DOC # 0135951

05/18/2010

03:08 PM

Official Record
Recording requested By

Recording requested By STEVE T. CULVERWELL

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$14.00 Page 1 of 1 RPTT: \$331.50 Recorded By AE Book- 256 Page- 0204



APN: 3-161-05

Affix R.P.T.T. \$

WHEN RECORDED MAIL TO and MAIL TAX STATEMENTS TO:

Steve T Culverwell
P O Box 231
Caliente, Nevada 89008-0231

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Charles W Culverwell

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Steve T Culverwell and Karen A Culverwell, husband and wife, as joint heirs with right of survivorship, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

Parcel 1 (one) as shown on parcel map filed February 8, 2000 in the Lincoln County Recorder's Office in Book B of Plats, page 285 as recorder's file number 113961, Lincoln County, Nevada records.

Subject to:

1. Taxes for the current fiscal year, paid current.

y hours

Conditions, covenants, restrictions, reservations, rights, rights of way and exsements now of record, if any.

Together with all and singular the tenements, beneditan outs and appurtenances thereunto belonging or in anywise appertuining.

Witness my/our hand(s) on

STATE OF NEVADA
COUNTY OF LINCOLN

On this <u>05-18-2010</u> appeared before me, a Notary Public,

Charles W. Culverwell

Charles W Culverwell

ANGELINA SAMSON
NOTARY PUBLIC-STATE of MEMBA
Lincoln County- Neveda
CERTIFICATE #03-81980-11
APPT. EXP. MAY 20, 2011

personally known or proven to me to be the person(s) whose name(s) is/are subscribed to the above instrument, who acknowledged that he/she/they executed the instrument for the purposes therein

Notary Public

My commission expires: May 20, 2011

State of Nevada Declaration of Value

DOC # DV-135951

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Recording requested By STEVE T. CULVERWELL 1. Assessor Parcel Number(s) 3-161-05 Lincoln County - NV Leslie Boucher - Recorder Page 1 Fee: \$14.00 RPTT: \$331.50 Recorded By: AE Book- 256 Page- 0204 FOR ALCONDERD J. INC. IN COLUMN 2. Type of Property Document / Instrument # Single Family Res. Condo/Townhouse d) 2-4 Plex Book: Page: e) Apartment Building f) Commercial /Ind'1 Date of Recording: Agriculture h) Mobile Home Notes: other 85,000 3. Total Value / Sales Price of Property Deed In Lieu Only (value of forgiven debt) Taxable Value Real Property Transfer Tax Due: 331.50 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, section: b. Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity Signature Signature Capacity SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** Print Name Charles W Cylveruell Print Name Steve T Culverwell Address Address <u>pliente</u> City City State Zip Nevada _ Zip 89008-0231 COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER) Co. Name Address City State:

(As a public record, this form may be recorded / microfilmed)