

Official Record

Recording requested By
STATE BANK OF SOUTHERN UTAH

Lincoln County - NV
Leslie Boucher - Recorder

Fee \$47.00 Page 1 of 9
RPTT: Recorded By: AE
Book- 256 Page- 0072



APN# 06-291-09; 06-291-21; 06291-22
(Portion of); 06-301-20; 006-291-32;
006-291-31; 006 291-33

Deed of Reconveyance

Type of Document

Recording requested by:

State Bank of Southern Utah

Return to:

Name Angie at State Bank of Southern Utah

Address P.O. Box 340

City/State/Zip Cedar City, Utah 84721-0340



WHEN RECORDED MAIL TO:

State Bank of Southern Utah
P O Box 340
Cedar City, Utah 84721-0340

Deed of Reconveyance

(Corporate Trustee)

STATE BANK OF SOUTHERN UTAH as ("Lender") Trustee under a Trust Deed dated DECEMBER 23, 2004, executed by JOHN L MATHEWS AND DONNENE C MATHEWS & LEE ROB MATHEWS AND SHAREE BETH MATHEWS, as ("borrower") Trustor, and recorded DECEMBER 29, 2004, as Entry Number 123582, in Book 195, Pages 155-178 of the Records of the County Recorder of LINCOLN County, NEVADA. Pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Trust Deed, which Trust Deed covers real property situated in LINCOLN County, NEVADA.

Described as follows:

SEE EXHIBIT "A"

Which has the address of: NOT YET ADDRESSED, PIOCHE NV

Parcel Number 06-291-09; 06-291-21; 06291-22 (PORTION OF); 06-301-20; 006-291-32; 006-291-31; & 006-291-33



STATE BANK OF SOUTHERN UTAH (Trustee)

By: Annette Wadsworth

Title: Loan Support Officer

STATE OF UTAH
§
COUNTY OF IRON

On 6TH day of MAY, 2010 personally appeared before me, Annette Wadsworth, who being by me duly sworn, did say that she is the Loan Support Officer of State Bank of Southern Utah, a Utah Corporation, and that said instrument was signed in behalf of said Corporation by authority of its by-laws (or by a resolution of its Board of Directors) and said she acknowledged to me that said Corporation executed the same.

Notary Public

My Commission Expires: July 27, 2010
Residing at Iron County

Loan #932103

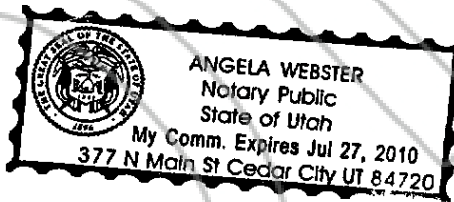




EXHIBIT "A"

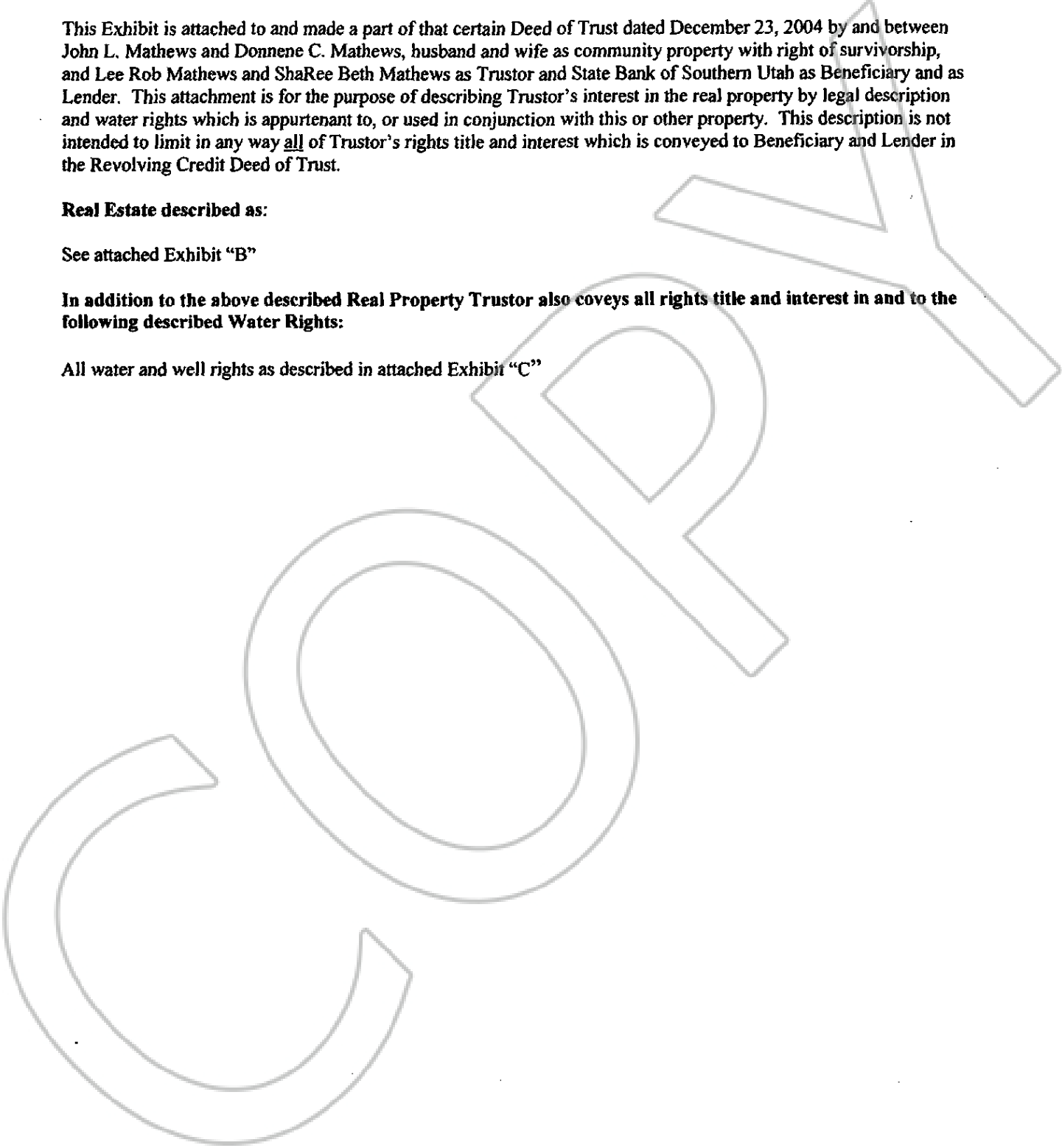
This Exhibit is attached to and made a part of that certain Deed of Trust dated December 23, 2004 by and between John L. Mathews and Donnene C. Mathews, husband and wife as community property with right of survivorship, and Lee Rob Mathews and ShaRee Beth Mathews as Trustor and State Bank of Southern Utah as Beneficiary and as Lender. This attachment is for the purpose of describing Trustor's interest in the real property by legal description and water rights which is appurtenant to, or used in conjunction with this or other property. This description is not intended to limit in any way all of Trustor's rights title and interest which is conveyed to Beneficiary and Lender in the Revolving Credit Deed of Trust.

Real Estate described as:

See attached Exhibit "B"

In addition to the above described Real Property Trustor also conveys all rights title and interest in and to the following described Water Rights:

All water and well rights as described in attached Exhibit "C"





#152-2174427

EXHIBIT ^W ~~A~~ B

Parcel I:

The point of beginning is a steel fence post located on the Mount Diablo Baseline, or at a point from which the South Quarter (S1/4) corner of Section 36, Township 1 North, Range 68 East, bears due West 1690.75 feet (marked by a B.L.M. brass cap dated 1971 by the U.S. Coast and Gedotic Survey);

Thence South 26°08' West, 393 feet more or less to a steel fence post;

Thence South 63°08' East, 1570 feet more or less to a steel fence post;

Thence South 26°52' West, 77 feet more or less to a steel fence post;

Thence South 63°08' East, 125 feet more or less to the center of the Meadow Valley Flood Channel;

Thence Northeast along said Flood Channel to a point where it intersects the (prolongation of the) East line of Lot 4, located within the NW1/4 of Section 5, Township 1 South, Range 69 East, or at a point in the center of the Flood Channel approximately 750 feet South of the Mount Diablo Baseline;

Thence North 750 feet more or less to the Northeast corner of said Lot 4 on said Baseline;

Thence East along the said Baseline 930 feet more or less to the South quarter (S1/4) corner Section 31 (Township 1 North, Range 69 East) marked by a B.L.M. brass cap dated 1974;

****Thence continuing "East" (South 89°46'13" East) along said Baseline 520.43 feet *;**

Thence North 03°43'51" East, 731.32 feet *;

Thence North 37°37'24" West, 261.41 feet *;

Thence North 51°22'05" East, 1818.92 feet *;

Thence North 56°11'13" East, 1837.92 feet * at the Southeast corner of a concrete well pumpbase;

Thence North 56°43'07" East, 744.95 feet to the East line of the W1/2 NW1/4 Section 31 *;

Thence North 00°21'08" East, ** 995 feet more or less along the said East line to the center of the Meadow Valley Flood Channel;

Thence Westerly 1320 feet more or less along said Flood Channel to a point on the West line of the NW1/4 NW1/4 of said Section 32;

Thence Southwesterly 1130 feet more or less along said Flood Channel to the South line of the NE1/4 NE1/4 of Section 31, Township 1 North, Range 69 East;



Thence West 250 feet more or less along the South line to the Southwest corner of the NE1/4 NE1/4 of Section 31;

Thence South 130 feet more or less to the center of the Flood Channel;

Thence Southwesterly 1650 feet more or less to the North line of the NW1/4 SE1/4 Section 31;

Thence West 2800 feet more or less to the Northwest corner of the NW1/4 SW1/4 Section 31, at the Range 68 East/Range 69 East, Range line at which point is a B.L.M. brass cap marked "1/4 South 36, Range 68 East/South 31, Range 69 East, 1974";

Thence South 1320 feet more or less to the Northwest corner of the SW1/4 SW1/4 Section 31;

Thence West 316 feet more or less along the North line of the SE1/4 SE1/4 Section 36 (Township 1 North, Range 68 East);

Thence South 26°08' West, 1470 feet more or less to the Point of Beginning.

****Distances and bearings within double asterisks are measured Basis of Bearings of measured lines is the N-S centerline of Section 31, Township 1 North, Range 69 East, M.D. & M., which is South 00°26'30" West.**

Excepting therefrom that portion described as follows:

A parcel of land within the Northwest Quarter (NW1/4) of the Southwest quarter (SW1/4) of Section 31, Townshi 1 North, Range 69 East, M.D. & M., described as follows:

Beginning at the West quarter (W1/4) corner of said Section 31, marked by a brass cap;

Thence South 89°20'30" East, along the quarter section line 860.79 feet to the Northwest (NW) corner of said Parcel One (1), or the true Point of Beginning;

Thence continuing South 89°20'30" East along said quarter (1/4) section line 208.71 feet to the Northeast (NE) corner;

Thence South 00°39'30" West, 208.71 feet to the Southeast (SE) corner;

Thence North 89°20'30" West, 208.71 feet to the Southwest (SW) corner;

Thence North 00°39'30" East, 208.71 feet to the Northeast (NE) corner or place of beginning.

And further Excepting Therefrom that portion described as follows:

A parcel of land situate within the Southwest quarter (SW1/4) of Section 31, Township 1 North, Range 69 East, M.D. & M., being more particularly described as follows, to wit;

Beginning at the most Westerly point of this parcel on the Southeasterly side of the County Road at a point from which the West 1/4 Corner of said Section 31, Township 1 North, Range 69 East, M.D. & M., bears North 46°27'55" West, a distance of 488.82 feet;

Thence North 48°54'11" East, a distance of 286.45 feet to the most Northerly point;

Thence South 45°48'33" East, a distance of 389.85 feet to the most Easterly point of this parcel;

Thence South 45°45'43" West, a distance of 373.34 feet to the most Southerly point;

Thence North 48°56'03" West, a distance of 296.86 feet to a point;

Thence North 20°46'12" East, a distance of 68.29 feet to a point;

Thence North 18°25'12" West, a distance of 89.64 feet to the point of beginning.

Said property also described as:

A parcel of land situated within the Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4) of Section 31, Township 1 North, Range 69 East M.D. & M., more particularly described as follows:

Beginning at the Northwesterly corner of this parcel at a point marked by a rebar/cap "Hulse PLS 6498" from which the West Quarter corner of said Section 31 (a BLM brass cap dated 1974) bears North 45°37'59" West, 477.66 feet;

Thence along the Southerly side of the paved Echo Dam road, North 49°48'42" East, 287.87 feet to a rebar/cap marked "Hulse PLS 6498";

Thence South 44°46'34" East, 389.36 feet to a rebar/cap marked "PLS 12751";

Thence South 46°35'40" West, 373.34 feet to a rebar/cap marked "PLS 12751";

Thence North 48°06'08" West, 296.86 feet to a rebar/cap marked "PLS 12751";

Thence North 20°46'12" East, 68.29 feet to a rebar/cap marked "PLS 12751";

Thence North 17°05'56" West, 89.01 feet to the point of beginning.

The basis of bearings being North 0°26'30" East, as the North-South centerline of said Section 31 as recorded on the Dry Valley Tract Plat A, Page 160 of Lincoln County Records.

And Further Excepting Therefrom Parcels C and D of Parcel Map for John L. and Donnene C. Mathews recorded May 28, 2002 in Plat Book B, Page 434 as File 118205.

Parcel II:

That portion of the Southeast Quarter of the Northeast quarter (SE1/4 NE1/4) and the Northeast Quarter of the Southeast quarter (NE1/4 SE1/4) of Section 6, lying East of the Meadow Valley Wash Channel, and that portion of the Southwest quarter of the Northwest quarter (SW1/4 NW1/4) of Section 5, all in Township 1 South, Range 69 East, M.D. & M., situate South of the Meadow Valley Wash Channel in what is known as Dry Valley, Lincoln County, Nevada.

*Reference being made to Record of Survey, recorded January 5, 1999, in Book B, Page 180 of Plats, as File No. 112126, Lincoln County, Nevada.

Parcel III:



0135915

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Parcels 1B, 1C, 1D, as shown on parcel map for John G. & Teresa A. Wilcock, filed in the office of the County Recorder of Lincoln County on May 20, 2002, in Book "B", Page 430, of Plats, as File No. 118167, located in a portion of the Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4) of Section 31, Township 1 North, Range 69 East, MDB&M.

Parcel IV:

That portion of the Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4) of Section 31, Township 1 North, Range 69 East, M.D.B. & M., Lincoln County, Nevada, described as follows: Parcel D of Parcel Map for John L. and Donnene C. Mathews, recorded May 28, 2002 in Plat Book B, page 434, as file 118205.





EXHIBIT C

	PERMIT	CERTIFICATE	CFS	DUTY	UNITS
1	16493	5629	1.11	269.35 AFA	53.87 ACRES
2	18352	6252	1.6	366.84 AFA	91.71 ACRES
3	20829	7402	0.08	245.05 AFA	49.01 ACRES
4	24217	8726	1.35	158.92 AFS	39.73 ACRES
5	24218	8727	1.589	158.92 AFS	39.73 ACRES
6	24219	8728	1.67	158.92 AFS	39.73 ACRES
7	24509	9259	2.718	589.92 AFS	117.98 ACRES
8	43771	15185	2.69	825.0 AFS	165 ACRES

