Recording requested By SONIA SANDERS Lincoln County - NV APN 003-072-06 Leslie Boucher Page 1 of 3 Recorded By. AE Fee: \$16.00 APN Book- 255 Page- 0090 APN QUITCLAIM DEED Title of Document **Affirmation Statement** I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030) I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by RE-RECORDING DOCUMENT TO CORRECT MAILING ADDYESS TO THE FOLLO WING ADDRESS ZONIA SANDERS P.O. BOX !!!! CALIENTE & 9008 Grantees address and mail tax statement: ZONIA SANDERS

CALIENTE, NV. 89008

DOC # 0135680

Official Record

- Recorder

APN: 003-072-06

RETURN RECORDED DEED TO: Zonia/Sonia Sanders P.O. Box 846 Caliente, Nevada 89008

GRANTEE/MAIL TAX STATEMENTS TO: Zonia/Sonia Sanders P.O. Box 846 Caliente, Nevada 89008

0135679

10:15 AM

Official Recording requested By

SONIA SANDERS

Lincoln County - NV - Recorder Leslie Boucher Page 1 Fee: \$15.00 of 2

Recorded By: AE RPTT: \$173.55 Book- 255 Page- 0088



OUITCLAIM DEED

THIS INDENTURE, made and entered into this $2^{\mu\nu}$ day of between SHILO WHEELER, and as, the party of the first part, hereinafter referred to as "GRANTOR", and SONIA SANDERS, may also be known as ZONIA SANDERS, and as, the party of the second part, hereinafter referred to as "GRANTEE."

WITNESSETH:

That the GRANTOR, in consideration of Ten Dollars (\$10), lawful money of the United States of America, and other good and valuable consideration, in hand paid by the GRANTEE, and other good and valuable considerations, the receipt of which is hereby acknowledged, do hereby Quitclaim unto the GRANTEE, and to her heirs and assigns, forever, all their rights, title and interest in and to those certain lots, pieces and parcels of land situate in Cedar City, County of Iron, State of Nevada, and more particularly described as follows, to-wit:

Lots numbered Nine (9), Ten (10), and Eleven (11) in Block numbered Thirty-Seven (37) in the City of Caliente, County of Lincoln, State of Nevada.

Parcel 2: A portion of Lot 8, Block 37, City of Caliente, situate in the SE 1/4 of the NW ¼ of Section 8, Township 4 South, Range 67 East, Mount Diablo Base & Meridian, County of Lincoln, State of Nevada, being more particularly describes as follows:

Beginning at the Northwest corner of Lot 8 common with the most northerly point of Lot 9, Block 37, fronting on Lincoln Street, within the City of Caliente, from which the Northwest Corner of said Section 8 Bears N 51°03'41" W, a distance of 2,153.04 feet, more or less; thence N 59°57' E a distance of 2.0 feet to a point; thence S 30°03' E a distance of 125.00 feet to a point; thence S 59°57' W a distance of 2.0 feet to the Southeast Corner of Lot 8; thence N 30°03' W a distance of 125.00 feet to the point of beginning.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the reversion(s), remainder(s), rents, issues and profits thereof; also all possession, claim and demand whatsoever, as well as in law as in equity of the said party of the first part, of, in, or to the said premises.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the said GRANTEE, and to her heirs and assigns, forever.

IN WITNESS WHEREOF, the GRANTOR have hereunto set her hand the day and year first above written.

State of Nevada)

Clack)ss.

County of Lincoln)

On this 2 day of March 2010, - Shilo D. wheeler shy personally appeared before me and proved to me to be the person described in and who executed the foregoing Quitclaim Deed, who acknowledged that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

NOTARY PUBLIC

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NOTARY PUBLIC STATE OF NEVADA County of Clark SCOTT LISH

My Appointment Expires Nov. 23, 2012

State of Nevada Declaration of Value

DOC # DV-135680

03/12/2010

11.03 AM

Official Record

1. Assessor Parcel Number(s)	Recording requested By SONIA SANDERS
a) <u>003-072-06</u>	Λ
b)	Lincoln County - NV
c)	Leslie Boucher - Recorder
d)	Page 1 of 1 Fee: \$16.00 Recorded By AE RPTT:
2. Type of Property	FOR 1 Book- 255 Page- 0090
a) Vacant Land b) M Single Fa	
c) Condo/Townhouse d) 2-4 Plex	Book:Page:
e) Apartment Building f) Commerce g) Agriculture h) Mobile H	I Date of Recording
g)	Notes: THE DOWN ON doct 1357079
3. Total Value / Sales Price of Property	s
Deed In Lieu Only (value of forgiven debt)	s
	\$
	s
4. If Exemption Claimed:	·
	7
a. Transfer Tax Exemption, per NRS 375.090, section	
b. Explain Reason for Exemption: CORRECTIA	IG MAILING HOUKES
5. Buddin a Demanta Library Cont.	%
5. Partial Interest: Percentage being transferred:%	
The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowle	edges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110,
that the information provided is correct to the best of their information and belinformation provided herein. Furthermore, the parties agree that disallowance of	lef, and can be supported by documentation if called upon to substantiate the of any claimed exemption, or other determination of additional tax due, may result in a
penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NI	RS 375.030, the Buyer and Seller shall be jointly and severally liable for any
additional amount owed.	\ \
Signature Sometime	Capacity AS AGENT FOR Shilo WHESLER
Signature Sonso Sondas.	
Signature Sondus.	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
Print Name SHILO WHEELER	Print Name ZONIA SANDERS
Address 9745 GRAND TETON #2098	Address <u>P.O. Rox ////</u>
	City CALIENTE,
City LAS VECAS State NEVADA Zip 89/66	State NEUNDA Zip 89008
\ \	
COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)	
Co. Name	Pro #
Address Address	Esc. #
City	State: Zip

(As a public record, this form may be recorded / microfilmed)