DOC # 0135384

Official Record

Recording requested By RICHARD ALFANO

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$15.00 Page 1

Book- 254 Page- 0221

of 2 Recorded By: DP



A.P.N.:

003-078-04

When Recorded Return To: Mail Tax Statements To: Richard Alfano P.O. Box 392 Caliente, NV

R.P.T.T.: \$exempt 5

OUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Richard Alfano, spouse of grantee herein

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

Richard Alfano and Lois A. Alfano, husband and wife as joint tenants

all the right, title, and interest of the undersigned in and to the real property situate in the County of Lincoln, State of Nevada, described as follows:

BEING A PORTION OF THE EAST HALF (E1/2) OF THE EAST HALF (E1/2) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 8, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B. &M., COMMONLY KNOWN AS HOUSE NO. 5 IN THE RAILROAD ROW, AND MORE PARTICULARLY **DESCRIBED AS FOLLOWS:**

COMMENCING AT THE CENTER OF SAID SECTION 8;

THENCE NORTH ALONG THE EAST LINE OF SAID (NW1/4), 596.40 FEET;

THENCE WEST AT RIGHT ANGLES TO SAID EAST LINE, 514.50 FEET TO THE TRUE POINT OF **BEGINNING:**

THENCE NORTH PARALLEL WITH SAID EAST LINE, 54.04 FEET;

THENCE WEST AT RIGHT ANGLES, 121.00 FEET;

THENCE SOUTH 54.04 FEET ALONG A LINE PARALLEL WITH AND DISTANT EAST 24.50 FEET, MEASURED AT RIGHT ANGLES FROM THE WEST LINE OF SAID (E1/1) OF THE (E1/2) OF THE

THENCE EAST AT RIGHT ANGLES TO SAID PARALLEL LINE, 121.00 FEET TO THE TRUE POINT OF BEGINNING:

The purpose of this Quitclaim document is to relinquish any possible community interest that grantor may have or may acquire in the future.

Richard Alfano

chard agano

A.P.N.: 003-078-04

Quitclaim Deed - continued

STATE OF

California

; :ss.

COUNTY OF

Santa Clara

)

This instrument was acknowledged before me on 09 February 2010

Richard Alfano

ey Jow Her <

Notary Public

(My commission expires:

72 May 2011

AUDREY BOWLER
Commission # 1746437
Notary Public - California
Santa Clara County
MyComm. Bobies May 22, 2011

DOC # DV-135384

02/12/2010 04·23 PM
Official Record

STATE OF NEVADA DECLARATION OF VALUE

Assessor Parcel Number(s)	Recording requested By RICHARD ALFANO
a) 003-078-04 b)	Lincoln County - N
c)	Leslie Boucher - Record
d)	Page 1 of 1 Fee: \$15.00
2. Type of Property	Recorded By: DP RPTT:
a) Vacant Land b) Single Fam. Res	FOR RECUMENS OF Page- 0221
c) Condo/Twnhse d) 2-4 Plex	Document/Instrume
e) Apt. Bldg. f) Comm'l/Ind'i	Book Page:
g) Agricultural h) Mobile Home	Date of Recording:
i) Other	Notes:
Total Value/Sales Price of Property:	\$-0-
Deed in Lieu of Foreclosure Only (value of property	
Transfer Tax Value:	\$-0-
Real Property Transfer Tax Due	\$-O-
If Exemption Claimed:	\
a. Transfer Tax Exemption, per 375.090, Section:	5
b Explain reason for exemption: Spouse to spouse	
Partial Interest: Percentage being transferred:	%
and NRS 375.110, that the information provided is cor and can be supported by documentation if called u herein. Furthermore, the disallowance of any claimed tax due, may result in a penalty of 10% of the tax du NRS 375.030, the Buyer and Seller shall be jointly a owed. Signature:	pon to substantiate the information provided exemption, or other determination of additional e plus interest at 1% per month. Pursuant to
Signature i Con Clerara	Capacity:
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Richard Alfano	Print Name: Lois Ann Alfano
Address: P.O. Box 392	Address: Post Office Box 392
City: Caliente	City: Caliente
State: NV Zip: 89008	State: NV Zip: 89008
COMPANY/PERSON REQUESTING RECORDING (re	equired if not seller or buyer)
Print Name: First American Title Insurance Company	File Number: 152-2336475 MJ/TKG
Address 768 Aultman Street	•
City: z Ely	State: <u>NV Zip: 89301</u>
(AS A PUBLIC RECORD THIS FORM MAY	BE RECORDED/MICROFILMED)