DOC # 0135112

Official

Recording requested By ROBIN HEATON

Lincoln County - NV - Recorder Leslie Boucher

Page 1 Fee: \$41.00 Recorded By. LB PPTT.

Book- 253 Page- 0359

A.P.N. 02-083-09 R.P.T.T. \$0.00 38781 Escrow No. Recording Requested By: Cow County Title Co. Mail Tax Statements To: Same as below When Recorded Mail To: TYLER HEATON 230 N. 2nd Street Panaca, NV 89042

AFFIDAVIT DEATH OF JOINT TENANT

MELINDA NEWSOM, of legal age, being first duly sworn, deposes and says: That JAMES A. GUNN, JR., the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as JAMES A. GUNN, named as one of the parties in that certain Grant. Bargain, Sale Deed dated July 30, 1973 executed by MELVIN GARN WETZEL and VIRGINIA S. WETZEL to JAMES A. GUNN and MARGIE L. GUNN, husband and wife as joint tenants, recorded as Instrument No. 53300, on August 15, 1973 in Book 8, of Official Records of Lincoln, Nevada, covering the following described property situated in Lincoln County, State of Nevada:

Revised Parcel #2 of the Margie Gunn Nutman Merger and Re-Parcel map recorded May 7, 2007 in the Office of the County Recorder of Lincoln County, Nevada, in Book C of Plats, page 331 as File No. 128874, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2009 - 2010: 02-083-09

Dated: January 7, 2010

State of Montana

County of: Missoula

This instrument was acknowledged before me on January 8, 2010

By MELINDA NEWSOM

Signature: _

Resides at: Missoula, MT Commission Expires 3/20/11

(One Inch Margin on all sides of Document for Recorder's use Only)

A.P.N. 02-083-09 R.P.T.T. \$0.00 **Escrow No.** 38781 **Recording Requested By:** Cow County Title Co. Mail Tax Statements To: Same as below When Recorded Mail To: **TYLER HEATON** 230 N. 2nd Street Panaca, NV 89042

AFFIDAVIT DEATH OF JOINT TENANT

I, the undersigned, hereby affirm that this document submitted for recording contains PERSONAL INFORMATION of a person or persons as required by law: NRS40.525.5.

01/11/2010 Page 3 of 3

DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH

VITAL STATISTICS

STATE OF NEVADA -- DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH — SECTION OF VITAL STATISTICS **CERTIFICATE OF DEATH**

'	LOCAL FILE NUMBER	ı			STATE FILE NUMBER
TYPE OR PRINT	DECEASED—NAME First	Middle	Last	DATE OF DEATH (Month, Day, Year)	COUNTY OF DEATH
PERMANENT	1. James	A .	GUNN Jr.	2 June 15, 2000	3aLincoln
BLACK INK	CITY, TOWN OR LOCATION OF DEA		RINSTITUTION—Name (If not either, give	Rm. inpatient (Specify)	
DECEDENT	RACE—(e.g., White, Black, American Indian, etc.) (Specify)		gin? Specify : yes (2) yes. AGE-I	ast UNDER 1 YEAR UNDER 1 DAY	DATE OF BIRTH (Mo., Day, Yr.)
•	5. WUILE	6. CITIZEN OF WHAT COUN	7a. 7 Decedent's Education. Specify higher		BUTTE 19, 1925
IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK	STATE OF BIRTH (If not U.S.A., name country) 9a. Texas	9b. U.S.A.	grade completed. 10. 18	(Specify) Married	Margie Lou Maddox
REGARDING COMPLETION OF RESIDENCE ITEMS	SOCIAL SECURITY NUMBER	USUAL OCCUPATION (Given the Working Life, Even if Retire 14a. Field Off	ve Kind of Work Done During Most of ad) ice Chief	KIND OF BUSINESS OR INDUSTRY 14b. Federal Aviatio	n Association
1	RESIDENCE—STATE C	OUNTY	CITY, TOWN, OR LOCATION	STREET AND NUMBER	INSIDE CITY LIMITS
-> [_{5b.} Lincoln	15c. Panaca	15d 2nd and D St	1 % %
PARENTS	FATHER—NAME First 18. James	Middle A •	Gunn Sr. 17.	IDEN NAME First Mi	a Sartor
	INFORMANT—NAME (Type or Print) 18a Margie Gunn		MAILING ADDRESS	(Street of R.F.D. No., City or Town, Sta	
DISPOSITION	18a Margie Gunn 18b. P.O. Box 314 Panaca, Nevada 89042 BURIAL CREMATION, REMOVAL OTHER (Specify) CEMETERY OR CREMATORY—NAME LOCATION City or Town State				
	19a Cremation 19b Cremation Center of St. George 19c. St. George, Utah FUNERAL DIRECTOR—SIGNATURE FUNERAL DIRECTOR NAME AND ADDRESS OF FACILITY Wiscombe Funeral Home, Inc.				
	FUNERAL DIRECTOR—SIGNATURE (Or Person Acting & Such) 20a.	FUNERAL LICENSE 20b. 1		^{FACILITY} Wiscombe Funer t Street Caliente, N	
	212 To the best of my knowled due to the cause(s) stated	ige, death occurred the time, date	e and place and	22a. On the basis of examination and/or investi at the time, date and place and due to the	gation, in my opinion death occurred cause(s) and manner stated.
	216. If the best of my knowled due to the cause(s) stated due to the cause(s) stated (Signature and Title) DATE SIGNED (Mo Day, 21b. 6-16-00 NAME OF ATTENDING PL	Yr.) HOUR OF DE	ATH 25	(Signature and Title) DATE SIGNED (Mo., Day, Yr.)	UR OF DEATH
ERTIFIER	21b. 6-16-00	21c. 212	2.5		ONOUNCED DEAD (Hour)
	21d.	Traicial IF OTHER THAN GERT	Er (1) By Or Fland	1)	a AT
	NAME AND ADDRESS OF	CERTIFIER (PHYSICIAN, ATTEN	DING PHYSICIAN, MEDICAL EXAMINER,	OR CORONER). (Type or Print.)	LICENSE NUMBER
L		nkett MD; P.O.	Box 30 Caliente		23b. 4798
CONDITIONS IF ANY WHICH GAVE	REGISTRAR 24a. (Signature)	eur & Don	DATE RECEIVED BY F	EGISTRAR (Mo., Day, Yr.) DEATH DUE TO COM 24c. YES□ 1	IMUNICABLE DISEASE
RISE TO IMMEDIATE CAUSE	25. IMMEDIATE CAUSE LENTE	R ONLY ONE CAUSE PER LINE F	OR (a), (b), AND (c).)		• Interval between onset and death
CAUSE STATING THE UNDERLYING CAUSE LAST	PART (a) Sepsis			<u> </u>	hours
I Z	DUE TO OR AS A CO				Interval between onset and death
7	DUE TO, OR AS A CO	ONSEQUENCE OF:			Interval between onset and death
CAUSE OF DEATH	PART OTHER SIGNIFICANT CO	NDITIONS—Conditions contributing	to death but not resulting in the underlyin	g cause given in Part 1. AUTOPSY (Specified or No.	y WAS CASE REFERRED TO CORONER (Specify Yes or No)
			SCALET DISCOLO UR OF INJURY DESCRIBE HOW	26. NO	27. NO
\	OR PENDING INVEST.	Bb. 28c.			
1		LACE OF INJURY—At home, farm, building, etc. (St	. street, factory, office LOCATION.	STREET OR R.F.D. No. CITY	OR TOWN STATE
1	ZRe 2	8f. /	28g.		4.60.60
				No	163866

STATE REGISTRAR

This is to certify that the above is a true and correct copy of the certificate on file in this office.

Date Issued: JUL 0 6 2000

State Registrar

WARNING: IT IS ILLEGAL TO ALTER OR COPY THIS DOCUMENT