DOC # 0135992

/03/2010

Official Record

Recording requested By DYLAN FREHNER

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 3

RPTT: Recorded By. AE

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Book- 256 Page- 0352



RETURN RECORDED DEED TO: Alden and Karen Ferguson P.O. Box 92334

Henderson, Nevada 89009

APN: 001-089-04

GRANTEE/MAIL TAX STATEMENTS TO: Alden and Karen Ferguson P.O. Box 92334 Henderson, Nevada 89009

## **CORRECTIVE QUITCLAIM DEED**

THIS INDENTURE, made and entered into this \_\_\_\_\_day of June, 2010, between The County of Lincoln By And Through The County Commissioners, and as, the party of the first part, hereinafter referred to as "GRANTOR", and Alden Ferguson and Karen Ferguson, husband and wife, as Joint Tenants with rights of survivorship, and as, the party of the second part, hereinafter referred to as "GRANTEES."

WHEREAS, the parties have previously executed and recorded with the Lincoln County Recorder's Office Document #0135988 titled "QUITCLAIM DEED" on June 1, 2010;

**WHEREAS**, the Quitclaim Deed contained the wrong APN number (001-089-02) instead of the proper APN number (001-089-04); and

**WHEREAS**, the parties desire to execute and record this CORRECTIVE QUITCLAIM DEED with the correct APN number (001-089-04).

## WITNESSETH:

That the GRANTOR, in consideration of Ten Dollars (\$10), lawful money of the United States of America, and other good and valuable consideration, in hand paid by the GRANTEES, and other good and valuable considerations, the receipt of which is hereby acknowledged, do hereby Quitclaim unto the GRANTEE, and to their heirs and assigns, forever, all her right, title and interest in and to those certain lots, pieces and parcels of land situate in Pioche, County of Lincoln, State of Nevada, and more particularly described as follows, to-wit:

The portion of the eastern end of Hoffman Street in the Town of Pioche, Lincoln County, Nevada in Section 22, T.1 N., R. 67 E., M.D.M. as shown on the Amended Record of Survey, Document Number 0135948 in Plat Book D at Page 13 and more particularly described as follows:

Beginning at the Southeast corner of said vacated part of Hoffman Street monumented by a #5 rebar with Plastic cap stamped L SMITH PLS 12751 from which the southeast corner of said Section 22 bears N 23°02'27" E 2489.08':

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Thence N 85°43'40" W 40.20'*;
Thence N 04°29'25" E 50.07'*;
Thence S 85°43'40" E 40.20'*;
Thence S 04°29'25" W 50.07' to the point of beginning,
Containing 2,013 square feet more or less.
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The basis of bearings is the east line of the northeast quarter of said Seciton 22, being N 89°53'22" W as shown on the Map of the Town of Pioche by Bulloch Brothers Inc., Plat Book A, at Page 382 of Lincoln County, Nevada Records.

\* = at or to a #5 rebar with plastic cap stamped L SMITH PLS 12751.

End of description.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the reversion(s), remainder(s), rents, issues and profits thereof; also all possession, claim and demand whatsoever, as well as in law as in equity of the said party of the first part, of, in, or to the said premises.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the said GRANTEE, and to her heirs and assigns, forever.

IN WITNESS WHEREOF, the GRANTOR have hereunto set their hand the day and year first above written.

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Board of Lincoln County Commissioners  By Chairman: Paul Mathews
State of Nevada )
)ss. County of Lincoln )
On this <u>and</u> day of <u>whee</u> ,2010, <u>Paul Mathews</u> personally appeared before me and proved to me to be the person described in and who executed the foregoing Corrective Quitclaim Deed, who acknowledged that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.  IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.
1 HAMMA
NOTARY PUBLIC  NOTARY PUBLIC  M. HOVARD  NOTARY PUBLIC STATE of MEMOA
Approved as to Form:  Lincoln County • Nevada  CERTIFICATE # 08-5566-11  APPT. EXP. December 10, 2011
GREGORY BARLOW Lincoln County District Attorney
By: Daniel M. Hooge, Deputy District Attorney

## State of Nevada Declaration of Value

DOC # DV-135992

06/03/2010

09:37 AM

Official Record

1 A D 135 (-)			Recording req DYLAN FREHNER	guested By
1. Assessor Parcel Number(s)				
a) <u>061-689-04</u>			100	In County - NV
b)	<del></del>		Leslie Bou	ucher – Recorder
c) d)	<del></del>		Page 1 of 1 Recorded By: A	
		<del></del>		- M352
2. Type of Property		FOR	RECUKDERS OF	TIONAL OPE ON
a) Vacant Land	b) Single Family	Res. Documer	nt / Instrument #	
c) Condo/Townhouse	d) 2-4 Plex			Page:
e) Apartment Building	f) Commercial /In	37	Recording:	
g) 🔲 Agriculture	h) 🔲 Mobile Home	-		panienal 8802
i) other		_ INOLES:\0	d toll andorf-13	5988/Touriewod
2		17 <del>-0</del> 40		_ \
3. Total Value / Sales Price of Property	-	1750.5	<u>- 984</u>	
Deed In Lieu Only (value of forgi	ven debt) \$			
Taxable Value	\$		<del></del>	
Real Property Transfer Tax Due:		<u> </u>		
4. If Exemption Claimed:			/ /	
a. Transfer Tax Exemption, per	r NRS 375.090, section:	43	<u> </u>	
b. Explain Reason for Exemption	on: Coesectivo	5 APN No	meres Teans	fer Tax
pard Doc. # 135				-
- president and a second		1		
5. Partial Interest: Percentage being trans	eferred (DD) %			
5. Taraar morest, rerechange boning train	70			
The undersigned Seller (Grantor)/Buyer (Granto	ee), declares and acknowledges, u	inder penalty of perjury	pursuant to NRS 375.060	and NRS 375.110,
that the information provided is correct to the best of information provided herein. Furthermore, the parties				
penalty of 10% of the tax due plus interest at 1 1/2% p				
additional amount swed.		\ \		<u>.</u>
Signature Signature		Capacity	And I fam	Granfor
Signature Co. I	alder T. Farguson (	(1)	again our	yran or
Signature Karen Fora	man - (	Capacity	Grantees.	
		7 / "		
SELLER (GRANTOR) INFO	ORMATION	/ /	BUYER (GRANT)	EE) INFORMATION
/ /_			, ,,, ,	_
Print Name Caurty of Cincoun by County	Comaissioners	Print Name	en and Alden t	erguson
Address P.O. Box		Address	P.O. Box 923	334
City Pioche		City +	enderson	
	7043	-	oda Zip	89009
1	177			
	/ /			
COMPANY/PERSON RE	QUESTING RECORDIN	<u>vg</u> (required i	F NOT BUYER OR S	SELLER)
C. N. 2 12 7 /		<b></b>	m) /.a	
Co. Name Dycan U. trehm. Address P.O. Bov 577	<u> 187</u>	Esc. #	n /N	
City Poche	r	State:	radoc Zip	89043
			41	01077

(As a public record, this form may be recorded / microfilmed)