

**Official Record**

Recording requested By  
GREENE ROBERTS & RASMUSSEN PLLC

Lincoln County - NV

Leslie Boucher - Recorder

Fee \$50.00 Page 1 of 1  
RPTT Recorded By: AE  
Book- 255 Page- 0581



**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)  
**A. KENT GREENE, (702) 369-2900**

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**A. KENT GREENE  
 8485 West Sunset Road, Suite 208  
 Las Vegas, NV 89113**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME <b>GUBLER</b>	FIRST NAME <b>REGEN</b>	MIDDLE NAME	SUFFIX
---	----------------------------	-------------	--------

1c. MAILING ADDRESS

<b>591 S. MAIN ST.</b>	CITY <b>CALIENTE</b>	STATE <b>NV</b>	POSTAL CODE <b>89008</b>	COUNTRY <b>USA</b>
------------------------	-------------------------	--------------------	-----------------------------	-----------------------

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any  NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
----------------------------	------------	-------------	--------

2c. MAILING ADDRESS

	CITY	STATE	POSTAL CODE	COUNTRY
--	------	-------	-------------	---------

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any  NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

OR

3b. INDIVIDUAL'S LAST NAME <b>GUBLER</b>	FIRST NAME <b>DOUGLAS</b>	MIDDLE NAME	SUFFIX
---	------------------------------	-------------	--------

3c. MAILING ADDRESS

<b>3780 TAHACHAPI</b>	CITY <b>PAHRUMP</b>	STATE <b>NV</b>	POSTAL CODE <b>89048</b>	COUNTRY <b>USA</b>
-----------------------	------------------------	--------------------	-----------------------------	-----------------------

4. This FINANCING STATEMENT covers the following collateral:

**Personal Property: Purchased Amount:**

Volvo Motorhome	\$500,000.00	Semi Trailer	\$25,000.00	Guns	\$25,000.00
Dana Motorhome	\$150,000.00	Heavy Equip.	\$30,000.00	Brandin Iron Restaurant	
32 Ford Coupe	\$40,000.00	2003 F-150	\$25,000.00	including buildings and equipment	
70 Ford Prerunner	\$35,000.00	2001 F-650	\$50,000.00		
95 Ford Racetruck	\$80,000.00	40 ft. Race Trailer	\$15,000.00		
Maintance Racetruck	\$175,000.00	Idaho Campground	\$150,000.00		
4-seat Race Car	\$100,000.00	Martee's Photos	\$20,000.00		
4-Seat Sand Rail	\$30,000.00	Bad Reputation T-Shirts	\$10,000.00		
Quads & Dirt Bikes	\$15,000.00	Shawn Williams Truck	\$4,000.00		
Semi Trucks w/Trailers	\$30,000.00	Shop Tools	\$15,000.00		

5. ALTERNATIVE DESIGNATION (if applicable):  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAILOR  SELLER/BUYER  AG. LIEN  NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum  if applicable. 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) (ADDITIONAL FEE)  All Debtors  Debtor 1  Debtor 2

8. OPTIONAL FILER REFERENCE DATA