



A.P.N. 02-102-02
R.P.T.T. \$351.00
Escrow No. 39000
Recording Requested By:
Cow County Title Co.
Mail Tax Statements To:
Same as below
When Recorded Mail To:
Dahl Bradford
P.O. Box 450
Panaca, NV 89042

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RAYMOND R. McALLISTER and ANNA JAYNE McALLISTER, husband and wife as joint tenants for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DAHL D. BRADFIELD and DEBRA BRADFIELD, husband and wife as joint tenants and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

- 1. Taxes for fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: March 5, 2010

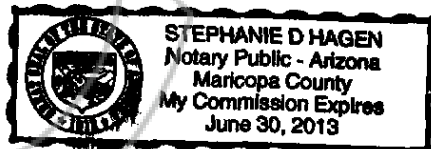
RAYMOND R. McALLISTER

ANNA JAYNE McALLISTER

State of Arizona }
County of MARICOPA } ss.

This instrument was acknowledged before me on 3/16/2010
by RAYMOND R. McALLISTER, ANNA JAYNE McALLISTER

Signature:
Notary Public





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Book 255
Page 140

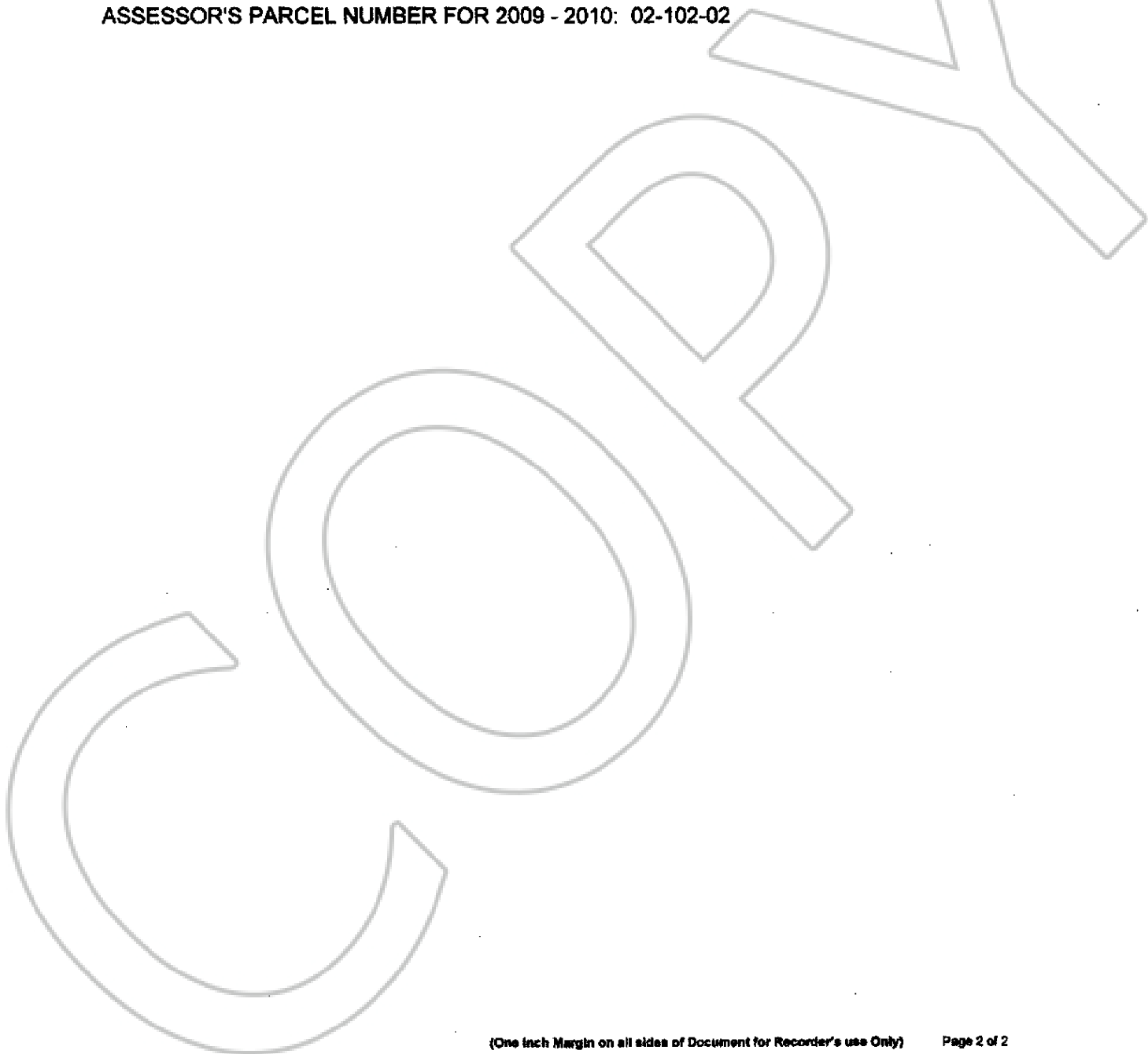
03/16/2010
Page 2 of 2

Exhibit A

File Number: 39000

Lot 32 in SUN GOLD MANOR UNIT NO. 1, plat of which was recorded September 30, 1952, as Document No. 27842, in the Office of the County Recorder of Lincoln County, Nevada.

ASSESSOR'S PARCEL NUMBER FOR 2009 - 2010: 02-102-02



Recording requested By
COW COUNTY TITLE COMPANY

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 02-102-02
- b) _____
- c) _____
- d) _____

FOR RECORDER'S OP

Document/Instrument
Book _____
Date of Recording: _____
Notes:

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 2 Fee: \$15.00
Recorded By: AE RPPT: \$351.00
Book- 255 Page- 0139

2. Type of Property

- a) Vacant Land
- b) Single Family Residence
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apartment Bldg.
- f) Commercial/Industrial
- g) Agricultural
- h) Mobile Home
- i) Other _____

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (Value of Property) (_____)
Transfer Tax Value \$90,000.00
Real Property Transfer Tax Due: \$351.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

X Signature: Raymond R. McAllister Capacity: Grantor

X Signature: Anna Jayne McAllister Capacity: Grantor

SELLER (GRANTOR) INFORMATION

Print Name: RAYMOND R. McALLISTER
Address: 1797 W. 28th Ave. #8
City/State/Zip Apache Junction, AZ 85120

BUYER (GRANTEE) INFORMATION

Print Name: DAHL D. BRADFIELD
Address: P.O. Box 450
City/State/Zip Panaca, NV 89042

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: Cow County Title Co. Escrow No 39000
Address: 761 S. Raindance Drive
Pahrump, Nevada 89048



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
- a) 02-102-02
 - b) _____
 - c) _____
 - d) _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

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X Signature: DaHL D. Bradfield Capacity: Grantee
 X Signature: Albra Bradfield Capacity: Grantee

SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
Print Name: <u>RAYMOND R. McALLISTER</u>	Print Name: <u>DAHL D. BRADFIELD</u>
Address: <u>1797 W. 28th Ave. #8</u>	Address: <u>P.O. Box 450</u>
City/State/Zip: <u>Apache Junction, AZ 85120</u>	City/State/Zip: <u>Panaca, NV 89042</u>

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: Cow County Title Co. Escrow No 39000
 Address: 761 S. Raindance Drive
Pahrump, Nevada 89048