Assessor's Parcel # 002 - 102 - 18

WHEN RECORDED MAIL TO:

-Bernard Buswell

P.O Box 9476

Pahrump, NV 89060

BARLEE ENTERPRISES

Barbara A Shanks 9523 Delivery Ave Las Vegas, NV 89148 DOC # 0135633

Official Record

Recording requested By FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

– Recorder Leslie Boucher Page 1 of 1 Recorded By AE Fee: \$14.00

Book- 254 Page- 0645

RPTT:



AFFIDAVIT	County of Lincoln
CONVERSION OF	MANUFACTURED HOME
FROM PERSONAL	TO REAL PROPERTY

FROM PERSONAL TO REAL PROPERTY	FOR RECORDER'S USE ONLY
PART I. TO BE COMPLETED BY APPLICANT	
Owner / Buyer Name	
2. Physical location of home 234 6th Street, Panaca, NV 8	9042
3.	
Description: Manufacturer: Champion	Model: Champion
	003S2341
Length: 24FT Width:	60FT
Greenhalgh and	\ \
Mildred M.	9425 West La Madre Way, Las Vegas, NV
4. New Lien holder (if any): Greenhalgh Address	89149
5. Unsecured Property Taxes are paid in full through fiscal years	ear 20 Amount \$
LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTU Legal Description: Lot Block	
Legal Description: Lot Block	Subdivision
ALL DOCUMENTS RELATED TO THE HOME AS PERSON	MAI DONDEDTY MUST RE FORWADIEN
TO THE MANUFACTURED HOUSING DIVISION BEFO	
PROPERTY.	The district services of the services
DART II. OMMER ID IVED MOTARIZED CICMATURES	
PART II. OWNER/BUYER NOTARIZED SIGNATURES The undersigned, as owner(s)/buyer(s) of the above describe	d manufactured/mobile home and owner(s)
of the land shown above, affirm that the running gear has bee	in removed per NPS 361 344, the home has
been installed in accordance with all state and local building o	rodes and agree(s) to the conversion of the
above described home to Real Property, understanding that	any liens or encumbrances on the unit may
perome a lien on/the land.	, , , , , , , , , , , , , , , , , , , ,
Kan tell literal	
Owner/Buyer Date	Owner/Buyer Date
Owner/buyer Date	Owner/Buyer Date
Bernard Burwell	
Print or Type Name	Print or Type Name
On 300009 Before me the undersigned, a No	otary Public, in and for the State of Nevada,
	Bernard Buswell
	ed that they he she executed this affidavit.
	Notary Public - State of Nevada
machelle Dr Jours	County of Nye
Notary Public	MACHELLE LOWERY
1 13 3 33000	
	My Appointment Expires
PART III: The above described home will be placed of the state of the	My Appointment Expires 77743-14 September 13, 2010 My Appointment Expires 77743-14 September 13, 2010 My Appointment Expires
PART III: The above described home will be placed or property upon receipt of the Real Property Notice.	77743-14 September 13, 2010
PART III: The above described home will be placed of the Real Property Notice. NOTICE: This conversion is valid only if the above information	77743-14 September 13, 2010
property upon receipt of the Real Property Notice.	77/43-14 September 13, 2010
property upon receipt of the Real Property Notice.	77743-14 September 13, 2010

DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$50 to: Manufactured Housing Division, 2501 E. Sahara Ave, #204, Las Vegas, NV 89104