DOC # 0135986

06/01/2010

ND 32 0M

Official Record

Recording requested By BARNEY MCKENNA & OLMSTEAD PC

Lincoln County - NV
Leslie Boucher - Recorder
Fee \$16.00 Page 1 of 3

RPTT: Recorded By: AE

Book- 256 Page- 0337

BOOK- 256 Page- 9337



WHEN RECORDED, MAIL TO: Jeffery J. McKenna, Esq. Barney McKenna & Olmstead, P.C. P.O. Box 2710 St. George, UT 84771

MAIL TAX STATEMENT TO: Howard S. Fackrell and Sherlyn K. Fackrell P.O. Box 418 Panaca, NV 89042

A.P.N. 002-250-20

# GRANT, BARGAIN AND SALE DEED TRANSFER TAX EXEMPTION PER NRS 375.090, #7

THIS INDENTURE WITNESSETH: That Howard S. Fackrell and Sherlyn Fackrell a/k/a Sherlyn K. Fackrell, husband and wife, in consideration of the sum of Ten dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell, Convey and Confirm to "Howard S. Fackrell and Sherlyn K. Fackrell, trustees, or successor trustee(s) of the Fackrell Family Trust Dated May 21, 2010", which may be subsequently amended, whose address is P.O. Box 418, Panaca, NV 89042, the real property situated in the County of Lincoln, State of Nevada, described as follows:

#### SEE ATTACHED EXHIBIT "A"

SUBJECT TO: Covenants, Conditions, Reservations, Rights, Rights of Way, Easements and Encumbrances now of record.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or appertaining.

DATED this 21st day of May, 2010.

Howard S. Fackrell

Sherlyn K. Fackrell

SHERLYN FACKRELL

STATE OF UTAH	)	
	)	SS
COUNTY OF WASHINGTON	ì	

On the 21st day of May, 2010, personally appeared before me, a Notary Public, HOWARD S. FACKRELL and SHERLYN FACKRELL, personally known (or proved) to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the instrument.

Notary Public 43 S. 400 E., Suite 300

St. George, Utah 84770

CYNDY M. HYATT

NOTARY PUBLIC • STATE OF UTAH

754 NORTH STAR DR.

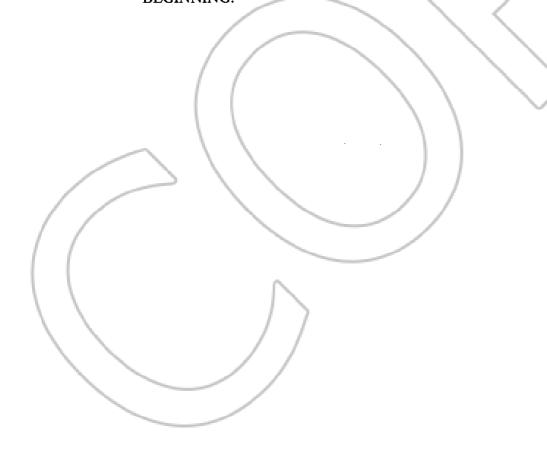
ST. GEORGE, UT 84770

COMM. EXP. 02/01/11

#### **EXHIBIT "A" LEGAL DESCRIPTION**

A Parcel of land situate in the Southwest Quarter of the Southwest Quarter of Section 9, Township 2 South, Range 68 East, M.D.M., being more particularly described as follows:

BEGINNING at a point from which the Southwest corner of said Section 9 bears North 89°51' West a distance of 873.74 feet, more or less; thence North 48°40'06" East a distance of 199.16 feet along the Southeasterly boundary of the flood control channel deeded to Lincoln County to an angle point; thence North 27°21'49" East a distance of 638.79 feet along abovementioned channel to the Northeast corner; thence South 0 ° 01'05" West a distance of 700.00 feet to the Southeast corner; thence North 89°51' West a distance of 442.94 feet to the Southwest corner which is the POINT OF BEGINNING.



## DOC # DV-135986

06/01/2010

18.38 AM

### Official Record

Recording requested By BARNEY MCKENNA & OLMSTEAD PC

STATE OF NEVADA	1
DECLARATION OF VALUE FORM	Lincoln County - NV
1. Assessor Parcel Number(s)	Leslie Boucher – Recorder
a. 002-250-20	Page 1 of 1 Fee: \$16.00
b	Recorded By: AE RPTT:
c	Book-256 page-0337
d	\ \ \
2. Type of Property:	~ \ \ \ _
a. Vacant Land b. X Single F	For RECORDER'S OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	Book: Page:
e. Apt. Bldg f. Comm'	/Ind'l Date of Recording: Furt on File an
g. Agricultural h. Mobile	Home Notes: \signature ok perilokie w Hoxobron
Other	
3. a. Total Value/Sales Price of Property	
b. Deed in Lieu of Foreclosure Only (val	ue of property) (
c. Transfer Tax Value:	\$
d. Real Property Transfer Tax Due 🤇	s
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375	5.090, Section <u>07</u>
b. Explain Reason for Exemption: Trans	fer without consideration to or from a trust.
5. Partial Interest: Percentage being transfer	
	eledges, under penalty of perjury, pursuant to
	rmation provided is correct to the best of their
	by documentation if called upon to substantiate the
	ne parties agree that disallowance of any claimed
	nal tax due, may result in a penalty of 10% of the tax
	to NRS 375.030, the Buyer and Seller shall be
jointly and severally liable for any additional	amount owed.
1 11/-1	f
Signature . The support of the suppo	Capacity Legal Assistant
Signature	Capacity
	/ _/
SELLER (GRANTOR) INFORMATION	
(REQUIRED)	(REQUIRED)
Print Name: Howard S. & Sherlyn Fact	
Address: Po Box 418	Address: lo box 418
City: Panace	City: Panaco
State: UV Zip: 89042	State: NV Zip: 89042
COMPANIENCES DECUESORS OF	CODE DIO A PLANT
	CORDING (required if not seller or buyer)
Print Name: Jeffery J. McKenna	Escrow #:
Address: 43 S. 100 East, Suite 300	
City: St. George	State: Utah Zip: 84770