DOC # 0135980

27/2010 09:53

Official Record

Recording requested By CURT PHILLIPS

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$16.00 Page 1 of 3
RPTT: \$97.50 Recorded By: AE
Book - 256 Page 0304

A.P.N.: 001-201-44

File No: R.P.T.T.:

\$97.50

()

When Recorded Mail To: Mail Tax Statements To: Vaughn Phillips 153 Lilith St. Pioche, NV 89043

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gerald A. Klein and Louise V. Klein, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Curt Phillips, a married man and Vaughn Phillilps, a married man as Joint Tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

### See Exhibit "A" attached hereto and made a part hereof

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/11/2010

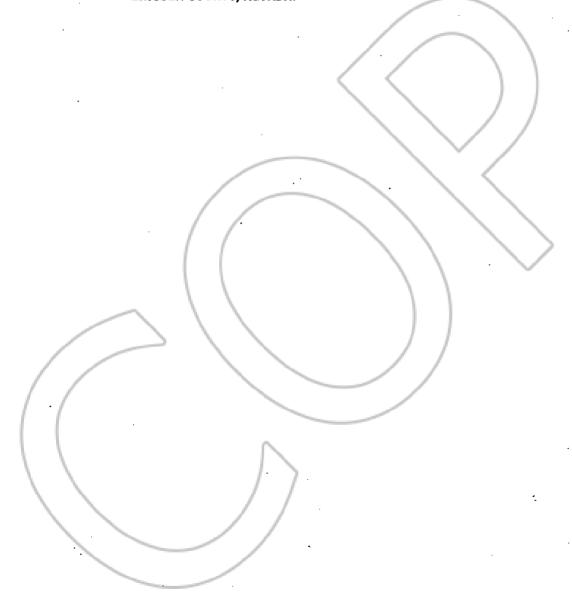
| Saralda                              | · Xlen'                 | <u>-</u>    | hou          | use V. Klin                                                                                   |    |  |  |  |
|--------------------------------------|-------------------------|-------------|--------------|-----------------------------------------------------------------------------------------------|----|--|--|--|
| Gerald A. Klein                      |                         |             | Louise V.    | Klein                                                                                         | \  |  |  |  |
|                                      |                         |             |              |                                                                                               | \  |  |  |  |
|                                      |                         |             |              |                                                                                               | /  |  |  |  |
|                                      |                         |             |              |                                                                                               |    |  |  |  |
| STATE OF                             | NEVADA                  | ) /         |              | \ \                                                                                           | 1  |  |  |  |
| COUNTY OF                            | Lincoln                 | ; SS.       |              |                                                                                               |    |  |  |  |
|                                      | t was acknowledge       |             | 13 6         | May 2010                                                                                      | by |  |  |  |
| Gerald A. Klein and Louise V. Klein. |                         |             |              |                                                                                               |    |  |  |  |
| Alyn                                 | Hauren<br>Notary Public |             |              | ALYSON HAMMOND MOTARY PUBLIC STATE OF NEVADA APPT.No. 99-5313-11 YAPPT. EXPIRES AUG. 26, 2011 |    |  |  |  |
| (My commissio                        | n expires: <u>709</u>   | 26. 3011) L | M CONTRACTOR | AFFI. EAFINES AUG. 20, 2011                                                                   |    |  |  |  |

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **May 11, 2010** under Escrow No. .

#### \*EXHIBIT A\*

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL 12 AS SHOWN BY PARCEL MAP FOR BRUCE CONDIE, JAMES E. WILKIN, JOHN T. CONDIE AND MARA CONDIE RECORDED SEPTEMBER 28, 1998, IN BOOK B, PAGE 151, AS DOCUMENT NO. 111651, IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA.



# DOC # DV-135980

35/27/2010

Recording requested By CURT PHILLIPS

09:53 AM

### Official Record

# STATE OF NEVADA DECLARATION OF VALUE

| 1. Assessor P                                                               | arcel Number(s)                                                                                      |                                                                                           |                                                                                                                                 | Lincoln County - NV                                                                                                                                 |
|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| a) 001-201-44                                                               |                                                                                                      |                                                                                           |                                                                                                                                 | Leslie Boucher - Recorder                                                                                                                           |
| b)                                                                          |                                                                                                      |                                                                                           |                                                                                                                                 | \ \                                                                                                                                                 |
| c)<br>d)                                                                    |                                                                                                      |                                                                                           |                                                                                                                                 | Page 1 of 1 Fee: \$16.00<br>Recorded By: AE RPTT: \$97.50<br>Book-256 Page-0304                                                                     |
| <ol> <li>Type of Pro<br/>a) X Vacar</li> </ol>                              | perty<br>nt Land b) [                                                                                | Single Fam. Res.                                                                          | FOR RECOR                                                                                                                       | DERS OPTIONAL USE                                                                                                                                   |
| c) Cond                                                                     | o/Twnhse d)                                                                                          | 2-4 Plex                                                                                  | Book                                                                                                                            | Page:                                                                                                                                               |
| e) 🗌 Apt. E                                                                 | Bldg. f)                                                                                             | Comm'l/Ind'l                                                                              | Date of Recor                                                                                                                   | ding:                                                                                                                                               |
| g) Agricu                                                                   | -                                                                                                    | Mobile Home                                                                               | Notes:                                                                                                                          |                                                                                                                                                     |
| ,                                                                           |                                                                                                      |                                                                                           |                                                                                                                                 |                                                                                                                                                     |
| •                                                                           | ue/Sales Price of                                                                                    |                                                                                           | _\$25,00                                                                                                                        | 00.00                                                                                                                                               |
| b) Deed in I                                                                | _ieu of Foreclosu                                                                                    | re Only (value of                                                                         | (\$                                                                                                                             |                                                                                                                                                     |
| c) Transfer                                                                 | Tax Value:                                                                                           |                                                                                           | \$25,00                                                                                                                         | 00.00                                                                                                                                               |
| d) Real Pro                                                                 | perty Transfer Ta                                                                                    | x Due                                                                                     | \$97.50                                                                                                                         |                                                                                                                                                     |
|                                                                             | on Claimed:                                                                                          |                                                                                           | $\sqrt{7}$                                                                                                                      | /                                                                                                                                                   |
| a Transfer                                                                  | Tax Exemption                                                                                        | per 375.090, Section                                                                      |                                                                                                                                 | 7                                                                                                                                                   |
|                                                                             | reason for exemp                                                                                     |                                                                                           | \ <del>`</del>                                                                                                                  | _                                                                                                                                                   |
| 5. Partial Inter                                                            | est: Percentage                                                                                      | being transferred:                                                                        | %                                                                                                                               |                                                                                                                                                     |
| 375.060 and N information and the information claimed exempt 10% of the tax | IRS 375.110, the<br>belief, and can be<br>provided herein<br>tion, or other def<br>due plus interest | at the information poe supported by docu<br>. Furthermore, the<br>termination of addition | rovided is corroumentation if cal parties agree the parties agree the parties agree the parties and tax due, mandersuant to NRS | perjury, pursuant to NRS ect to the best of their led upon to substantiate hat disallowance of any ay result in a penalty of 375.030, the Buyer and |
| - Tale                                                                      | 1. 63                                                                                                | nice V. Kline                                                                             |                                                                                                                                 | SELLER                                                                                                                                              |
| Signature and                                                               | Philaston                                                                                            | 7                                                                                         |                                                                                                                                 | ryer                                                                                                                                                |
| all and a second                                                            | RANTOR) INFO                                                                                         |                                                                                           |                                                                                                                                 | NTEE) INFORMATION                                                                                                                                   |
|                                                                             | (REQUIRED)                                                                                           |                                                                                           | /                                                                                                                               | EQUIRED)                                                                                                                                            |
|                                                                             | erald A. Klein and                                                                                   |                                                                                           | Ču                                                                                                                              | ırt Phillips and Vaughn                                                                                                                             |
| Print Name: KI                                                              |                                                                                                      |                                                                                           | Print Name: <u>Pr</u>                                                                                                           | nillips                                                                                                                                             |
| Address: 45                                                                 | 5 4TH STEEL                                                                                          | 7                                                                                         | Address: 153                                                                                                                    | Lilith St.                                                                                                                                          |
| City: Pioch                                                                 | r                                                                                                    |                                                                                           | City: Pioche                                                                                                                    |                                                                                                                                                     |
| State: <u>NV</u>                                                            | Zip:                                                                                                 | 89043                                                                                     | State: NV                                                                                                                       | Zip: <u>89043</u>                                                                                                                                   |
| COMPANY/PER                                                                 | RSON REQUEST                                                                                         | ING RECORDING (I                                                                          | equired if not s                                                                                                                | eller or buyer)                                                                                                                                     |
| Print Name:                                                                 |                                                                                                      | F                                                                                         | ile Number:                                                                                                                     |                                                                                                                                                     |
| Address                                                                     |                                                                                                      |                                                                                           |                                                                                                                                 | <del></del> -                                                                                                                                       |
| City:                                                                       |                                                                                                      | <del></del>                                                                               | State:                                                                                                                          | Zip:                                                                                                                                                |
| (AS A P                                                                     | UBLIC RECORD                                                                                         | THIS FORM MAY B                                                                           | E RECORDED/                                                                                                                     | MICROFILMED)                                                                                                                                        |