**#** 0135373

Record Official

Recording requested By COW COUNTY TITLE COMPANY

Lincoln County - NV - Recorder Leslie Boucher Page 1

Fee: \$15.00 Recorded By 0196 Book- 254 Page-

A.P.N. 03-096-05 R.P.T.T. \$0.00 38834 Escrow No. Recording Requested By: Cow County Title Co. Mail Tax Statements To: Same as below When Recorded Mail To: Nicholas Pay P.O. Box 891 Caleinte, NV 89008

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MELANIE JONES PAY, spouse of herein grantee for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to NICHOLAS PAY, a married man as his sole and separate property and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

- 1. Taxes for fiscal year:
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: February 3, 2010 MELANIE JONES PAY

State of Nevada

SS.

County of Lincoln

By MELANIE JONES PAY

This instrument was acknowledged before me on 2-5-2010

Signature:

Notary Public

NOTARY PUBLIC STATE OF NEVADA County of Lincoln ALYSON LONG

pt. No. 00-61483-1

## **Exhibit A**

File Number: 38834

Situate in a portion of Sections 7 and 8, Township 4 South, Range 67 East, M.D.B.& M., more particularly described as follows:

All of Lot 12 and the East Half of Lot 11 in Block 41, as shown on the Official Plat known as the THOMAS E. DIXON ADDITION to the Town of Caliente, recorded September 9, 1936 in the Office of the County Recorder of Lincoln County, Nevada in Book "A" of Plats, page 46, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2009 - 2010: 03-096-05



## STATE OF NEVADA **DECLARATION OF VALUE**

## DOC # DV-135373 Official Record

| Assessor Parcel Number(s) |   |                          | FOR RE             |                       | g requested By<br>NTY TITLE COMPANY |  |
|---------------------------|---|--------------------------|--------------------|-----------------------|-------------------------------------|--|
| a) 03-096-05              |   |                          | Document/I         | nstru                 | inceln County - NV                  |  |
| b)                        |   |                          | Book               | <del>-</del>          | Boucher - Recorde                   |  |
| c)                        |   |                          | Date of Rec        |                       | of 1 Fee: \$15.00                   |  |
| d)                        |   |                          | Notes:             | Recorded              | By: AE RPTT:                        |  |
| 2. Type of Pr             | operty  |                          |                    | Book- 25              | 64 Page- 0186                       |  |
| a) V                      | acant Land b)   | Single Fa                | amily Resider      | nce                   | \ \                                 |  |
| c) C                      | ondo/Twnhse d)  | 2-4 Plex                 | 2-4 Plex           |                       |                                     |  |
| e) A                      | partment Bldg. f)                                       | Commer                   | cial/Industrial    |                       |                                     |  |
| g)                        | gricultural h)  | Mobile H                 | ome                | _                     |                                     |  |
| i) 🔲 0                    | ther  |                          |                    |                       |                                     |  |
| 3. Total Value            | e/Sales Price of Propert                                | ty                       |                    | / /                   |                                     |  |
| Deed in L                 | ieu of Foreclosure Only                                 | (Value of Pror           | perty)             | ) )                   |                                     |  |
| Transfer Tax Value        |   |                          |                    | ) ]                   | \$0.00                              |  |
| Real Prop                 | erty Transfer Tax Due:                                  |                          |                    |                       | \$0.00                              |  |
| 4. If Exemption           | on Claimed:   |                          |                    | / /                   |                                     |  |
| a. Trans                  | sfer Tax Exemption, per                                 | NRS 375.090              | , Section: _5      |                       |                                     |  |
|                           | in Reason for Exemption                                 |                          | e to Spouse v      | vithout considerat    | ion                                 |  |
|                           | rest: Percentage being<br>d declares and acknowle       |                          | nalty of perior    | 100 %                 | S 375.060 and NRS                   |  |
| 375.110 that the          | information provided is co                              | orrect to the bes        | st of their inform | mation and belief, a  | and can be supported                |  |
| of any claimed e          | n if called upon to substa<br>exemption or other determ |                          |                    |                       |                                     |  |
|                           | at 1% per month.<br>3 375.030, the Buyer <u>and</u>     | LSeller shall be         | iointly and se     | everally liable for a | nv additional amount                |  |
| owed.                     | 61.1  |                          | ,5,,,,,            | _                     |                                     |  |
| Signature:                |   |                          | 4                  | Capacity: 🚫 Y         | antor                               |  |
|                           | $M \sim 3$  |                          |                    | Capacity: SY          |                                     |  |
| Signature:                | THRULL '  | <u>'W</u>                |                    | Capacity (            | anter                               |  |
|                           |   | $\mathcal{A}\mathcal{A}$ |                    |                       |                                     |  |
| SELLER                    | (GRANTOR) INFORM  | MATIKON                  | BUYER              | (GRANTEE) IN          | FORMATION                           |  |
| Print Name:               | MELANIE JONES P   | AY                       | Print Name         | NICHOLAS PAY          |                                     |  |
| Address:                  | P.O. Box 891  |                          | Address:           | P.O. Box 891          |                                     |  |
| City/ST/Zip               | Caleinte, NV 89008                                      |                          | City/ST/Zip        | Caleinte, NV 890      | 008                                 |  |
| COR                       | MPANY/PERSON REQUE                                      | STING RECOR              | DING (require      | d if not the Seller   | or Buyer)                           |  |
| Company Nan               | ne: Cow County Title C                                  | 0.                       |                    | Escrow No. 3883       | 4                                   |  |
| /                         | 761 S. Raindance D                                      | )rive                    |                    |                       |                                     |  |
| Address:                  | Pahrump, Nevada 8                                       | 39048                    |                    |                       |                                     |  |