DOC # 0135310

01/29/2010

03:42 PM

Official Record

Recording requested By GREENE, ROBERTS & RASMUSSEN. PPLC

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$16.00 Page 1 of 3
RPTT Recorded By: LB
Book- 254 Page- 0018



APN: 012-220-02

RECORDING REQUESTED BY: Greene, Roberts & Rasmussen, PLLC

WHEN RECORDED MAIL TO: Greene, Roberts & Rasmussen, PLLC 8485 W. Sunset Road, Ste. 208 Las Vegas, NV 89113 Attn: Jared R. Johnson, Esq.

MAIL TAX STATEMENTS TO: Ray Thompson 1001 Ranches, P.O. Box 163 Caliente, Nevada 89008

### EXECUTOR'S DEED TO REAL PROPERTY

RAYMOND THOMPSON, Executor of the Estate of LOM THOMPSON, Deceased, pursuant to the Order of the Eighth Judicial District Court of the State of Nevada, for the County of Clark, made in the matter of the Estate of LOM THOMPSON, Case No. P-58564, on the 26th day of January, 2010, for authorization to transfer real property, hereby conveys to THE RAYMOND LOM THOMPSON AND CECILIA G. THOMPSON REVOCABLE TRUST, dated April 19, 1984, all right, title, interest and estate of decedent at the time of her death and all right, title and interest that the estate may have subsequently acquired the real property situated in the County of Lincoln, State of Nevada, described as follows:

# "FOR COMPLETE LEGAL DESCRIPTION SEE EXHIBIT A ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE"

Subject to: 1. Rights of way, reservations, restrictions, easements and conditions of record.

Together with all accompanying water rights attached to the aforementioned real property including, but not limited to, the water rights identified by permits issued by the Nevada Division of Water Resources; together with all and singular tenements, hereditaments thereunto belonging or in anywise appertaining.

GRANTEE'S ADDRESS: 1001 Ranches, P.O. Box 163, Caliente, NV 89008

Signature and Notary Acknowledgement for Executor's Deed (APN 012-220-02)

DATED: JANUARY 27, 2010

RAYMOND THOM SON, Executor of the Estate of LOM THOMPSON, Deceased

STATE OF NEVADA ) )ss:

COUNTY OF CLARK

2010

)

On 2009, before me, the undersigned, a Notary Public in and for said County and State, personally appeared, RAYMOND THOMPSON, as Executor of the Estate of LOM THOMPSON, Deceased, and acknowledged to me that he executed the same as such Executor.

WITNESS my hand and official seal.



NOTARY PUBLIC (

### **EXHIBIT A**

The northerly One Thousand (1000) feet of the Southwest quarter of the Southeast Quarter (SW1/4 SE1/4) of Section 26.

APN: 012-220-02



# DOC # DV-135310

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03 42 PM

#### Official Record

STATE OF NEVADA	
DECLARATION OF VALUE FORM	Lincoln County - NV
1. Assessor Parcel Number(s)	Leslie Boucher - Record
a, <u>012-220-02</u>	\ \ \
b	Page 1 of Fee: \$16.00 Recorded By: LB RPTT:
c	Book- 254 Page- 0018
d	. \ \
2. Type of Property:	
a. Vacant Land b. Single Fan	1. Res. FOR RECORDER'S OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	Book: Page:
e. Apt. Bldg f. Comm'l/In	
g. Agricultural h. Mobile Ho Other	me Notes: Keviewed Must
3. a. Total Value/Sales Price of Property	\$
b. Deed in Lieu of Foreclosure Only (value	of property) ()
c. Transfer Tax Value:	\$
d. Real Property Transfer Tax Due	\$_0.00
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.09	90, Section _ 7
b. Explain Reason for Exemption: Transfer	without consideration to a Trust
5. Partial Interest: Percentage being transferred The undersigned declares and acknowled NRS 375.060 and NRS 375.110, that the inform	l:100% dges, under penalty of perjury, pursuant to action provided is correct to the best of their
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