



APN: 001-089-01,02, 03, and 04

RETURN RECORDED DEED TO:  
Pioche Public Utility  
P.O. Box 35  
Pioche, NV 89043

**UTILITY EASEMENT**

KNOWN ALL MEN BY THESE PRESENTS: That Alden and Karen Ferguson, husband and wife, as Joint Tenants with rights of survivorship, and as, the party of the first part, hereinafter referred to as "GRANTORS" herein, whose address is P.O. Box 92334, Henderson, NV 89009, for good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto Pioche Public Utilities and its successors and assigns, as the party of the second part, hereinafter referred to as "GRANTEE," an utility easement to enter the lands of the undersigned, situated in the County of Lincoln, State of Nevada, as set forth in the Amended Record of Survey, Document Number 0135948 in Plat Book D at Page 13 and more particularly described as follows:

Easement for the purpose of servicing and maintenance of public utilities in the town of Pioche, Lincoln County, Nevada extending easterly from the easterly end of Hoffman Street and aligned with the south boundary of said Hoffman street a distance of 61 feet with a width of 20 feet, which easement is shown on the Amended Record of Survey filed with the office of the Lincoln County Recorder as Document Number 0135948 in Plat Book D at Page 13, and more particularly described as follows:

Beginning at the southeast corner of the intersection of Hoffman and Bush Streets and the southwest corner of this easement and monumented by a P-K nail with stainless steel disc stamped L SMITH PLS 12751 located at the corner of a concrete retaining wall, and from which said disk the northeast corner of Section 22, Township 1 North, Range 67 East, M.D.M. bears N 27°16'56" E 2560.44':

Thence S 85°43'40" E 61.00';  
Thence N 04°29'24" W 20.00";  
Thence S 85°43'40" E 61.00';  
Thence S 04°29'24" E 20.00' to the point of beginning;  
Containing 1220 square feet more or less.



The basis of bearings is the east line of the northeast quarter of said Section 22, being N 89°53'22" W as shown on the Map of the Town of Pioche, by Bulloch Brothers Inc., Plat Book A at Page 382 of Lincoln County, Nevada Records.  
End of Description.

Said easement is for the express purpose of an ingress and egress easement for Grantee to replace, repair, maintain, alter and operate, underground or overhead utilities, in, into, upon, over, across and under said strip of land.

The easement described herein is granted for the express purpose to improve and benefit the Grantors property as identified in the Amended Record of Survey filed with the office of the Lincoln County Recorder as Document Number 0135948 in Plat Book D at Page 13, which includes Parcel 1 (APN 001-089-01), Parcel 2 (APN 001-089-02), Parcel 3 (APN 001-089-03), and that portion identified for abandonment by Lincoln County. All improvements and/or access as granted under this easement shall be for this express purpose only. The easement shall run with the land and shall be for the benefit and use of the Pioche Public Utility and its successors and assigns.

IN WITNESS WHEREOF, the GRANTORS have hereunto set their hand the day and year first above written.

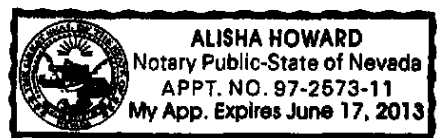
Alden Ferguson  
ALDEN FERGUSON

State of Nevada     )  
                                  )ss.  
County of Lincoln    )

On this 18<sup>th</sup> day of May, 2010, Alden Ferguson personally appeared before me and proved to me to be the person described in and who executed the foregoing Grant Road and Utility Easement, who acknowledged that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

Alisha Howard  
NOTARY PUBLIC





Karen Ferguson  
KAREN FERGUSON

State of Nevada )  
                                  )ss.  
County of Lincoln )

On this 18<sup>th</sup> day of May, 2010, Karen Ferguson  
personally appeared before me and proved to me to be the person described in and who  
executed the foregoing Grant Road and Utility Easement, who acknowledged that he  
executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

Alisha Howard  
NOTARY PUBLIC

