## DOC # 0135424

Official Record

Recording requested By NORMAN HALE

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$39.00 RPTT

Page 1 Page 1 of 1 Recorded By: DP

Book- 254 Page- 0355

please return to): Name: ALORMAN HALE Address: HC74 BOX 118 City, State, Zip: Proctic, NV 89043 Phone: 702-460-9663

This document prepared by (and after recording

APN 6-361-13

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## OUIT CLAIM DEED.

COLL CENTERIA BELLEO
THIS INDENTURE WITNESSETH: That SHARON DOUTN,
in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged,
do(es) hereby remise, release, and forever quitclaim to CORTANA HALE AND
NORMAN HATE as JOENT TENANTS WETH RIGHTS OF SURVEYOR ATTER
that real property situated in the town of Proche, County of Lincoln, State of
Nevada, more particularly described as follows: (Insert legal description and the commonly
known address in the space provided.)
TITLE AND INTEREST IN AND TO USE OF THE SURFACE OF THAT CERTAEN
TITLE AND INTEREST IN AND 10 USE OF THE SUICHTICE OF THAT CASELTON, LAND DESIGNATED AS PARCEL ALUMBER SEVENTERN (17) AT CASELTON, LAND DESIGNATED AS PARCEL ALUMBER SEVENTERN (17) AT CASELTON,
LAND DESIGNATED AS PARCEL MONUSAN SELECTION RESTDENCE 10 CATED
INCOM COUNTY, NEVAUA AND OWNERSHIP OF
M(CDF7)1).
ALL ARME DESCRIPTION FOR ASSESSOR PARCEL NUMBER 6-361-15 WAS
OBTAINED FROM DOCUMENT NO. 110841, RECORDED ON APRIL 14,1998
OBTATNED FROM DOCUMENT NO. 110841 RECORDED ON A PRIL 14, 1998 TOGETHER WITH all and singular the tenements, hereditaments and appurtenances
thereunto belonging or in anywise appertaining.
WITNESS hand(s) this 19 th day of February, 2010.
SHARON
DEVUEN
Signature of Grantor
Corina Hale Jaw / K Nas CORTINUA HALE MORMAN HALE
CORTAVA HAVE NIORMAN HAVE Signature of Grantor
STATE OF NEVADA
COUNTY OF LINCOLN )
This instrument was acknowledged before me by Sharian Devin orinna Hale—this 19th day of reprivary, 2010.
This instrument was acknowledged before me by //ar/o// / pr/// () Fillia Flage
day of repliary, 2010. a Morman Hale
Same Same
John Sloyd



## State of Nevada Declaration of Value

DOC # DV-135424

02/19/2010 01

Official Record

1. Assessor Parcel Number(s)	NORMAN HALE
a) 6-361-13	Lincoln County - NV
b)	Leslie Boucher - Recorder
c)	Page 1 of 1 Fee: \$39.00
d)	Recorded By: DP RPTT:
	Book - 254 Page - 0355
2. Type of Property	FOR RECORDERS OPTIONAL USE ONL
a) Vacant Land b) Single Family	
c) Condo/Townhouse d) 2-4 Plex	Book: Page:
e) Apartment Building f) Commercial / g) Agriculture h) Mobile Home	
g) Agriculture h) Mobile Home i) other	Notes:
, 0	
3. Total Value / Sales Price of Property \$	
Deed In Lieu Only (value of forgiven debt) \$	
Taxable Value	
Real Property Transfer Tax Due:	
4. If Exemption Claimed:	<del>\                                    </del>
a. Transfer Tax Exemption, per NRS 375.090, section:	<del></del>
b. Explain Reason for Exemption: TRANSFER O	4 TOTLE FROM PARENT TO
CHTIDREN	
5. Partial Interest: Percentage being transferred:	%
The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges,	, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110,
that the information provided is correct to the best of their information and belief, ar	nd can be supported by documentation if called upon to substantiate the
information provided herein. Furthermore, the parties agree that disallowance of any penalty of 10% of the tax due plus interest at 1 ½% per month. Pursuant to NRS 37	75.030, the Buyer and Seller shall be jointly and severally liable for any
additional amount owed.	\ \ \ \ \ \
Signature Jaron M. Le. L.	Capacity
211	
Signature Now Ko Hah	Capacity 58/F
CHY THE CON AND AND THE CONTRACT OF CANA	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	1/ 1/ 1/ 1/ 1/ 1/ 1/ 1/ 1/ 1/ 1/ 1/ 1/ 1
rint Name SHARON DEVUIN	Print Name NORMAN HALE
Address POBOX 56	Address HC 74 BOX 118
Dity Proche	City PIOCHE
State NV Zip 89043	State NV Zip 89043
\ \ \	
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
COMPANY/PERSON REQUESTING RECORD	<u>ING</u> (REQUIRED IF NOT BUYER OR SELLER)
Co. Name	Fro #
Address	Esc. #
Va.	Chad-

(As a public record, this form may be recorded / microfilmed)