

Official Record

Recording requested By
FIRST AMERICAN TITLE INSURANCE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

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RPTT

Recorded By: AE

Book- 254 Page- 0322



0135415

AFTER RECORDING, RETURN TO:

First American Reconveyance
P.O. Box 571797
Salt Lake City, Utah 84157-1797
Reference Number: 108335087-Cottonwood Heights, LLC

**FULL RECONVEYANCE
(Beneficiary)**

First American Title Company, authorized to conduct business in the State of Nevada, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Trust Deed, which Trust Deed covers real property situated in Lincoln County, State of Nevada, described as follows:

Trustor(s): Cottonwood Heights, Llc, A Nevada Limited Liability Company

Beneficiary: Bank Of Nevada

Recording Date: 04/18/2007 Entry #: 0128780 Book #: 230 Page #: 476

Legal Description:

See Attached

Tax ID Number: 004-164-05 and 004-161-05

In Witness Whereof, First American Title Company, has caused its Company name to be hereto affixed this 09 day of February, 2010.

First American Title Company

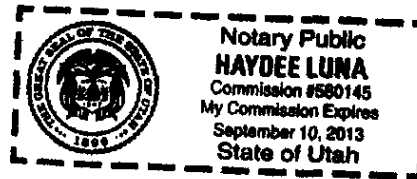
By Paul Richards
Paul Richards, Authorized Agent

State of Utah)

County of Salt Lake)

On this 09 day of February, 2010, personally appeared before me Paul Richards, who being duly sworn, did say that he is an Authorized Agent of First American Title Company, and that said instrument was signed in behalf of said Company.

Haydee Luna
Notary Public Haydee Luna
Residing at: Salt Lake County
Commission Expires: 09/10/2013





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EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Lincoln, State of Nevada and is described as follows:

PARCEL NO. 1:

LOTS 5 IN BLOCK 2 OF ALAMO WEST SUBDIVISION - PHASE II, AS SHOWN BY MAP THEREOF RECORDED OCTOBER 15, 1993 IN PLAT BOOK A, PAGE 392, AS FILE NO. 101044 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

PARCEL NO. 2:

LOT SIX (6) BLOCK THREE (3) OF ALAMO WEST SUBDIVISION - PHASE II, AS SHOWN BY MAP THEREOF RECORDED OCTOBER 15, 1993 IN PLAT BOOK A, PAGE 392, AS FILE NO. 101044 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

004-161-05 & 004-164-05

