DOC # 0135336

Official Record

Recording requested By MAPIN, COX &LEGOY

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$16.00

Page 1 Page 1 of 3 Recorded By DP

Book- 254 Page-0099



### APN # 001-093-02

# Recording Requested by:

Gustave J. Rossi, Esq. Maupin, Cox & LeGoy 4785 Caughlin Parkway Reno, NV 89519

### When Recorded Mail to:

Elizabeth R. Bedell 5075 Sleepy Hollow Drive Reno, Nevada 89502

### Mail Tax Statement to:

Elizabeth R. Bedell 5075 Sleepy Hollow Drive Reno, Nevada 89502

### TRUSTEE'S DEED

# Please complete Affirmation Statement below:

| I the undersigned hereby affirm that the attached document, including any exhibits, hereby               |
|----------------------------------------------------------------------------------------------------------|
| submitted for recording does not contain the personal information of any person or persons. (Per NRS     |
| 239B.030)                                                                                                |
| I the undersigned hereby affirm that the attached document, including any exhibits, hereby               |
| submitted for recording does contain the personal information of a person or persons as required by law: |
| (State specific law)                                                                                     |
| Christine blow notares                                                                                   |
| Signature                                                                                                |
| Christine Hour                                                                                           |
| Printed Name                                                                                             |

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

### TRUSTEE'S DEED

Without consideration, and pursuant to subparagraph C.3. of article VII of The Margaret O. Contri Trust Agreement dated October 30, 2002, Elizabeth R. Bedell, the duly appointed and acting successor Trustee of the Margaret O. Contri Trust, hereby quitclaims to Elizabeth R. Bedell, a married woman, as her sole and separate property, all of the trust's interest in that real property situated in the Town of Pioche, County of Lincoln, State of Nevada more particularly described on Exhibit "A", attached hereto and incorporated herein by reference (the "Real Property"). The Margaret O. Contri Trust owns an undivided one-fifth (1/5) interest in the Real Property.

This conveyance is subject to the following liens and encumbrances:

- 1. The lien of real property taxes and assessments for the fiscal year July 1, 2009, through June 30, 2010.
- 2. Covenants, conditions, restrictions, reservations, easements, and rights-of-way of record.

This conveyance includes the tenements, hereditaments, and appurtenances of the real property and the rents, issues, water rights, mineral rights and profits thereof.

Dated this 12 day of Ovember, 2009.

The Margaret O. Contri Trust

By: Elizabeth R. Bedell, Trustee

STATE OF NEVADA

SS.

**COUNTY OF WASHOE** 

This Trustee's Deed was acknowledged before me on <u>November 13</u>, 2009, by Elizabeth R. Bedell, as Trustee of The Margaret O. Contri Trust.

CHRISTINE HOUK
Notery Public - State of Newada
Appointment Recorded in Wisehoe County
Not 89-6907-2 - Expires January 25, 2011

Notary Public

#### Exhibit "A"

## (Description of Real Property)

That certain real property situated in the Town of Pioche, County of Lincoln, State of Nevada, described below:

All of lots numbered Four (4), Five (5), Six (6), Seven (7), Eight (8), Nine (9), Ten (10), Eleven (11), Twenty-Four (24), Twenty-five (25), Twenty-six (26), Twenty-seven (27), Twenty-eight (28), Twenty-nine (29), and Thirty (30) in Block numbered One (1) in the Town of Pioche.

All of Lots numbered Eight (8), Nine (9), Ten (10), eleven (11), Twelve (12), Thirteen (13), Fourteen (14), Fifteen (15), Sixteen (16), Fifty-five (55), Fifty-six (56), Fifty-eight (58), Fifty-nine (59), Sixty (60), sixty-one (61) and Sixty-two (62) in Block numbered Thirty-Two (32) in the Town of Pioche.

A plot of ground ten (10) feet in width situate between lots numbered Fifty-four (54) and fifty-five (55) in said Block numbered Thirty-two (32); as said lots and blocks are delineated on the official plat of the Town of Pioche on file in the office of the County Recorder of Lincoln County, Nevada reference to which is hereby made for a more particular description.

Also any and all improvements situated on the above described lots, or either of them, also the business assets, good will and personal property of every kind and description belonging to or used in connection with that business known as and referred to as "R.R. Orr and Son".

APN 001-093-02

[Description obtained from Document No. 119223, recorded in the office of the Lincoln County Recorder on December 16, 2002.]

# STATE OF NEVADA DECLARATION OF VALUE

DOC # DV-135336

02/04/2010

04:05 PM

Official Record

| 1 1                                                    | ssessor Parcel Number (s)                                 |                                     | FOR RECORD<br>Document/Inst<br>Book: | Recording requested By MAPIN, COX &LEGOY          |  |
|--------------------------------------------------------|-----------------------------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------------------|--|
| a)                                                     | 001-093-02                                                |                                     | Date of Record                       | Lincoln County - NV                               |  |
| b)_                                                    | 001-030-02                                                |                                     | Notes:                               | Leslie Boucher - Recorder                         |  |
| c)_<br>d)                                              |                                                           |                                     | بطات                                 | Page 1 of 1 Fee: \$16.00<br>Recorded By: DP RPTT: |  |
|                                                        |                                                           |                                     |                                      | Book - 254 Page - 0099                            |  |
| 2. Ty                                                  | /pe of Property:                                          |                                     | $\sim 10^{\circ}$                    | seed no tele                                      |  |
|                                                        |                                                           | b) Single Far                       | m Res.                               | ( )                                               |  |
|                                                        |                                                           | d) 2-4 Plex                         | an .                                 |                                                   |  |
|                                                        |                                                           | f)    Comm'l/ind<br>h)   Mobile Hor |                                      |                                                   |  |
|                                                        | i) Other                                                  | h) Mobile Hor                       | ne                                   |                                                   |  |
|                                                        | ,                                                         |                                     |                                      |                                                   |  |
| 3.                                                     | Total Value/Sales Price of Prop                           |                                     | \$ 17,340                            | ·                                                 |  |
| Deed in Lieu of Foreclosure Only (value of property \$ |                                                           |                                     |                                      |                                                   |  |
|                                                        | Transfer Tax Value:                                       |                                     | \$ 17,340                            |                                                   |  |
|                                                        | Real Property Transfer Tax Due:                           |                                     | \$ <u>-0-</u>                        | <del>\</del>                                      |  |
| 4.                                                     | if Exemption Claimed:                                     |                                     | \                                    |                                                   |  |
| a) Transfer Tax Exemption, per NRS 375.090, Section :7 |                                                           |                                     |                                      |                                                   |  |
|                                                        | b) Explain Reason for Exemption:                          | Transferring int                    | erest from Trust to su               | ccessor Trustee                                   |  |
|                                                        |                                                           |                                     |                                      |                                                   |  |
|                                                        |                                                           |                                     |                                      | /                                                 |  |
| - n.                                                   | and all distances to Decrease to the second of the second |                                     | .,                                   |                                                   |  |
| J. F 6                                                 | artial Interest: Percentage being tra                     | nsierieu. <u>100</u>                | <del>- 70</del>                      |                                                   |  |
| -<br>-                                                 | mala valama al ala alama de mala valva avul -             |                                     |                                      |                                                   |  |
|                                                        | indersigned declares and acknowled                        |                                     |                                      |                                                   |  |
|                                                        | 10, that the information provided is                      |                                     |                                      |                                                   |  |
|                                                        | orted by documentation if called upor                     |                                     |                                      |                                                   |  |
|                                                        | owance of any claimed exemption, o                        |                                     | ation of additional t                | ax due, may result in a penalty                   |  |
| of 10°                                                 | % of the tax due plus interest at 1%                      | per month.                          | / /                                  | /                                                 |  |
|                                                        |                                                           |                                     |                                      | <u></u>                                           |  |
|                                                        | uant to NRS 375.030, the Buyer ar                         | id Seller shall b                   | e jointly and seve                   | rally liable for any                              |  |
| iddit                                                  | ional amount owed.                                        | _                                   | \ \                                  |                                                   |  |
|                                                        | 20 July 10 6                                              | 2                                   |                                      |                                                   |  |
| Signa                                                  | ature (lighteth K. E                                      | jaell                               | Capacity_                            | <u>Grantor</u>                                    |  |
|                                                        | 2000                                                      | 7.1.01                              | / / .                                | _                                                 |  |
| Signa                                                  | eture Clerabeth B.                                        | Saell                               | /_ Capacity_                         | Grentee                                           |  |
|                                                        |                                                           |                                     |                                      |                                                   |  |
| <u> SELL</u>                                           | ER (GRANTOR) INFORMATION                                  | BU'                                 | <u>YER (GRANTEE) II</u>              | <u>NFORMATION</u>                                 |  |
|                                                        |                                                           |                                     |                                      | _ <del></del>                                     |  |
| Prin                                                   | t NameElizabeth R. Bedell, the dul-                       | v appointed Pri                     | nt Name Elizabeth                    | R. Bedell, a married woman, as                    |  |
|                                                        | acting successor Trustee of the Margar                    |                                     | her sole and separate property       |                                                   |  |
| Trus                                                   |                                                           |                                     |                                      |                                                   |  |
| <u>Add</u>                                             | ress: 5075 Sleepy Hollow Dr.                              |                                     | dress: 5075 Sleep                    | y Hollow Dr.                                      |  |
| City:                                                  |                                                           | <u>Cit</u>                          |                                      |                                                   |  |
| State                                                  | e: NV Zip: 89502                                          | <u>Sta</u>                          | ite: NV                              | Zip: 89502                                        |  |
| 1                                                      |                                                           |                                     |                                      |                                                   |  |
| OM                                                     | PANY/PERSON REQUESTING RE                                 | CORDING                             |                                      |                                                   |  |
|                                                        | uired if not the Seller or Buyer)                         |                                     |                                      |                                                   |  |
| No.                                                    |                                                           |                                     |                                      |                                                   |  |
| April 1                                                |                                                           |                                     |                                      |                                                   |  |
| rint l                                                 | Name: Gustave J. Rossi, Esq., attor                       | ney for Grantor                     | and Grantee                          | Escrow #: <u>N/A</u>                              |  |
| Addre                                                  |                                                           |                                     |                                      |                                                   |  |
| City:_                                                 | Reno State: N                                             | evada Zij                           | o: 89519                             |                                                   |  |