

Official Record

Recording requested By  
COW COUNTY TITLE

Lincoln County - NV  
Leslie Boucher - Recorder

Fee: \$16.00 Page 1 of 3  
RPTT: Recorded By: LB  
Book- 255 Page- 0240



RECORDING REQUESTED BY

WHEN RECORDED MAIL TO

REGIONAL TRUSTEE SERVICES CORPORATION  
616 1st Avenue, Suite 500  
Seattle, WA 98104

38357



APN NO. 04-041-27

NOTICE OF TRUSTEE'S SALE

Trustee's Sale No. 07-FMB-81617

NOTICE IS HEREBY GIVEN THAT on April 9, 2010, at 11:00 AM, REGIONAL SERVICE CORPORATION, a California corporation, as duly appointed Successor Trustee under that certain Deed of Trust dated 10/29/1996, recorded on 11/19/1996, in Volume 122, page 205, as Instrument No. 106335, of Official Records in the office of the Recorder of LINCOLN County, State of NEVADA, executed by CHARLES L STEWART, JR, as Trustors, in favor of INDEPENDENT NATIONAL MORTGAGE CORPORATION, as Beneficiary, by reason of said continuing default in the payment or performance of obligations secured by said Deed of Trust, including the breach or default, notice of which was recorded in the office of the County Recorder of LINCOLN County, NEVADA, more than three months prior to the date hereof, **WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER**, for cash, or cashier's check (payable at the time of sale in lawful money of the United States of America) **AT THE MAIN ENTRANCE TO THE COUNTY COURTHOUSE, MAIN STREET, in the City of PIOCHE, County of LINCOLN, State of NEVADA**, all right, title and interest conveyed to and now held by it under said Deed of Trust in and to the following described property situated in the aforesaid County and State, to-wit:

ATTACHED HERETO AS EXHIBIT 'A' AND INCORPORATED HEREIN AS THOUGH FULLY SET FORTH.

Commonly know as: LOT FIRST WEST  
ALAMO, NV 89001.

If a street address is shown, no warranty is given as to its completeness or correctness.

Said sale will be made, without covenant or warranty, express or implied, regarding title, possession or encumbrances, to pay the remaining principal balance of said note, to-wit: \$79,883.18, with interest from 4/1/2008, as provided in said note, together with advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. This property will be sold as-is; lender is unable to validate the condition, defects or disclosure issues of said property and buyer waives the disclosure requirements under NRS 113.130 by purchasing at this sale and signing said receipt.



Dated: 11/15/2009

REGIONAL SERVICE CORPORATION, Trustee

By *[Signature]*  
JEAN GREAGOR, AUTHORIZED AGENT  
616 1st Avenue, Suite 500  
Seattle, WASHINGTON 98104  
Telephone Number: (800) 542-2550  
Sale Information: (714) 730-2727 or <http://www.rtrustee.com>

STATE OF WASHINGTON )  
 ) ss.  
COUNTY OF KING )

On 11/15/2009, before me, the undersigned, a Notary Public in and for said state, duly commissioned and sworn, personally appeared JEAN GREAGOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument, as AUTHORIZED AGENT, on behalf of the corporation therein named and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

*Tracey Barksdale*  
NOTARY PUBLIC in and for the State of  
WA, residing at *Seattle*  
My commission expires: *9/26/11*

TRACEY M. BARKSDALE  
STATE OF WASHINGTON  
NOTARY PUBLIC  
MY COMMISSION EXPIRES  
09-26-11



**EXHIBIT "A"**

Situate in the Town of Alamo and in the Northeast Quarter (NE1/4) Southwest Quarter (SW1/4) of Section 5, T7S., R.61 E., M.D.B.& M., more particularly described as follows:

Parcel 1 of that amended Parcel Map prepared at the instance of DAN and ENID STEWART, filed in the Office of the County Recorder of Lincoln County, State of Nevada, on May 15, 1992, and recorded by said County Recorder in Plat Book A, page 373, as File No. 098435, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2009-2010: 04-041-27

