Recording requested By COW COUNTY TITLE COMPANY Lincoln County - NV

Leslie Boucher - Recorder Fee: \$17.00 of 4

Recorded By: AE Book- 254 Page- 0623



38846iN APN#: 004-121-05

Recording Requested By: Western Title Company, Inc.

When Recorded Mail To:

| Derek Bowman | |
|--------------|--|
| P.O. Box 565 | |
| Alamo, NV | |
| 89001 | |

Mail Tax Statements to: (deeds only) Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature Erica Jardine

Escrow officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Bianca Bowman, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Derek Bowman, a married man as his sole and separate property all that real property situated in the City of Alamo, County of Lincoln, State of Nevada described as follows:

See attached Exhibit A

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: 02/17/2010

Grant, Bargain and Sale Deed - Page 2

STATE OF NEVADA

COUNTY OF Washowledged before me on

Feberary 18,2010

AMY D. SMITH

Motary Public - State of Nevada

Appointment Recorded in Washoe County

No: 03-85701-2 - Expires December 5, 2011

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Lincoln, described as follows:

Lot 40 of ALAMO SOUTH SUBDIVISION TRACT NO. 1, UNIT NO. 1, as shown on that certain final plat filed for record in the Office of the Lincoln County Recorder on the 13th day of January, 1977, in Book A-1 of Plats, page 124, assigned No. 59020.

EXCEPTING AND RESERVING all mines of gold, silver, copper, lead, cinnabar and other valuable minerals which may exist in the said tract as reserved in the land patent recorded April 9, 1927 in Book C-1 of Deeds, page 296 as File No. 3965, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2009-2010: 04-121-05



DOC # DV-135628

Recording requested By COW COUNTY TITLE COMPANY

02:22 PM

Official Record

STATE OF NEVADA **DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

a) 004-121-05

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$17.00 RPTT: Page 1 of 1 Recorded By: AE Book- 254 Page- 0623

| 2. Type of Property: | | | | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | |
|--|--|---|---|---|--|
| a) ∐Vacant Land | b) ⊠ Single Fam. Res. | FOR RECORDERS OPTIONAL USE ONLY | | | |
| c) Condo/Twnhse | d) 🗆 2-4 Plex | | | | |
| e) 🗌 Apt. Bldg. | f) 🗌 Comm'l/Ind'l | Document/Instrui | Document/Instrument #: | | |
| g) ☐ Agricultural | h) ☐ Mobile Home | Book: Page: | | | |
| i) 🗌 Other | | Date of Recording: | | | |
| | | Notes: Own I | 大井5 0 | ae. | |
| | | | | | |
| 3. Total Value/Sales Pi | ice of Property: | \$85,000.00 | / | 1 | |
| Deed in Lieu of Fore | closure Only (value of proper | ty) | | | |
| Transfer Tax Value: | | \$85,000.00 | | | |
| Real Property Transf | er Tax Due: | \$0.00 | | | |
| b. Explain Reason for the undersigned declare the information provides called upon to substantion of other determination month. Pursuant to NRS 375. owed. Signature: | emption, per NRS 375.090, Second Exemption: Compared to the control of the control of the control of the control of additional tax due, may result to the Buyer and Seller at the control of the control of the control of the control of additional tax due, may result to the control of the con | enalty of perjury, purinformation and be herein. Furthermore sult in a penalty of hall be jointly and | lief, and can e, the disallo f 10% of the severally lis | S 375.060 and NRS 375.110, that be supported by documentation is wance of any claimed exception tax due plus interest at 1% periods for any additional amount | |
| Signature: Ann | (Sumar | Capac | ity <u>Cy</u> | an-tor_ | |
| SELLER (GRANTO | | BUYER | | E) INFORMATION | |
| (REQUIR | EÓ) | | (REQUIRED | | |
| Print Name: Same | | Print Name: | Derek Bow | | |
| Address: | | Address: | P.O. Box 565 | | |
| City: | - / > | City: | Alamo | Les Looss | |
| State: | Zlp: | State: | NV | Zip: 89001 | |
| REQUIRED IF NOT THE S Print Name: Western Address: Ridge Off | Fitle Company, LLC Esc. | #: <u>029996-HUD</u> | ······································ | | |
| City/State/Zip:Reno, N | | | | | |
| The Company of the Party of the Company of the Comp | | | | | |