

Official Record

Recording requested By
FIRST AMERICAN TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$16.00

Page 1 of 3

RPTT:

Recorded By: AE

Book- 255 Page- 0190



0135704

A.P.N.: 002-211-08
File No: 363-5280817 (MKH)
R.P.T.T.: \$

When Recorded Mail To: Mail Tax Statements To:
Nelson Lorell Bleak
1023 Heaps Street
Panaca, NV

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Nelson Lorell Bleak

do(es) hereby GRANT, BARGAIN and SELL to

Nelson Lorell Bleak and Terry W. Bleak, Husband and Wife as Joint Tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

See Exhibit 'A' attached hereto and made a part thereof

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/04/2010



0135704

Book 255
Page: 191

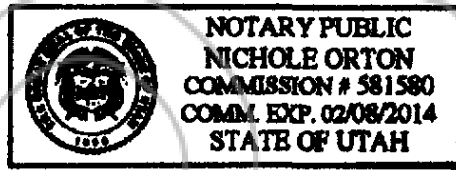
03/17/2010
Page 2 of 3

Nelson Lorell Bleak
Nelson Lorell Bleak

STATE OF **Utah**)
)
) :ss.
COUNTY OF **WASHINGTON**)

This instrument was acknowledged before me on
03/05/2010 by
Nelson Lorell Bleak

[Signature]



Notary Public
(My commission expires: 2/8/2014)

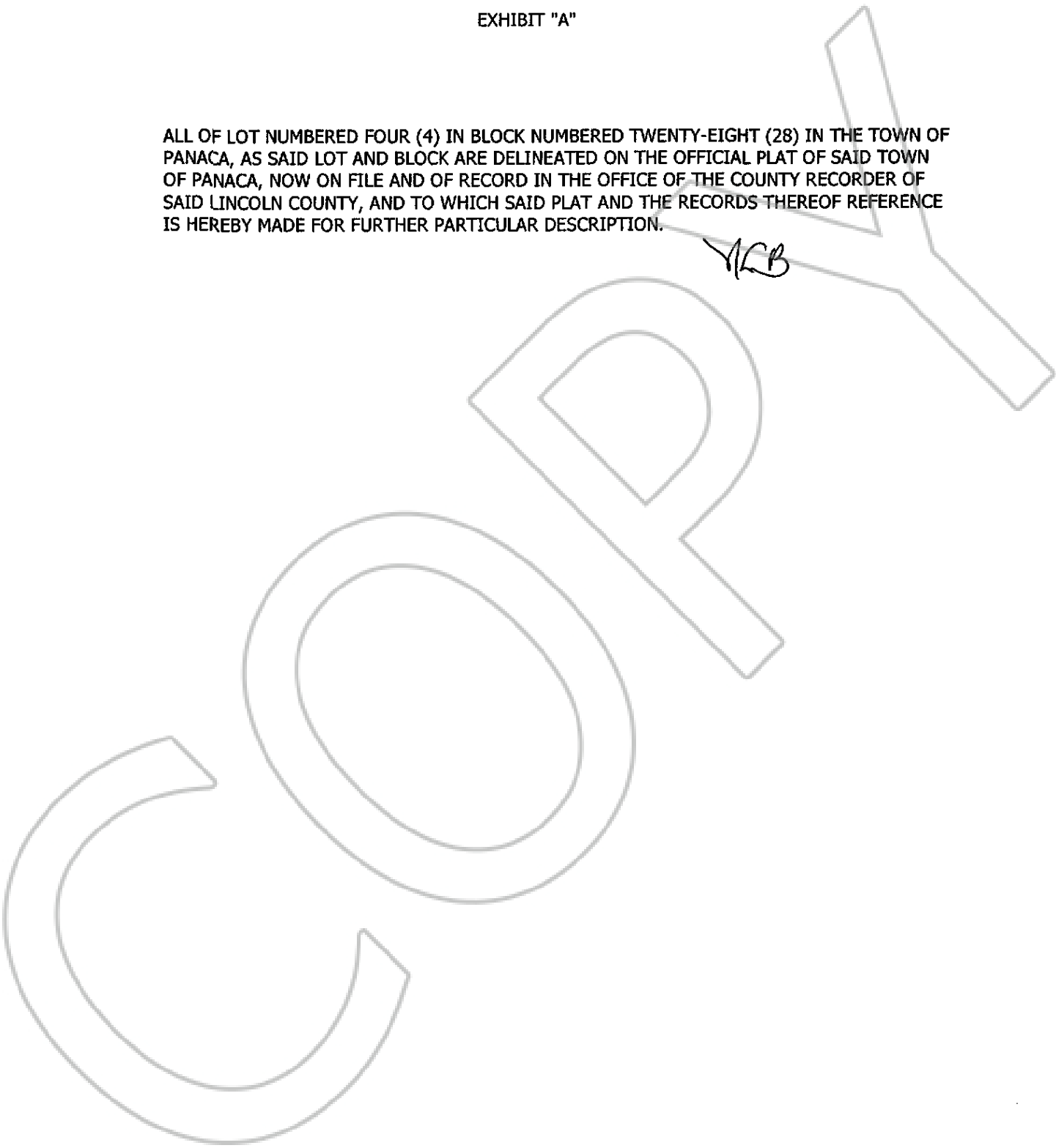
This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
03/04/2010 under Escrow No. 363-5280817



EXHIBIT "A"

ALL OF LOT NUMBERED FOUR (4) IN BLOCK NUMBERED TWENTY-EIGHT (28) IN THE TOWN OF PANACA, AS SAID LOT AND BLOCK ARE DELINEATED ON THE OFFICIAL PLAT OF SAID TOWN OF PANACA, NOW ON FILE AND OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF SAID LINCOLN COUNTY, AND TO WHICH SAID PLAT AND THE RECORDS THEREOF REFERENCE IS HEREBY MADE FOR FURTHER PARTICULAR DESCRIPTION.

YLB



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STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 002-211-08
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

| | |
|-----------------------------------|-------------|
| FOR RECORDERS OPTIONAL USE | |
| Book _____ | Page: _____ |
| Date of Recording: _____ | |
| Notes: _____ | |

- 3. a) Total Value/Sales Price of Property: \$0.00
- b) Deed in Lieu of Foreclosure Only (value of \$ _____)
- c) Transfer Tax Value: \$0.00
- d) Real Property Transfer Tax Due \$0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 5
- b. Explain reason for exemption: conveyance between spouses without consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
Signature: [Signature]

Capacity: [Signature]
Capacity: [Signature]

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Nelson Lorell Bleak
Address: 1023 Heaps Street
City: Panaca
State: NV Zip: 89042

Print Name: Nelson Lorell Bleak & Terry W. Bleak
Address: 1023 Heaps Street
City: Panaca
State: NV Zip: 89042

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company
Address: _____
City: _____

File Number: 9015-2393064 VT/VT
State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)