RECORDING REQUESTED BY

WHEN RECORDED MAIL TO And SEND TAX STATEMENT TO:

Bank of New York, as Trustee C/O ONEWEST BANK, FSB 888 E WALNUT STREET PASADENA, CA 91101

Trustee's Sale No:

07-FMB-81617

APN NO. 04-041-27

DOC # 0135923

12:50 PM 05/13/2010

Record Official

Recording requested By COW COUNTY TITLE COMPANY

Lincoln County - NV - Recorder Leslie Boucher of 4

Fee **\$17.00** RPTT: **\$**173 55 Page 1 Recorded By: AE Book- 256 Page- 0145





TRUSTEE'S DEED UPON SALE

The undersigned grantor declares:

- 1. The Grantee herein was the foreclosing beneficiary.
- 1. The amount of the unpaid debt together with costs was \$106,151.01.
- 2. The amount paid by the Grantee at the Trustee's Sale was \$44,405.52.
- 3. The documentary transfer tax is: 175.50

THIS INDENTURE made May 4, 2010, between REGIONAL SERVICE CORPORATION, a California corporation, hereinafter called Trustee and Bank of New York, as Trustee for IndyMac Manufactured Housing Contract Pass-Through Certificates, Series 1997-1, hereinafter called Grantee, WITNESSETH:

WHEREAS, CHARLES L STEWART, JR, by a Deed of Trust dated 10/29/1996, and recorded 11/19/1996 in Volume 122, page 205,, as Instrument No. 106335, of Official Records in the office of the Recorder of LINCOLN County, NEVADA, did grant and convey to said Trustee, upon the trusts therein expressed, the property hereinafter described, among other uses and purposes to secure the payment of a certain promissory note and interest, according to the terms thereof, and other sums of money advanced, with interest thereon, to which reference is hereby made, and,

WHEREAS, breach and default was made under the terms of said Deed of Trust in the particulars set forth in the Notice of said Beach and Default, to which reference is hereby made; and,

WHEREAS, on 8/11/2009, the then Beneficiary, or holder of said note did execute and deliver to the Trustee written declaration of default and demand for sale and thereafter there was filed for record on 8/14/2009, in the office of the County Recorder of LINCOLN County, NEVADA, a Notice of such breach and default and of election to cause the Trustee to sell said property to satisfy the obligation secured by said Deed of Trust, which Notice was recorded in Instrument No. 134115, of Official Records of said County and,

WHEREAS, Trustee, in consequence of said election, declaration of default, and demand for sale, and in compliance with said Deed of Trust and with the Statutes in such cases made and provided, made and published for more than twenty (20) days before the date of sale therein fixed in a newspaper of general circulation printed and in each county in which the property or any part thereof is situated, Notice of Sale as required by law, containing a correct description of the property to be sold and stating that the Trustee would under the provisions of said Deed of Trust, sell the property therein and herein described at public auction to the highest bidder for cash in lawful money of the United States of America on May 4, 2010, at 11:00 AM, of said day, AT THE MAIN ENTRANCE TO THE COUNTY COURTHOUSE, MAIN STREET, in the City of PIOCHE, County of LINCOLN, State of NEVADA, and

WHEREAS, three true and correct copies of said Notice were posted in three of the most public places in the County of LINCOLN, State of NEVADA, in which said sale was noticed to take place, and where the property was to be sold for not less than twenty days before the date of sale therein fixed, and,

WHEREAS compliance having been made with all the statutory provisions of the State of NEVADA and with all of the provisions of said Deed of Trust as to the acts to be performed and notices to be given, and in particular, full compliance having been made with all requirements of law regarding the service of notices required by statute, and with the Soldiers' and Sailors' Relief Act of 1940, said Trustee, at the time and place aforesaid did then and there at public auction sell the property hereinafter described to the said Grantee for the sum of \$44,405.52, said Grantee being the highest and best bidder therefore,

NOW, THEREFORE, Trustee, in consideration of the premises recited and the sum of the above mentioned bid paid by the Grantee, the receipt whereof is hereby acknowledged, and by virtue of these premises, does GRANT AND CONVEY, but without warranty or covenants, expressed or implied, unto the said Grantee, Bank of New York, as Trustee for IndyMac Manufactured Housing Contract Pass-Through Certificates, Series 1997-1, all that certain property situate in the County of LINCOLN, State of NEVADA, described as follows:

ATTACHED HERETO AS EXHIBIT 'A' AND INCORPORATED HEREIN AS THOUGH FULLY SET FORTH.

Tax Parcel No:04-041-27

IN WITNESS WHEREOF, the said REGIONAL SERVICE CORPORATION, as Trustee has this day caused it corporate name to be hereunto affixed by its AUTHORIZED AGENT thereunto duly authorized by resolution of its Board of Directors.

Dated: 5/7/2010

REGIONAL SERVICE CORPORATION,

Trustee

By

JEAN GREAGOR, AUTHORIZED AGENT

STATE OF WASHINGTON)

) ss.

arkodul

COUNTY OF KING)

On 5/7/2010, before me, the undersigned, a Notary Public in and for said state, duly commissioned and sworn, personally appeared JEAN GREAGOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument, as AUTHORIZED AGENT, on behalf of the corporation therein named and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

TRACEY M. BARKSDALE STATE OF WASHINGTON

NOTARY PUBLIC

MY COMMISSION EXPIRES

09-26-11

NOTARY PUBLIC in and for the State of

WA, residing at: Quatto

My commission expires: 9/21/11

EXHIBIT FOR LEGAL DESCRIPTION

Trustee's Sale No. 07-FMB-81617

Situate in the Town of Alamo and in the Northeast Quarter (NE1/4) Southwest Quarter (SW1/4) of Section 5, T7S., R.61 E., M.D.B.& M., more particularly described as follows:

Parcel 1 of that amended Parcel Map prepared at the instance of DAN and ENID STEWART, filed in the Office of the County Recorder of Lincoln County, State of Nevada, on May 15, 1992, and recorded by said County Recorder in Plat Book A, page 373, as File No. 098435, Lincoln County, Nevada records.

Together with 1997 Golden West manufactured home 66 x 27, serial number GWCA21L22876AB



DOC # DV-135923

05/13/2010

12:50 PM

Official Record

Recording requested By COW COUNTY TITLE COMPANY

Lincoln County - NV

1. Assessor Parcel Number(s)	Leslie Boucher - Recorder
a. 04-041-27	\ \
b	Page 1 of 1 Fee: \$17.00 Recorded By: AE RPTT: \$173.55
c	Book-256 Page-0145
d.	\ \
2. Type of Property:	\ \
a. Vacant Land b. Single Fam.	Res. FOR RECORDER'S OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	Book: Page:
e. Apt. Bldg f. Comm'l/Ind'	
g. Agricultural h. Mobile Hom	
3. a. Total Value/Sales Price of Property	<u> </u>
 b. Deed in Lieu of Foreclosure Only (value of c. Transfer Tax Value; 	\$ 44,405.52
	\$ 175.50
d. Real Property Transfer Tax Due	\$ 173.30
4. If Exemption Claimed:	Sastian N/A
a. Transfer Tax Exemption per NRS 375.090	, Section NA
b. Explain Reason for Exemption: N/A	
5 Partial Interest: Parameters hair a transferred	100.00 %
5. Partial Interest: Percentage being transferred:	
The undersigned declares and acknowledg	
NRS 375.060 and NRS 375.110, that the information and heliaf	76.
information and belief, and can be supported by dinformation provided begin and can be supported by dinformation provided begin and can be supported by dinformation provided by the support of the suppo	
information provided herein. Furthermore, the pa exemption, or other determination of additional ta	
due plus interest at 1% per month. Pursuant to NI	
jointly and severally liable for any additional amo	
jointly and severally hable for any additional amo	uni owed.
Signature V D	Capacity Grantor
Signature	Capacity
Signature	Capacity
Signature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Regional Service Corporation	Print Name: Bank of New York, as Trustee
Address: 616 1ST AVENUE # 500	Address: 888 E WALNUT STREET
City: SEATTLE	City: PASADENA
State: WA Zip; 98104	State:CA Zip: 91101
COMPANY/PERSON REQUESTING RECOR	RDING (required if not seller or buyer)
Print Name: CUW CULLARY ATTLE	Escrow #: 3 8357
Address: PO Bux 1608	11/
City: TONO out	State: 100 Zip: 49149

STATE OF NEVADA

DECLARATION OF VALUE FORM