0135136

Official Record

Recording requested By COW COUNTY TITLE COMPANY

Lincoln County - NV - Recorder Leslie Boucher

Fee: \$40.00 of 2Page 1 Recorded By: AE RPTT:

Book- 253 Page-0443

04-164-05 A.P.N. R.P.T.T. \$0.00 Escrow No. 38810 Recording Requested By: Cow County Title Co. Mail Tax Statements To: Same as below When Recorded Mail To: James David Bianes HC 61 Box 68 Alamo, NV 89001

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CARRIE BIANES, spouse of herein grantee for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JAMES DAVID BIANES, a married man as his sole and separate property and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

#### SUBJECT TO:

- 1. Taxes for fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: January 12, 2010 CARRIE BIANES State of Nevada 35. County of Clark This instrument was acknowledged before me on January 12, 2010 By CARRIE BIANES Signature:

Notary Public

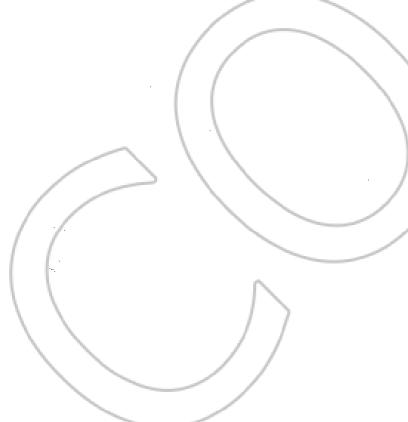
### Exhibit A

File Number: 38810

That portion of the North Half (N ½) of the Northwest Quarter (NW ¼) of Section 8, Township 7 South, Range 61 East, M.D.B.&M., more particularly described as follows:

Lot 6 in Block 3 of the Alamo West Subdivision Phase II as shown on the map thereof recorded October 15, 1993 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 392 as File No. 101044, as delineated on that certain record of survey recorded June 08, 2007, in the office of the County Recorder of Lincoln County, Nevada Records in Book C of Plats, page 339 as File No. 129037, Lincoln County, Nevada Records.

ASSESSORS PARCEL NUMBER FOR 2009-2010, 04-164-05



## DOC # DV-135136

01/15/2010

Ø3.59 PM

### Official Record

# STATE OF NEVADA DECLARATION OF VALUE

Recording requested By COW COUNTY TITLE COMPANY

1. Assessor Par	cel Number(s)			FOR RECO	ORD	Li	ncoln (	ounty - NV
a) <u>04-164</u>	ne '			Document/Ins	trur		- 100	r - Recorder
b)				Book		Page 1	of 1	Fee: \$40 00
۵)				Date of Recor	rdin <sub>!</sub>	Recorded Book - 253		RPTT:
d)				Notes:			rage-	
2. Type of Prope							/	
a) Vaca	ant Land	b)	Single Fa	amily Residence	e /			\ \
c) Con	do/Twnhse	d) 2	2-4 Plex		· ·			7 /
e) Apa	rtment Bldg.	f) (	Commer	cial/Industrial				/
g) Agri	cultural	h)	Mobile H	ome	The state of the s			- /
i) Othe	er		,	/	_	1		
3. Total Value/S	Sales Price of Pr	operty			1	/		
	of Foreclosure	•	e of Prop	erty)	1	1		
Transfer Tax Value					)	- /		\$0.00
Real Proper	ty Transfer Tax	Due:	1			/		\$0.00
4. If Exemption	Claimed:							
a. Transfe	r Tax Exemption	n, per NRS	375.090	, Section: _5	/			
5. Partial Interest the undersigned of 375.110 that the imple documentation in of any claimed execute plus interest at	declares and ack formation provide f called upon to s mption or other d 1% per month.	being trans nowledges, d is correct substantiate etermination	ferred: under pe to the bes the inform of additi	malty of perjury, st of their informa nation provided h onal tax due, ma	100 % pursua ation and herein. I ay result	nt to NRS I belief, ar Furthermo in a penal	375.060 id can be re, the dis- ty of 10%	supported allowance of the tax
Pursuant to NRS 3	375.030, the Buye	er and Selle	r shall be	jointly and seve	erally lia	ble for an	y additiona	al amount
Signature: (	anuk	Suc		1 1	Capacit	v:Grc	into	Υ
Signature:	20	B				y Gr		
SELLER (GRANTOR) INFORMATION				BUYER (	SRANT	EE) INF	ORMAT	ION
Print Name:	CARRIE BIANI	Print Name J	JAMES	DAVID B	ANES			
Address:	HC 61 Box 68			Address: HC 61 Box 68				
City/ST/Zip Alamo, NV 89001				City/ST/Zip /	Alamo, I	NV 89001		
COMP	ANY/PERSON R	EQUESTING	RECOR	DING (required	if not th	e Seller o	r Buyer)	<del></del>
Company Name: Cow County Title Co.				E	scrow N	o. 38810	<u> </u>	
	761 S. Rainda	ance Drive						
Address:	Pahrump, Ner	vada 89048						