

Official Record

Recording requested By
GARY D. FAIRMAN

Lincoln County - NV

Leslie Boucher - Recorder

Fee \$16.00

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RPTT:

Recorded By: AE

Book- 256 Page- 0081

APN

620108
00608101MAIL RECORDED DOCUMENT
AND TAX STATEMENTS TO:JOHN R. ORR
809 Aesop Drive
Spring Creek, Nevada 89815GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made the 12th day of February
2010, by and between JEANETTE E. ORR, SURVIVING TRUSTEE OF THE ORR
FAMILY TRUST, party of the first part and hereinafter referred to
as "Grantors", and JOHN R. ORR, my son, a married person as his
sole and separate property, party of the second part and
hereinafter referred to as "Grantee";

W I T N E S S E T H:

That the said Grantor, for and in consideration of the
sum of Ten Dollars (\$10.00) lawful money of the United States of
America, and other good and valuable considerations, the receipt
whereof is hereby acknowledged, does hereby grant, bargain and sell
unto said Grantee, and to his heirs and assigns forever, the
following described lots, pieces or parcels of land situate, lying
and being in the County of Lincoln, State of Nevada, and bounded
and particularly described as follows, to-wit:

All of the Southwest Quarter of the Southeast

X1X



Quarter (SW1/4SE1/4) of Section Twenty-two (22), Township Two North (T2N), Range Sixty-seven East (R67E), M.D.B.&M., containing forty (40) acres.

Eight acres (8) in the West half (W1/2) of the forty acres known as Willow and being more particularly described as: Beginning at the Southwest corner of the Northeast Quarter of the Northeast Quarter (NE1/4NE1/4) of Section Twenty-three (23), Township Three North (T3N), Range Sixty-nine East (R69E) and continuing North 1320 feet along the west boundary to the Northwest corner of said section, thence East 264 feet, thence South 1320 feet to the South boundary and thence west 264 feet to the point of beginning being in Patent No. 1048554.

Together with water rights described as follows:

One-fifth (1/5) of the water and water rights to Willow Springs. Said Willow Springs being situate in the Northwest Quarter of the Northwest Quarter (NW1/4NW1/4) of Section Twenty-three (23), Township Three North (T3N), Range Sixty-nine East (R69E), M.D.B.&M., evidenced by Certificate No. 1914, Application No. 7866 on file and of record with the State Engineer of Nevada at Carson City, Nevada.

Subject to: restrictions, conditions, reservations, rights, rights-of-way and easements now of record, if any.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said Grantee, and to his



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heirs and assigns forever.

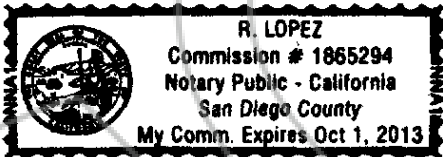
IN WITNESS WHEREOF, the said Grantor has hereunto set her
hand the day and year first above written.

Jeannette E. Orr

JEANNETTE E. ORR
SURVIVING TRUSTEE OF THE
ORR FAMILY TRUST

STATE OF California)
) ss.
COUNTY OF San Diego)

on Feb 12, 2010, personally appeared
before me, a Notary Public, JEANNETTE E. ORR, SURVIVING TRUSTEE OF
THE ORR FAMILY TRUST, personally known or proved to me to be the
person whose name is subscribed to the above instrument who
acknowledged that she executed the instrument.



R. Lopez
NOTARY PUBLIC

**STATE OF NEVADA
 DECLARATION OF VALUE**

Recording requested By
 GARY D. FAIRMAN

**FOR RECORDERS OF
 Document/Instrument#**
Book: _____
Date of Recording: _____
Notes: Trust

Lincoln County - NV
 Leslie Boucher - Recorder
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1. Assessor Parcel Number (a)
 a) 620108
 b) 08608101
 c) _____
 d) _____

2. Type of Property:

a) <input checked="" type="checkbox"/>	Vacant Land	b) <input type="checkbox"/>	Single Fam Res.
c) <input type="checkbox"/>	Condo/Twnhse	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg.	f) <input type="checkbox"/>	Comm/Indl
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
i) <input type="checkbox"/>	Other		

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ -0-

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: 7
 b. Explain Reason for Exemption: Transfer from Trust without consideration

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 376.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Legal Secretary
 Signature [Signature] Capacity Atty. GARY D. FAIRMAN, Esq.

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
 Print Name: Jeanette E. Orr
 Address: Surviving Trustee of the
 City: ORR FAMILY TRUST
 State: NV
350 South Vine St, # 11, Escondido, CA

(REQUIRED)
 Print Name: John R. Orr
 Address: 809 Mesquite Drive
 City: Spring Creek
 State: NEVADA Zip: 89315

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: GARY D. FAIRMAN, Esq. Escrow # _____
 Address: P.O. Box 151105
 City: Ely State: NEVADA Zip: 89315