



A.P.N.: 001-333-38
File No: 152-22178199 (MJ)

When Recorded Return To:
Bruce N Lahman
And Jane E Colburn
9925 Bright Angel Ave
Las Vegas NV 89149

A.P.N.: 001-333-38

Acct.# 71080407

FULL RECONVEYANCE

KNOW ALL MEN BY THESE PRESENTS:

THAT, WHERE, **First American Title Insurance Company, a California Corporation, successor by merger to First American Title Insurance Company of Nevada**, qualified to do business in the State of Nevada, trustee under Deed of Trust executed by **Bruce N. Lahman and Jane Colburn, husband and wife as joint tenants with right of survivorship**, as Trustor, and **J & S Properties, LLC, a Nevada Limited Liability Company** as Beneficiary, recorded as Document No. **123553**, in Book **195** and Pages **10**, in the Office of the County Recorder of **Lincoln** County, Nevada, has been duly requested to quitclaim and reconvey the property hereinafter mentioned, by reason of the payment of the indebtedness secured by said Deed of Trust.

That portion of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE 1/4) of the Section 10, Township 1 North, Range 67 East, M.D.B & M., Lincoln County, Nevada, described as follows:

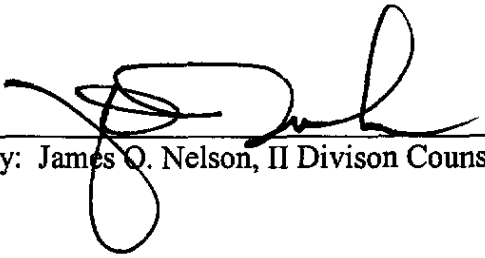
Parcel 24 of Parcel Map for J & S Properties recorded May 18, 2004 in Plat Book "C" page 63 as File No. 122622 in the Office of the County Recorder, Lincoln County

NOW, THEREFORE, IN CONSIDERATION OF said request and payment of its fees in the premises, receipt for which is acknowledged, and payment of said indebtedness, said Trustee DOES HEREBY QUITCLAIM AND RECONVEY to the person or persons legally entitled thereto, but without warranty, all of the property covered by said Deed of Trust now held by said Trustee under the terms of said Deed of Trust.

IN WITNESS WHEREOF, said, **First American Title Insurance Company, a California Corporation, successor by merger to First American Title Company of Nevada, a Nevada Corporation**, as such Trustee has caused its corporated name and seal to be affixed by it officer, thereto duly authorized.



Dated: 1/28/2010


By: James O. Nelson, II Division Counsel

STATE OF ARIZONA }
 :SS.
COUNTY OF MARICOPA }

This instrument was acknowledged before me on
1/28/10 by:

James O. Nelson, II

Lee N. Beach
Notary Public

(My commission expires: 2/26/13)

