DOC # 0135317

02/02/2010

Official Record

Recording requested By CANNON FAMILY TRUST

Lincoln County - NV Leslie Boucher - Recorder

of 2 Fee \$15 00 Page 1 RPTT \$302 25 Recorded By

Book- 254 Page- 0054

Above This Line Reserved For Official Use Only

This document prepared by (and after recording return to):

Name: Daniel M. Hooge, Esq. Firm/Company:

Attorney at Law Address: PO Box 532 Address 2: 5 Love Lane

City, State, Zip: Caliente, NV 89008

Phone:

775-962-2665

Assessor's Parcel No. = 011-080-15

GRANT, BARGAIN, SALE DEED

(Trust to another Trust)

KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, the KEITH MURRAY WHIPPLE SR. FAMILY TRUST, a Nevada Trust, hereinafter referred to as "Grantor", does hereby grant, bargain, sell, and convey unto the ROBERT T. CANNON and KATHRYN R. CANNON TRUST, a Nevada Trust, hereinafter "Grantee", the following lands and property, together with all improvements located thereon, lying in the County of Lincoln, State of Nevada, to-wit:

Amended

Parcel 1 of that Parcel Map filed in Plat Book C at Page 490, File No. 0134113 with the Recorder of Lincoln County, Nevada and is located within the N 1/2 NW 1/4 of Section 23, Township 4 North, Range 4 East, of the Mount Diablo Meridian, also known as Lincoln County parcel number 011-080-15.

Prior instruments reference: Book 223, Pages 22-23, Document No. 127454, Book 154, Pages 200-201, Document No. 116189, and Book 63, Pages 100-102, Document No. 81586 filed with the Recorder of Lincoln County, Nevada.

LESS AND EXCEPT all oil, gas and minerals, on and under the above described property owned by Grantor, if any, which are reserved by Grantor.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD TOGETHER with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

GRANTOR does for Grantor and Grantor's heirs, personal representatives, executors and assigns forever hereby covenant with GRANTEE that Grantor is lawfully seized in fee simple of said premises; that the premises are free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

LESS AND EXCEPT all oil, gas and minerals, on and under the above-described property owned by Grantor, if any, reserved by Grantor.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, including road, utility, and pipeline easements as displayed on the above-referenced parcel map and easements that expressly conveyed by deed recorded June 4, 1975 in Book 14, Page 448 filed with the Lincoln County Recorder.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto Grantee and to Grantee's successors and assigns forever.

WITNESS Grantor(s) hand(s) this the 30 day of September

STATE OF NEVADA

)ss

COUNTY OF LINCOLN

This instrument was acknowledged before me on the 30 day of Systembur by Murray Whipple.

ROBIN E. SIMMERS Notary Public State of Nevada Keith Murray Whipple.

(Seal)

lotary Public State of Nevada No. 02-78907-11 My appt, exp. Nov. 6, 2010,

Grantor(s) Name, Address, phone: Keith Murray Whipple HCR 61 Box 2 Hiko, NV 89017 775-725-3554

Grantee(s) Name, Address, phone: Robert Cannon & Kathryn Cannon, Trustees Robert T. Cannon & Kathryn R. Cannon Trust 2284 Coral Ridge Ave Henderson, Nevada 89052 (702) 434-1184 Please send tax statements to grantee.

State of Nevada Declaration of Value

DOC # DV_135317

Official Record

1.	Assessor Parcel Number(s)			CANNON FAMILY 7	RUST	
• •	a) 011-080-15			Lincolfi	County - NV	
	4.5				her – Recorder	
	b)			_		
	1\			Page 1 of 1 Recorded By: AE	Fee: \$15.00 RPTT: \$302.25	
	a)			Book-254 Page		
2	Type of Property		FOR REC	ORDERS OF	TIONAL USE C	NLY
۷.	Page 7	b) Single Family Res	Document / Ins	strument #	\	
	· · · · · · · · · · · · · · · · · · ·	d) 2-4 Plex	Book:		Page:	
	· · · · · · · · · · · · · · · · · · ·	f) Commercial /Ind'l		ordinal		
	· =- ·	h) 🔲 Mobile Home	Date of Rec	~ <u>~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ </u>	0 01	
	i)		Notes: VOIC	voce through	word onfile!	<u>ar</u>
4.	Total Value / Sales Price of Property Deed In Lieu Only (value of forgiver Taxable Value Real Property Transfer Tax Due: If Exemption Claimed: a. Transfer Tax Exemption, per NI b. Explain Reason for Exemption: Partial Interest: Percentage being transfer	s debt) \$	7,010.38 302-25			
5.	Partial Interest: Percentage being transfer	red:%				
that ti inform penal	The undersigned Seller (Grantor)/Buyer (Grantee), the information provided is correct to the best of the mation provided herein. Furthermore, the parties agrity of 10% of the tax due plus interest at 1 ½% per mional amount owed.	ir information and belief, and can ee that disallowance of any claim	be supported by document ned exemption, or other de by the Buyer and Seller sh	station if called upon termination of additi all be jointly and s	to substantiate the ional tax due, may result everally liable for any	
Sion	ature Copin Cun	m !	Canacity	Buyer		
₩.6·			capacity		te 46 lily	_
Sign	ature Millier (AN-	NON	Capacity HGC	UT FOR	Ket 4 Cils	pAc
•						-/ -
	SELLER (GRANTOR) INFOR			`	EE) INFORMATIO	
Print	Name Keith Whipph	. I	rint Name 20641	T. a Kather	N R. CANO	W TRUS
	ess HCR 61 Box	2 /	Print Name 2064 7 Address 228 4	0/9/ Rida	e AVE	
City			City Herdelso	ر در در د		_
State	(2)		State NV	Zip	89052	_
3	COMPANY/PERSON REQU	ESTING RECORDING	(REQUIRED IF NO	T BUYER OR S	ELLER)	
Co. N	Vame	<i>f</i>	Esc. #			
Addr			Δ30, π		•	-
City			State:	Zip		_

(As a public record, this form may be recorded / microfilmed)