

Official Record

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GREENE, ROBERTS & RASMUSSEN, PLLC

Lincoln County - NV

Leslie Boucher - Recorder

Fee \$18.00 Page 1 of 5

RPTT: Recorded By: LB

Book- 254 Page- 0024

APN 012-220-02

APN 013-020-27

APN _____



0135312

Order Approving First and Final Account, Report of Personal Representative, and Petition for Fees, Distribution, Discharge

Title of Document

Affirmation Statement

X I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. 9Per NRS 239B.030)

____ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law:

(State specific law)

D. Conway
Signature

Legal Assistant
Title

Signature

January 27, 2010
Date

Grantees address and mail tax statement:

Raymond Thompson

P.O. Box 163

Caliente, Nevada 89008



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ORDER
JARED R. JOHNSON
Nevada Bar #008513
GREENE, ROBERTS & RASMUSSEN, PLLC
8485 West Sunset Road, Suite 208
Las Vegas, Nevada 89113
(702) 369-2900 ♦ (702) 369-3200 (FAX)
Attorneys for Petitioner

FILED

JAN 26 2 11 PM '10

Steven A. Johnson
CLERK OF THE COURT

**DISTRICT COURT
CLARK COUNTY, NEVADA**

In the Matter of the Estate of)
RAYMOND LOM THOMPSON,) CASE NO. P-58564
Deceased.)

**ORDER APPROVING FIRST AND FINAL ACCOUNT,
REPORT OF PERSONAL REPRESENTATIVE, AND
PETITION FOR FEES, DISTRIBUTION, DISCHARGE**

**DATE OF HEARING: January 15, 2010
TIME OF HEARING: 9:30 A.M.**

RAYMOND THOMPSON, Personal Representative of the Estate of RAYMOND LOM THOMPSON, deceased, having filed herein a First and Final Account, Report of Personal Representative and Petition for Fees, Distribution and Discharge, the Court having considered the same, having examined the evidence in this matter, and being fully advised in the premises, finds:

(i) proper notice of the hearing on the First and Final Account, Report of Personal Representative and Petition for Fees, Distribution and Discharge was given as prescribed by law; (ii) all allegation made in the First and Final Account, Report of Personal Representative and Petition for Fees, Distribution and Discharge are true and correct; (iii) all creditors' claims set forth therein are correct and have been approved and paid by the Personal Representative; (iv) all other obligations of the



1 Estate have been fully paid, except for certain costs and expenses to be herein allowed; and (v) after
 2 allowance of payment of the aforesaid administration costs and expenses, the Estate will be in a
 3 condition to be finally settled and distributed to the beneficiaries hereinafter named. Therefore, it is
 4 hereby

5 **ORDERED, ADJUDGED AND DECREED** that the First and Final Account and Report
 6 of Personal Representative is hereby finally settled, allowed and approved; and all actions taken by
 7 the Personal Representative in connection with the administration of the Estate as set forth in the
 8 Account, Report and Petition are ratified and approved; and it is further

9 **ORDERED, ADJUDGED AND DECREED** that the Personal Representative is
 10 authorized and directed to pay to GREENE, ROBERTS & RASMUSSEN, PLLC the sum of
 11 \$9,617.69 for services rendered on behalf of the Estate in preparation of the various pleadings and
 12 papers, including the aforementioned, Account, Report and Petition, and other services performed
 13 and advice rendered and given, plus costs advanced in the sum of \$688.82 minus a payment of
 14 \$250.00 on September 15, 2006, for a total of \$10,056.51 plus anticipated costs not to exceed
 15 \$150.00 through the close of probate; and it is further

16 **ORDERED, ADJUDGED AND DECREED** that the Personal Representative is
 17 authorized and directed to distribute the assets of the Estate according to Decedent's Last Will and
 18 Testament in the following manner, 100% to THE RAYMOND LOM THOMPSON AND
 19 CECELIA G. THOMPSON REVOCABLE TRUST, dated April 19, 1984, inclusive of the
 20 following:

- 21 1) That 30 Acres of real property situate in the County of Lincoln, Nevada,
 22 specifically described as:
 23 The northerly One Thousand (1000) feet of the Southwest quarter of the
 24 Southeast Quarter (SW ¼ SE ¼) of section 26.
 25 APN: 012-220-02
- 26 2) That 100 Acres of real property situate in the County of Lincoln, Nevada, specifically
 27 described as:

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The East half (E1/2) of Southwest Quarter (SW1/4) and South half (S1/2) of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 21, Township 3 South, Range 67 East

APN: 013-020-27

3) 8,650 shares of Voting Stock in Pioche Record Publishing Company

4) Farm Equipment specifically described as:

- a) Hesston Swather, serial #640T
- b) Caterpillar Tractor, model D2, serial #SU10779
- c) Caterpillar Tractor, model D7, serial #3T21457
- d) John Deere Tractor, model 4640, serial #6466AR-08 070082RG
- e) John Deere Tractor, model 2640, serial #2640-372903T
- f) International Tractor, model 656, serial #33231
- g) John Deere Tractor, model 60, no VIN#
- h) Case Backhoe, model 580C, VIN #9009546
- i) Caterpillar Grader, model 12, serial #8T16426
- j) Towner Stubble Disk, serial #S17-4020-274
- k) 1987 Ford F-250 Pickup, VIN# 1FTHX2511MX833796
- l) 1989 Chevrolet S-10 Pickup, VIN #1GCBS14E4K8129524
- m) 1982 Oldsmobile Sedan, VIN #1G3AY37Y1CM171346
- n) 1973 GMC Pickup Truck, VIN #TCZ243F731036
- o) 1972 Hale Trailer, VIN #714094
- p) 1977 Gooseneck Trailer, VIN #77326
- q) 1975 Chevrolet Pickup, VIN #CKY145F407884
- r) 1975 International Flatbed, VIN #113304H101190
- s) 1960 Ford 1 Ton Stake, VIN #F35JOR25422
- t) 1976 International Tractor, VIN #FD48167F
- u) 1960 Fruihauf Flatbed, VIN #VVA135601
- v) 1996 Jaw Faltbed, VIN #1J9FS2423T1116002



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- w) 1963 New Moon Mobile Home, Identification # S10830
- x) 1966 Great Lakes House Trailer, Identification #6251

; and it is further

ORDERED, ADJUDGED AND DECREED that the Court retain jurisdiction of the Estate until the same shall be distributed and closed and, upon filing of all receipts by all persons entitled to payment of all sum of money due and showing that all the remaining property of the Estate has been properly distributed, a decree of discharge be entered and filed discharging the Personal Representative from all liability thereafter to be incurred.

THIS ORDER WHEN RECORDED IS THE TRANSFERRING DOCUMENT

DATED: this 26th day of January, 2010.

ELISSA F. CADISH

DISTRICT JUDGE *EW*

Jared R. Johnson

JARED R. JOHNSON
Nevada Bar #008513
Attorney for Personal Representative
GREENE, ROBERTS & RASMUSSEN, PLLC
8485 West Sunset Road, Suite 208
Las Vegas, Nevada 89113

Ann K. Quinn

CLERK OF THE COURT

JAN 25 2010

CERTIFIED COPY
DOCUMENT ATTACHED IS A
TRUE AND CORRECT COPY
OF THE ORIGINAL FILE