

**Official Record**Recording requested By  
DYLAN FREHNER

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT: \$7.80

Recorded By: AE

Book- 256 Page- 0343

APN: 001-089-02

## RETURN RECORDED DEED TO:

Alden and Karen Ferguson  
P.O. Box 92334  
Henderson, Nevada 89009

## GRANTEE/MAIL TAX STATEMENTS TO:

Alden and Karen Ferguson  
P.O. Box 92334  
Henderson, Nevada 89009**QUITCLAIM DEED**

THIS INDENTURE, made and entered into this 20<sup>th</sup> day of May, 2010, between The County of Lincoln By And Through The County Commissioners, and as, the party of the first part, hereinafter referred to as "GRANTOR", and Alden Ferguson and Karen Ferguson, husband and wife, as Joint Tenants with rights of survivorship, and as, the party of the second part, hereinafter referred to as "GRANTEES."

**WITNESSETH:**

That the GRANTOR, in consideration of Ten Dollars (\$10), lawful money of the United States of America, and other good and valuable consideration, in hand paid by the GRANTEES, and other good and valuable considerations, the receipt of which is hereby acknowledged, do hereby Quitclaim unto the GRANTEE, and to their heirs and assigns, forever, all her right, title and interest in and to those certain lots, pieces and parcels of land situate in Pioche, County of Lincoln, State of Nevada, and more particularly described as follows, to-wit:

The portion of the eastern end of Hoffman Street in the Town of Pioche, Lincoln County, Nevada in Section 22, T.1 N., R. 67 E., M.D.M. as shown on the Amended Record of Survey, Document Number 0135948 in Plat Book D at Page 13 and more particularly described as follows:

Beginning at the Southeast corner of said vacated part of Hoffman Street monumented by a #5 rebar with Plastic cap stamped L SMITH PLS 12751 from which the southeast corner of said Section 22 bears N 23°02'27" E 2489.08':

Thence N 85°43'40" W 40.20'\*;

Thence N 04°29'25" E 50.07'\*;

Thence S 85°43'40" E 40.20'\*;

Thence S 04°29'25" W 50.07' to the point of beginning,  
Containing 2,013 square feet more or less.



The basis of bearings is the east line of the northeast quarter of said Seciton 22, being N 89°53'22" W as shown on the Map of the Town of Pioche by Bulloch Brothers Inc., Plat Book A, at Page 382 of Lincoln County, Nevada Records.

\* = at or to a #5 rebar with plastic cap stamped L SMITH PLS 12751.

End of description.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the reversion(s), remainder(s), rents, issues and profits thereof; also all possession, claim and demand whatsoever, as well as in law as in equity of the said party of the first part, of, in, or to the said premises.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the said GRANTEE, and to her heirs and assigns, forever.

IN WITNESS WHEREOF, the GRANTOR have hereunto set their hand the day and year first above written.

Board of Lincoln County Commissioners

Paul Mathews  
By Chairman: Paul Mathews

State of Nevada )  
                                  )ss.  
County of Lincoln )

On this 20<sup>th</sup> day of May, 2010, Paul Mathews personally appeared before me and proved to me to be the person described in and who executed the foregoing Quitclaim Deed, who acknowledged that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

Riannan Stever  
NOTARY PUBLIC

Approved as to Form:

GREGORY BARLOW  
Lincoln County District Attorney  
Gregory Barlow  
By: Daniel M. Hooge, Deputy District Attorney



# State of Nevada Declaration of Value

DOC # DV-135988  
06/01/2010 01:37 PM  
Official Record

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Page 1 of 1 Fee: \$15.00  
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FOR RECORDERS OF PUBLIC USE ONLY

Document / Instrument # \_\_\_\_\_  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

1. Assessor Parcel Number(s)

- a) 001-089-02
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Family Res.
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Building
- f)  Commercial /Ind'l
- g)  Agriculture
- h)  Mobile Home
- i)  other \_\_\_\_\_

3. Total Value / Sales Price of Property \$ 1750.00  
Deed In Lieu Only (value of forgiven debt) \$ \_\_\_\_\_  
Taxable Value \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ 7.80

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Agent for Lincoln County Grantor

Signature [Signatures] Capacity Grantees

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name County of Lincoln by County Commissioners  
Address P.O. Box  
City Pioche  
State Nevada Zip 89043

Print Name Karen and Allen Ferguson  
Address P.O. Box 92334  
City Henderson  
State Nevada Zip 89009

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name Dylan V. Frehner, Esq. Esc. # N/A  
Address P.O. Box 517  
City Pioche State: Nevada Zip 89043

(As a public record, this form may be recorded / microfilmed)