

Official Record

Recording requested By
COW COUNTY TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$17.00 Page 1 of 4
RPTT: \$331.50 Recorded By: AE
Book- 254 Page- 0619

38864 LIN

APN#: 004-121-05
RPTT: \$331.50

Recording Requested By:

Western Title Company
Escrow No.: 029996-HUD
HUD Case Num: 332-430218
When Recorded Mail To:
Derek Bowman
P.O. Box 565
Alamo, NV
89001



0135627

Mail Tax Statements to: (deeds only)

Same as above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Erica Jardine
Erica Jardine Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

The Secretary of Housing and Urban Development of Washington D.C.

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Derek Bowman, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Alamo, County of Lincoln State of Nevada bounded and described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/17/2010



Grant, Bargain and Sale Deed - Page 2

The Secretary of Housing and Urban Development of Washington D.C.

[Handwritten Signature]

By MICHAEL BAO



STATE OF ARIZONA
COUNTY OF Maricopa

} ss

This instrument was acknowledged before me on

2-18-10

by Michael Bao

[Handwritten Signature]

Notary Public



0135627

Book: 254
Page: 622

02/26/2010
Page 4 of 1

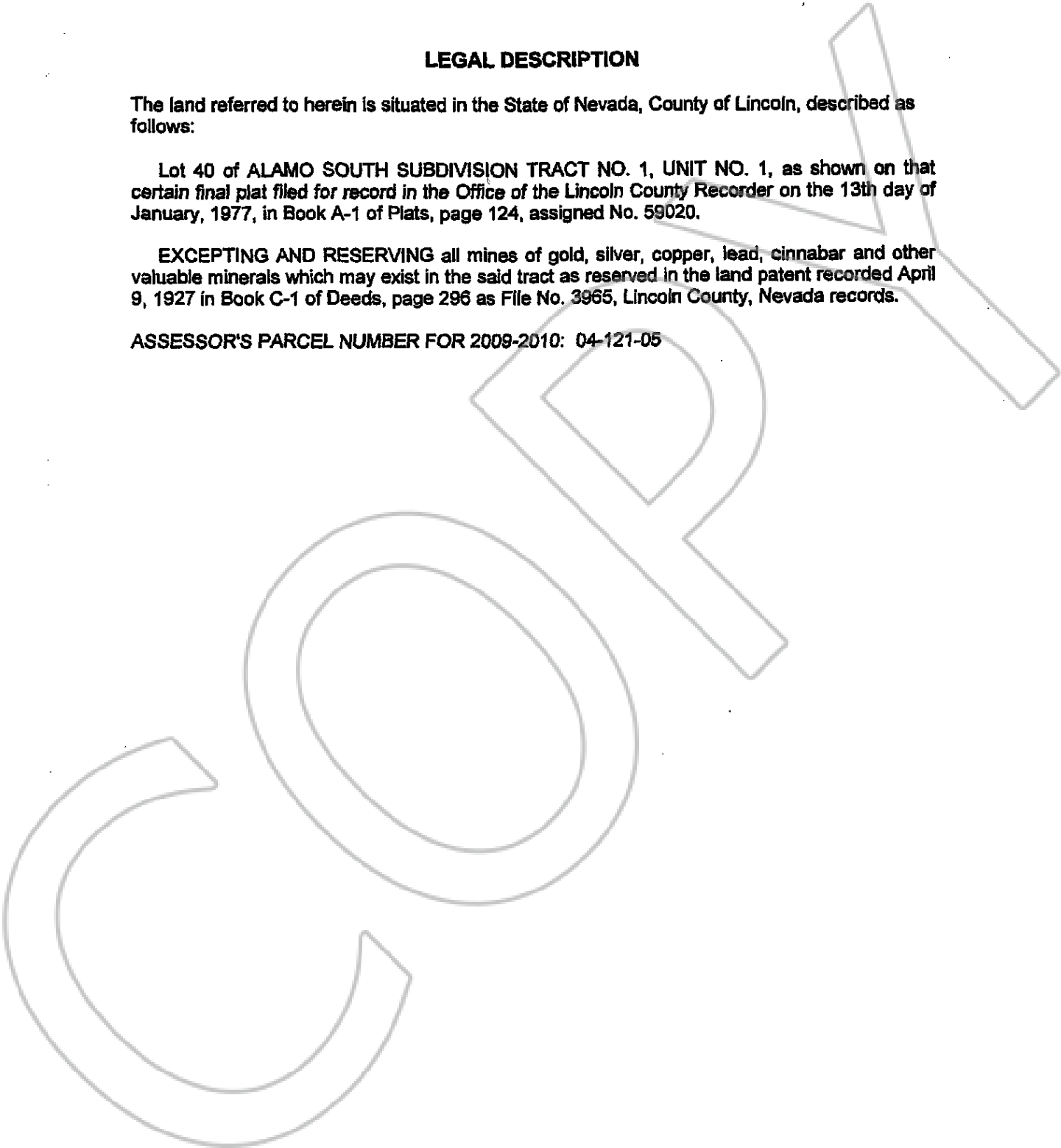
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Lincoln, described as follows:

Lot 40 of ALAMO SOUTH SUBDIVISION TRACT NO. 1, UNIT NO. 1, as shown on that certain final plat filed for record in the Office of the Lincoln County Recorder on the 13th day of January, 1977, in Book A-1 of Plats, page 124, assigned No. 59020.

EXCEPTING AND RESERVING all mines of gold, silver, copper, lead, cinnabar and other valuable minerals which may exist in the said tract as reserved in the land patent recorded April 9, 1927 in Book C-1 of Deeds, page 296 as File No. 3965, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2009-2010: 04-121-05



State of Nevada Declaration of Value

DOC # DV-135627

02/26/2010 02:20 PM

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Page 1 of 1 Fee: \$17.00

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FOR RECORDING

Document / Instrument # _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

1. Assessor Parcel Number(s)

- a) 04-121-05
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Family Res.
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apartment Building
- f) Commercial /Ind'l
- g) Agriculture
- h) Mobile Home
- i) other _____

3. Total Value / Sales Price of Property

\$ 85,000.00

Deed In Lieu Only (value of forgiven debt)

\$ _____

Taxable Value

\$ 85,000.00

Real Property Transfer Tax Due:

\$ 331.50

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Agent (Grantee)

Signature [Signature] Capacity Agent (Grantor)

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name HUD
Address 451 7th St. SW
City Washington DC
State DC Zip 20410

Print Name DEREK K BOWMAN
Address PO BOX 565
City ALAMO
State NV Zip 89001

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name WESTERN TITLE COMPANY Esc. # 029996-HUD
Address RIDGE OFFICE 241 RIDGE ST SUITE 100
City RENO State: NV Zip 89501

(As a public record, this form may be recorded / microfilmed)