

Official RecordRecording requested By
FIRST AMERICAN TITLE INSURANCE COMP

Lincoln County - NV

Leslie Boucher - Recorder

Fee \$16.00

Page 1 of 3

RPTT:

Recorded By: AE

Book- 253 Page- 0414



0135123

When Recorded Return To:
First American Title
560 South 300 East
Salt Lake City, Utah 84111

A.P.N. 003-005-01

FULL RECONVEYANCE**KNOW ALL MEN BY THESE PRESENTS:**

THAT, WHEREAS **First American Title Insurance Agency, LLC**, qualified to do business in the State of Utah, Trustee under Deed of Trust executed by **Haycock Petroleum Company, a Nevada corporation**, as Trustor, and **Transportation Alliance Bank Inc., a Utah corporation**, as Beneficiary recorded **December 17, 2007** as Document No. **0130699**, in **Book 238**, at **Page 0142**, in the Office of the County Recorder of **Lincoln County, Nevada**, has been duly requested to quitclaim and reconvey the property hereinafter mentioned, by reason of the payment of the indebtedness secured by said Deed of Trust;

SEE ATTACHED EXHIBIT "A"

NOW, THEREFORE, IN CONSIDERATION OF said request and payment of its fees in the premises, receipt for which is acknowledged, and payment of said indebtedness, said Trustee DOES HEREBY QUITCLAIM AND RECONVEY to the person or persons legally entitled thereto, but without warranty, all of the property covered by said Deed of Trust now held by said Trustee under the terms of said Deed of Trust.

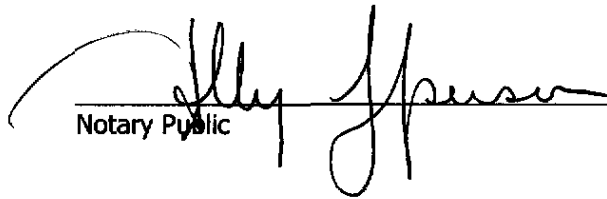
IN WITNESS WHEREOF, said First American Title Insurance Agency, LLC, as such Trustee has caused its corporate name and seal to be affixed by its officer, thereto duly authorized.

Dated: **December** 29, **2009****First American Title Insurance Agency, LLC**
By: **Gregory M. Holbrook, Regional Counsel**

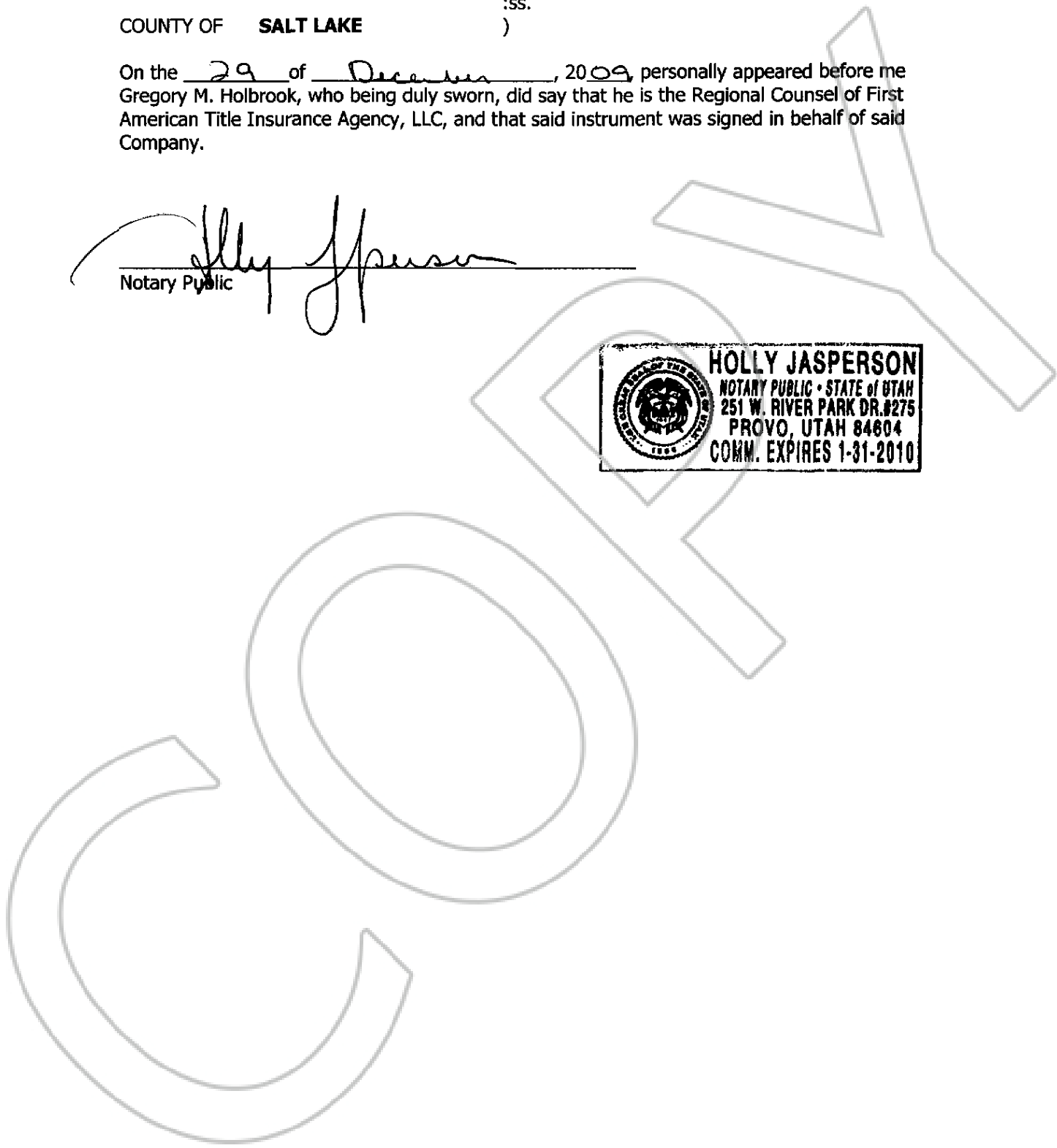
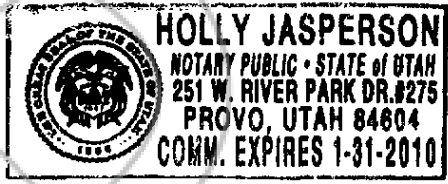


STATE OF **Utah**)
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) :ss.
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COUNTY OF **SALT LAKE**)

On the 29 of December, 2009, personally appeared before me Gregory M. Holbrook, who being duly sworn, did say that he is the Regional Counsel of First American Title Insurance Agency, LLC, and that said instrument was signed in behalf of said Company.



Notary Public



**EXHIBIT 'A'**

THAT PORTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.M., DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WESTERLY RIGHT OF WAY LINE OF THE UNION PACIFIC RAILROAD COMPANY'S BRANCH OF THE SALT LAKE DIVISION LEADING FROM CALIENTE, LINCOLN COUNTY, NEVADA, TO PIOCHE, LINCOLN COUNTY, NEVADA, WHICH POINT BEARS SOUTH 46°38' WEST 45.55 FEET AND SOUTH 21°00' WEST 64.2 FEET FROM ENGINEERS STATION 24 PLUS 95.8 OF TRACK #53 OF THE ABOVE MENTIONED LINE; THENCE ALONG THE WESTERLY BOUNDARY LINE OF THE LANDS OF ALICE CULVERWELL DIXON SOUTH 21° WEST 115.8 FEET, SOUTH 60.00 FEET TO A 2"X2" STAKE AT THE SOUTHWEST CORNER OF SAID LANDS, WHICH STAKE IS ON THE EASTERLY LINE OF THE SPRING STREET PRODUCED AND 35 FEET NORTH OF THE NORTHWEST CORNER OF THE MOST NORTHERLY OF A ROW OF LOTS CONTAINING UNION PACIFIC RAILROAD COMPANY EMPLOYEES COTTAGES; TURNING THENCE AT RIGHT ANGLES, PARALLEL TO AND 35.0 FEET DISTANT FROM THE FENCE MARKING THE NORTHERLY BOUNDARY OF SAID MENTIONED LOT, EAST 147.3 FEET TO A POINT FROM WHICH A 2"X2" STAKE BEARS NORTH 0.26 FEET; THENCE CONTINUING ON THE SAME COURSE, EAST 39.2 FEET TO A POINT IN THE ABOVE MENTIONED RIGHT OF WAY LINE, FROM WHICH POINT ENGINEERS STATION 19 PLUS 88.9 ON TRACK NO. 51 BEARS EAST 97.4 FEET; THENCE ALONG THE ABOVE MENTIONED WESTERLY RIGHT OF WAY LINE, PARALLEL TO AND 100 FEET DISTANT FROM THE CENTER LINE OF TRACK NOS. 63 AND 53, A DISTANCE OF 222 FEET MORE OR LESS, TO THE PLACE OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED MAY 7, 1992 IN BOOK 101, PAGE 167 AS INSTRUMENT NO. 098400 OF OFFICIAL RECORDS, LINCOLN COUNTY, NEVADA.

A.P.N. 003-055-01