

Official RecordRecording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$16.00

Page 1 of 3

RPTT:

Recorded By: AE

Book- 255 Page- 0249

A.P.N.: 002-061-04
File No: 106-2393859 (CV)When Recorded Return To:
Love Revocable Trust
Po Box 187
Caliente, NV 89008

0135724

DEED OF TRUST WITH ASSIGNMENTS OF RENTS

THIS DEED OF TRUST, made 03/24/2010, between **Natalie Maria Mellum, a single woman, TRUSTOR**, whose address is **Po Box 654, Pioche, NV 89043, First American Title Insurance Company, TRUSTEE**, and **Love Revocable Trust, BENEFICIARY**, whose address is **Po Box 187, Caliente, NV 89008**.

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the County of **Lincoln**, State of **Nevada**, described as:

A PARCEL OF LAND SITUATED IN LOTS 3 AND 4 IN BLOCK 23 IN THE TOWN OF PANACA, NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 4 AND RUNNING THENCE SOUTH 66 FEET; THENCE RUNNING AT RIGHT ANGLES EAST A DISTANCE OF 396 FEET; THENCE RUNNING AT RIGHT ANGLES NORTH A DISTANCE OF 66 FEET TO THE NORTH LINE OF SAID LOT 3; THENCE RUNNING WEST ALONG THE NORTH LINE OF LOTS 3 AND 4 A DISTANCE OF 396 FEET TO THE PLACE OF BEGINNING.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE FOLLOWING METES AND BOUNDS LEGAL DESCRIPTION:

A PARCEL OF LAND SITUATED WITHIN BLOCK 23, OF THE TOWN OF PANACA, IN SECTION 9, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.B. & M., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EASTERLY RIGHT-OF-WAY OF 3RD STREET, AND THE NORTHWEST CORNER OF SAID PARCEL OF LAND THENCE THE NORTHWEST CORNER OF SAID SECTION 9 BEARS NORTH 15°28'10" WEST, A DISTANCE OF 516.79 FEET;

THENCE SOUTH 00°22'04" EAST, ALONG THE SAID RIGHT-OF -WAY A DISTANCE OF 205.73 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL OF LAND, SAID POINT BEING THE SOUTHWEST CORNER OF SAID BLOCK 23;

THENCE NORTH 89°30'13" EAST, LEAVING SAID RIGHT-OF-WAY A DISTANCE OF 396.00 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL OF LAND;

THENCE NORTH 00°22'04" WEST, A DISTANCE OF 205.73 FEET TO THE NORTHEAST



CORNER OF SAID PARCEL OF LAND;

THENCE SOUTH 89°30'14" WEST, A DISTANCE OF 396.00 FEET TO THE NORTHWEST CORNER OF SAID PARCEL OF LAND AND THE POINT OF BEGINNING.

NOTE : THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JULY 18, 2008, IN BOOK 243, PAGE 0177, AS INSTRUMENT NO. 0132297.

Together with the rents, issues and profits, thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, and profits.

For the purposes of securing (1) payment of the sum of **Eighty thousand and 00/100ths** dollars (**\$80,000.00**) with interest thereon according to the terms of the promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewal thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the Security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the Office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

<u>County</u>	<u>Book</u>	<u>Page</u>	<u>Doc. No.</u>		<u>County</u>	<u>Book</u>	<u>Page</u>	<u>Doc. No.</u>
Churchill	39 Mortgages	363	115384		Lincoln			45902
Clark	850 Off. Rec.		682747		Lyon	37 Off. Rec.	341	100661
Douglas	57 Off. Rec.	115	40050		Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	652	35747		Nye	105 Off. Rec.	107	04823
Esmeralda	3-X Deeds	195	35922		Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941		Pershing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075		Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	168	50782		Washoe	300 Off. Rec.	517	107192
					White Pine	295 R.E. Records	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed below) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.



The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

Dated: **March 17, 2010**

Natalie Maria Mellum
Natalie Maria Mellum

STATE OF **NEVADA**)
)
) :ss.
COUNTY OF *Lincoln*)

This instrument was acknowledged before me on
3/22/10 by

Natalie Maria Mellum
Janice Barr
Notary Public
(My commission expires: 05/25/12)

