

Official Record

Recording requested By  
JAMES NEIGHBOR

Lincoln County - NV

Leslie Boucher - Recorder

Fee \$15.00 Page 1 of 2  
RPTT: \$136.50 Recorded By DP  
Book- 254 Page- 0350



0135421

This document prepared by (after recording return to Grantees):  
Name: Daniel M. Hooge  
Address: P.O. Box 532  
City, State, Zip: Caliente, NV 89008  
Phone: 775-962-2665

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Assessor's Parcel No. = 002-192-14

**QUITCLAIM DEED**  
(Husband and Wife to Three Individuals)

**KNOW ALL MEN BY THESE PRESENTS THAT:**

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, **LEE D. MAUGHAN AND CINDY G. MAUGHAN**, Husband and Wife, hereinafter referred to as "Grantors", does hereby quitclaim unto **JONATHAN JAMES NEIGHBOR, CELESTE NEIGHBOR, AND BRENT ATKINSON**, hereinafter "Grantees", as tenants in common in and to the following lands and property, together with all improvements located thereon, lying in the County of Lincoln, State of Nevada, to-wit:

All that real property situated in the County of Lincoln, State of Nevada, Bounded and Described as Follows:

A portion of Lot Two (2), Block Fifty-Four (54) in the Town of Panaca, starting at the NE corner of lot 2, thence running 256.25 feet West, 120.75 feet South, 256.25 feet East, 120.75 feet North, returning to the point of beginning.

Prior instrument reference: Book 112, Page 423, Document No. 103136, of the Recorder of Lincoln County, Nevada.

LESS AND EXCEPT all oil, gas and minerals, on and under the above-described property owned by Grantors, if any, which are reserved by Grantors.

SUBJECT to all easements, rights-of-way, protective covenants, and mineral reservations of record, if any.

TO HAVE AND TO HOLD same unto Grantees, and unto Grantees's heirs and assigns forever, with all appurtenances thereunto belonging.



WITNESS Grantors(s) hand(s) this the 18 day of February, 2010.

Lee D. Maughan  
Grantor  
**LEE D. MAUGHAN**

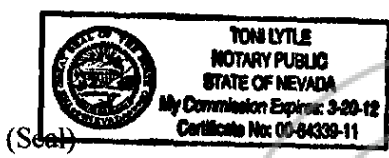
Cindy G. Maughan  
Grantor  
**CINDY G. MAUGHAN**

STATE OF NEVADA )  
 ) :ss  
COUNTY OF LINCOLN )

This instrument was acknowledged before me on February 18, 2010 (date) by **LEE D. MAUGHAN AND CINDY G. MAUGHAN.**

Toni Lytle  
Notary Public

Printed Name: Toni Lytle



My Commission Expires:  
March 20, 2012

**Grantors(s) Name, Address, phone:**  
**LEE D. MAUGHAN AND CINDY G. MAUGHAN**  
Panaca, NV 89042  
775-728-4651

**Grantees(s) Name, Address, phone:**  
**JONATHAN JAMES NEIGHBOR,**  
**CELESTE NEIGHBOR, AND BRENT**  
**ATKINSON**  
P.O. Box 257  
Panaca, NV 89042  
435-669-4956

**SEND TAX STATEMENTS TO GRANTEEES**

# State of Nevada Declaration of Value

DOC # DV-135421  
02/18/2010 02:57 PM  
Official Record

Recording requested By  
JAMES NEIGHBOR

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$15.00  
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1. Assessor Parcel Number(s)  
a) 002-192-14  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property
- |  |  |
|--|--|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse        | d) <input type="checkbox"/> 2-4 Plex           |
| e) <input type="checkbox"/> Apartment Building     | f) <input type="checkbox"/> Commercial /Ind'l  |
| g) <input type="checkbox"/> Agriculture            | h) <input type="checkbox"/> Mobile Home        |
| i) <input type="checkbox"/> other _____            |  |

**FOR RECORDERS OPTIONAL USE ONLY**

Document / Instrument # \_\_\_\_\_  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. Total Value / Sales Price of Property \$ 35,000.  
Deed In Lieu Only (value of forgiven debt) \$ \_\_\_\_\_  
Taxable Value \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:
- a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_  
\_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Lee Maughan Capacity GRANTOR

Signature James Neighbor Capacity GRANTEE

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

Print Name LEE D. MAUGHAN  
Address P.O. Box 441  
City Panaca  
State NV Zip 89042

Print Name JAMES NEIGHBOR  
Address P.O. Box 257  
City PANACA  
State NV Zip 89042

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)**

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)