A.P. No. 002-073-17 **#** 0135632

ficial Record

Recording requested By SKOUSEN 1994 TRUST

Lincoln County - NV Leslie Boucher - Recorder Fee: \$14.00 Page 1 of 1

RPTT: \$23.40 Recorded By: DP Book - 254 Page - 0644



## QUITCLAIM DEED

The undersigned grantors, for a valuable consideration, receipt of which is hereby acknowledged, do hereby remise, release and forever quitclaim to Skousen 1994 Trust the following described real property in the County of Lincoln, State of Nevada, described as follows:

Lot # 86 in the SunGold Manor Subdivision No. 1 in the Town of Panaca, County of Lincoln, State of Nevada. A portion of the NW1/4 Section 9, T2S, R68E.

Wayne E.

IN WITNESS WHEREOF the said Grantors have hereunto set their hand as of the date below written.

: ss.

Date: 01-20-2010

STATE OF \

COUNTY OF DA

This instrument was acknowledged before me on

by Ceci | C. Lee

and Wayne E. Lee

(My commission expires: |D|



## State of Nevada Declaration of Value

03/01/2010 10 56 am

Official Record

Recording requested By SKOUSEN 1994 TRUST

| I. Assessor Parcel Nu                 | ımber(s)                      |  |                          |                                | _                              |
|---------------------------------------|-------------------------------|--|--------------------------|--------------------------------|--------------------------------|
|                                       | -073-17                       |  |                          |                                | County - NV<br>ner - Recorder  |
|                                       |                               |  |                          | _ \                            | \                              |
|                                       |                               |  |                          | Page 1 of 1<br>Recorded By: DP | Fee: \$14.00<br>RPTT: \$23.40  |
| d)                                    | <del></del>                   |  |                          | Book- 254 Page                 | - 0644                         |
| 2. Type of Property                   |                               |  | FOR RE                   | CORDERS OF                     | TIONAL USE ONL                 |
| a) X Vacar                            | nt Land                       | b) Single Family Re  | es Document /            | Instrument #                   | \ \                            |
|                                       | /Townhouse                    | d) 2-4 Plex  | Book:                    |                                | Page:                          |
| e) 🗍 Apartn                           | nent Building                 | f) Commercial /Inc   | 100                      | ecording:                      |                                |
| g) 🔲 Agricu                           |                               | h) Mobile Home   | Notes:                   | ocording                       |                                |
| i) 🕍 other_                           |                               |  | Notes                    |                                |                                |
| 2 Tatal Value / Calas                 | Dring of Dromestr             | • /-   | 500 an                   | No.                            |                                |
| 3. Total Value / Sales                |                               |  | 000,00                   |                                |                                |
| ·                                     | y (value of forgive           | n debt) \$   |                          | <del></del>                    |                                |
| Taxable Value                         |                               | /8 <u></u>   | <del>/ // \</del>        | <del></del>                    |                                |
| Real Property Trans                   |                               | (\$ <u>.20</u>   | 3140                     |                                |                                |
| 4. If Exemption Claim                 | <del></del>                   |  | \                        |                                |                                |
| a. Transfer T                         | ax Exemption, per N           | RS 375.090, section:   | /                        | /                              |                                |
| b. Explain Re                         | eason for Exemption:          |  | <u> </u>                 | <u>./</u>                      | ····                           |
| <u></u>                               |                               |  | N Y                      | <u>/</u>                       |                                |
|                                       |                               |  | / /                      |                                |                                |
| 5. Partial Interest: Perc             | entage being transfer         | rred:%   |                          |                                |                                |
| The understand Saller (               | Granton\/Dusser (Granton)     | declares and acknowledges, un                                    | d                        |                                |                                |
| that the information provided i       | is correct to the best of the | eir information and belief, and c                                | an be supported by docum | nentation if called upor       | n to substantiate the          |
| information provided herein. F        | urthermore, the parties ag    | ree that disallowance of any cla<br>month. Pursuant to NRS 375.0 | imed exemption, or other | determination of addit         | ional tax due, may result in a |
| additional amount owed                | onds interest at 1 72% per i  | monm. Fursuant to PARS 3/5.0                                     | 30, the Buyer and Seller | snam be jointly and s          | everally hable for any         |
|                                       | Mru -                         |  | \ , \ , \ , .            |                                |                                |
| Signature //                          | 10000                         |  | Capacity A 5             | AGENI                          | for                            |
| Signature Jami                        | y ( ) IRo                     | 441  | Canacity (2)             | a agent                        | f an                           |
|                                       | 2 / 1                         | <u> </u>   |                          | - cycar                        |                                |
| SELLER (C                             | GRANTOR) INFOR                | RMATION  | / / B                    | UYER (GRANTI                   | EE) INFORMATION                |
| / /                                   |                               |  |                          |                                |                                |
| Print Name <u>CECIL</u>               | LEE                           |  | Print Name <u> </u>      | OUSEN 199                      | 4 TRUST                        |
| Address <u>456</u>                    | 4PSY BAY                      |  | Address 628              |                                |                                |
| City MEsquite                         |                               |  | City St. G.              |                                | <del></del>                    |
| tate 69027 N                          | Zip 890 Z                     | - FX   | State UT                 | Zin S                          | 34770                          |
| \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |                               |  | <u> </u>                 |                                |                                |
| / /                                   | /                             | /  |                          |                                |                                |
| COMPA                                 | NY/PERSON REO                 | UESTING RECORDING  | G (REQUIRED IF N         | OT BUYER OR S                  | SELLER)                        |
|                                       |                               | /  | <del>-</del>             |                                | •                              |
| Co. Name                              |                               | <u>/</u>   | Esc. #                   | <del></del>                    | <del></del>                    |
| Address                               |                               |  |                          |                                |                                |
| City                                  |                               |  | State:                   | Zip_                           | <del></del>                    |

(As a public record, this form may be recorded / microfilmed)