and Shane Mathews, as a married man, as their sole and separate property and doing business as (dba) Mathews Farms, the party of the second part, hereinafter referred to as "GRANTEES."

WHEREAS, the parties have previously executed and recorded with the Lincoln County Recorder's Office Document #0135296 titled "GRANT BARGAIN AND SALE DEED" on January 25, 2010;

WHEREAS, the legal description of the real property to be transferred pursuant to Document # 0135296 was overly broad and inaccurate; and

WHEREAS, the parties desire to execute and record this CORRECTIVE GRANT BARGAIN AND SALE DEED to clarify and correct the legal description on the previous document recorded on January 25, 2010 as Document #0135296, Lincoln County Recorder's Office.

WITNESSETH:

That the GRANTORS, in consideration of Ten Dollars (\$10), lawful money of the United States of America, and other good and valuable consideration, in hand paid by the GRANTEE, and other good and valuable considerations, the receipt of which is hereby acknowledged, do hereby grant, bargain and sell unto the GRANTEE, and to their heirs and assigns, forever, all their rights, title and interest in and to those certain lots, pieces and parcels of land situate in Panaca, County of Lincoln, State of Nevada, and more particularly described as follows, to-wit:

Parcel Two (2):



A large parcel consisting of approximately 168.33 acres which is within the east half of Section 32 T.1S, R.68E, M.D.M. as shown on that certain Parcel Map, Recorded May 22, 2000, as File Number 114548, in Plat Book B, Page 306 & 307, Official Records of Lincoln County, State of Nevada (APN 12-040-20), and further described as follows:

Beginning at the northeast corner of said Parcel Two, which is on the section line between the said Section 32 and Section 33, from which the northwest section corner of said Section 32 bears N01°20'46"W 1415.10', monumented by a standard B.L.M. section corner brass cap;

Thence S01°20'45"E 1215.09' to the east quarter section 32 corner monumented by a standard B.L.M. quarter section corner brass cap;

Thence S01°21'26"E 358.02' on the section line to the intersection of the west right-of-way fence of the abandoned UP Railroad;

Thence following the said west R/W fence S25°29'45"W 2524.20' to the south section 32 line;

Thence S89°48'24" W198.62' to the east 1/16 corner between Section 32 and Section 5;

Thence S89°48'26"W 439.03' on the south Section 32 line;

Thence N0°29'22"W 1000.00';

Thence S89°48'24"W 900.00 to the center section 32 line:

Thence N0 °29'22"W 321.04' to the C-S 1/16 corner;

Thence N0°29'23"W 1321.05' to the center of Section 32;

Thence continuing N0°29'22"W on the ceter of section line 246.52' to a parcel corner;

Thence N42°32'21"E 1042.79';

Thence N87°54'28"E 770.21';

Thence S88°19'59"E 695.85';

Thence N7°45'00"E 197.05';

Thence S89°55'39"E 500.05 to the point of beginning.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the reversion(s), remainder(s), rents, issues and profits thereof; also all possession, claim and demand whatsoever, as well as in law as in equity of the said party of the first part, of, in, or to the said premises.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the said GRANTEE, and to their heirs and assigns, forever.

IN WITNESS WHEREOF, the GRANTOR have hereunto set their hand the day and year first above written.

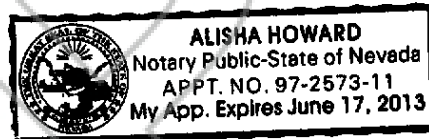
Kenneth D Lee
Kenneth D. Lee

State of Nevada)
)ss.
County of Lincoln)

On this 12th day of May, 2010, Kenneth D. Lee personally appeared before me and proved to me to be the person described in and who executed the foregoing Grant Bargain and Sale Deed, who acknowledged that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

Alisha Howard
NOTARY PUBLIC



IN WITNESS WHEREOF, the GRANTOR have hereunto set his hand the day and year first above written.

N. Dawn Lee
N. Dawn Lee

State of Nevada)
)ss.
County of Lincoln)

On this 12th day of May, 2010, N. Dawn Lee personally appeared before me and proved to me to be the person described in and who executed the foregoing Grant Bargain and Sale Deed, who acknowledged that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

Alisha Howard
NOTARY PUBLIC



State of Nevada Declaration of Value

DOC # DV-136005

06/08/2010

01:22 PM

Official Record

Recording requested By
ROBERT MATHEWS

Lincoln County - NV

Leslie Boucher - Recorder

Page 1 of 1 Fee: \$16.00

Recorded By: LB RPTT:

Book- 256 Page- 0421

1. Assessor Parcel Number(s)

- a) 12-040-20
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Family Res.
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apartment Building
- f) Commercial /Ind'l
- g) Agriculture
- h) Mobile Home
- i) other _____

FOR RECORDERS OFICIAL USE ONLY

Document / Instrument # _____

Book: _____ Page: _____

Date of Recording: _____

Notes: Reviewed Dec #0135296

3. Total Value / Sales Price of Property

\$ _____

Deed In Lieu Only (value of forgiven debt)

\$ _____

Taxable Value

\$ _____

Real Property Transfer Tax Due:

\$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, section: 3

b. Explain Reason for Exemption: A. Deed was recorded Dec 2009. The APN was not included. This is a corrective deed to include APN no.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____

Signature Robert J Mathews Capacity Grantee

SELLER (GRANTOR) INFORMATION

Print Name Kenneth D. Lee & N. Dawn Lee.
Address P.O. Box 123.
City Panaca.
State Nevada. Zip 89042.

BUYER (GRANTEE) INFORMATION

Print Name Robert J. Mathews
Address Shane R. Mathews.
Address P.O. Box 328
City Panaca, 1
State Nevada Zip 89042.

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
Address _____
City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)