DOC # 0135757

03/30/2010

04.09 PM

Official Record

Recording requested By FIDELITY NATIONAL TITLE AGENCY

Lincoln County - NV Leslie Boucher - Recorder

Fee: **\$15.00** Page RPTT: **\$468.00** Recon

Page 1 of 2 Recorded By: AE

Book- 255 Page- 0341

APN: 011-200-29

RECORDING REQUESTED BY:

Fidelity National Title Agency of Nevada, Inc FT100022157-EA

When Recorded Mail Document and Tax Statement To:

Janet E. Lind P.O. Box 281 Alamo, NV 89001

RPTT: \$372.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Jack Jensen and N. Susan Jensen, Husband and Wife as Joint Tenants

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and

Convey to Janet E. Lind, a Single Woman

all that real property situated in Lincoln County, State of Nevada, bounded and described as follows:

THAT PORTION OF THIE NORTHWEST QUARTER (NWI/4) OF SECTION 32, TOWNSHIP 6 SOUTH, RANGE 61 EAST, M.D.B. &M., MORE PARTICULARLY DESCREED AS FOLLOWS:

THAT PROPERTY SHOWN AS PARCEL I OF THAT CERTAIN PARCEL MAP RECORDED DECEMBER 10, 1982, IN THE OFFICE OF THIE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK A OF PLATS, PAGE 197 AS DOCUMENT NO. 76566, LINCOLN COUINTY, NEVADA RECORDS,

TOGETHER WITH A 20 FOOT ROADWAY EASEMENT TO RICHARDVILLE ROAD AS DISCLOSED ON PARCEL MAP REFERRED TO HEREIN.

SUBJECT TO: 1. Taxes for the fiscal year 2009-2010

Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

DATED: 13-23-2010

STATE OF _____ COUNTY OF WAN

I, <u>BEAD</u> P. LAING a Notary Public of the County and State first above written, do hereby certify that Jack Jensen and N. Susan Jensen personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this the

My Commission Expires: Apr. 33, 30/2

(SEAL)

NOTARY PUBLIC BRAD P LAING 1344 West 4678 Sous Riverdate, Utah 84408 My Commission Expired January 22, 2012 STATE OF UTAH

N. Susan Jensen

DOC # DV-135757

Recording requested By FIDELITY NATIONAL TITLE AGENCY

09 / 30 / 2010

M. GG DM

Official Record

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)				oln County - NV
	a) 011-200-29			Leslie B	oucher – Recorde
	b)				1 Fee: \$15.00
	c)			Recorded By: Book-255	1 1
	d)				
2.	Type of Property:		_		\ \
	a) Vacant Land b)	X Single Fam. Res.	FOR RECO	RDERS OPTIO	NAL USE ONLY
	C) Condo/Townhouse d)	2-4 Plex	Book:	Page:	
	e) Apt. Bldg. f)	Comm'l/Ind'l	Date of Recor Notes:	ding:	
	g) Agricultural h)	Mobile Home			
	i) U Other				
3.	a) Total Value/Sales Price o	of Property	\$	120,000.00	
	b) Deed in Lieu of Foreclosu	are Only (value of pro	perty) \$	\	
	c) Transfer Tax Value:		\$	120,000.00	
	d) Real Property Tax Due		\$	372.00	
4.	If Exemption Claimed:		\ /		
	a) Transfer Tax Exemption, per NRS 375.090, Section:				
	b) Explain Reason for Exem	option:	\		
			\\		
5.	Partial Interest: Percentage b	- Table 1	100.00%	***************************************	
	undersigned declares and acknow 375.110, that the information pro				
	upported by documentation if calle				
Furtl	nermore, the parties agree that dis	sallowance of any cla	imed exempt	ion, or other det	ermination of
	tional tax due, may result in a pen				
to M	RS 375.030, the Buyer and Seller	shall be jointly and s	everally liable	e for any additio	nai amount
01100	\sim \setminus \setminus				
AND DESCRIPTION OF THE PERSON		J	J		
Sign	nature:	son /	Car	pacity:	Grantor
	ature: 108m 10mg	don			Grantee
	SELLER (GRÄNTOR) INFORM (Required)	IATION ^{JU}	BUYER (GF	RANTEE) INFO (Required)	<u>RMATION</u>
Prin	t Name: Jack Jensen, N. Sus	san Jensen Print	Name:	Janet E. Lind	
Add	ress; P.O. Box 520	Addr	ess:	P.O. Box 281	•
City.	, <mark>State, Zip:</mark> Logandale, NV 8902	21 City,	State, Zip:	Alamo, NV 890	01
COM	IPANY/PERSON REQUESTING	RECORDING (requi	red if not the	seller or buve	r)
75.	lity National Title Agency of Ne			-FT100022157-	
3100	W Sahara Avenue #115				
Las	Vegas, NV 89102				
74	(AS A PUBLIC RECORD	THIS FORM MAY E	E RECORDE	D/MICROFILM	ED)