

APN:     N/A      
Mail Recorded Deed and  
Tax Statement To:



Dennis L. Frei  
1448 North Santa Clara View Drive  
Santa Clara, UT 84765

WATER RIGHTS DEED

THIS INDENTURE is made this 6<sup>th</sup> day of January, 2010, by and between DENNIS L. FREI ("Grantor") and DENNIS L. FREI and GAVIN D. FREI, as joint tenants, ("Grantee").

That Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, to Grantor in hand paid by Grantee, receipt of which is hereby acknowledged, does by these presents grant, bargain and sell unto Grantee and to Grantee's successors and assigns forever, as follows:

All right, title and interest in and to the State of Nevada, Division of Water Resources Permit No. 21038, Certificate No. 6703, not to exceed One Hundred-Eighty-Six (186.0) acre feet annually, together with a proportionate share of the rate of diversion.

All right, title and interest in and to the State of Nevada, Division of Water Resources Permit No. 49055, Certificate No. 14453, not to exceed Two and Twenty-Four One-Hundredths (2.24) acre feet annually, together with a proportionate share of the rate of diversion.

All right, title and interest in and to the State of Nevada, Division of Water Resources Permit No. V04352, not to exceed Three Hundred-Sixty-Six (366.0) acre feet annually, together with a proportionate share of the rate of diversion.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereupon belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF, the Grantor has executed this Water Rights Deed the  
/ / / /



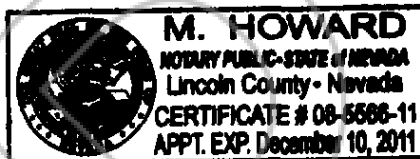
day and year first written above.

*Dennis L. Frei*  
DENNIS L. FREI

NEVADA  
STATE OF UTAH  
COUNTY OF LINCOLN ) ss.

On JAN 6 2010, -2009, personally appeared before me, a Notary Public,  
DENNIS L. FREI, personally known (or proved) to me to be the  
persons who executed the foregoing instrument.

*M. Howard*  
Notary Public



# State of Nevada Declaration of Value

**DOC # DV-135041**  
01/06/2010 01:27 PM  
**Official Record**

Recording requested By  
DENNIS FREI

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$15.00  
Recorded By: RE RPTT:  
Book- 253 Page- 0269

1. Assessor Parcel Number(s)

- a) \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Family Res.
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Building
- f)  Commercial /Ind'l
- g)  Agriculture
- h)  Mobile Home
- i)  other Water Rights

**FOR RECORDERS OFICIAL USE ONLY**  
Document / Instrument # \_\_\_\_\_  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

- 3. Total Value / Sales Price of Property \$ \_\_\_\_\_
- Deed In Lieu Only (value of forgiven debt) \$ \_\_\_\_\_
- Taxable Value \$ \_\_\_\_\_
- Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: 5
- b. Explain Reason for Exemption: Deeding From Father to Son

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity as agent for DENNIS FREI

Signature [Signature] Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

Print Name Dennis Frei  
Address 1448 W Santa Clara Ave  
City Santa Clara  
State NH Zip 84765

Print Name Dennis & Guina Frei  
Address 1448 W Santa Clara Ave  
City Santa Clara  
State NH Zip 84765

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)**

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)