

## Official Record

Recording requested By  
DENNIS L. FREI

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: AE

Book- 253 Page- 0267



APN:       N/A        
Mail Recorded Deed and  
Tax Statement To:

Dennis L. Frei  
1448 North Santa Clara View Drive  
Santa Clara, UT 84765

WATER RIGHTS DEED

THIS INDENTURE is made this 18 day of AUGUST, 2009, by and between LONDON FREI and WANDA G. FREI ("Grantor") and DENNIS L. FREI ("Grantee").

That Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, to Grantor in hand paid by Grantee, receipt of which is hereby acknowledged, does by these presents grant, bargain and sell unto Grantee and to Grantee's successors and assigns forever, as follows:

All right, title and interest in and to the State of Nevada, Division of Water Resources Permit No. 21038, Certificate No. 6703, not to exceed One Hundred-Eighty-Six (186.0) acre feet annually, together with a proportionate share of the rate of diversion.

All right, title and interest in and to the State of Nevada, Division of Water Resources Permit No. 49055, Certificate No. 14453, not to exceed Two and Twenty-Four One-Hundredths (2.24) acre feet annually, together with a proportionate share of the rate of diversion.

All right, title and interest in and to the State of Nevada, Division of Water Resources Permit No. V04352, not to exceed Three Hundred-Sixty-Six (366.0) acre feet annually, together with a proportionate share of the rate of diversion.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereupon belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF, the Grantor has executed this Water Rights Deed the  
/ / / /



day and year first written above.

*Landon Frei*

LANDON FREI

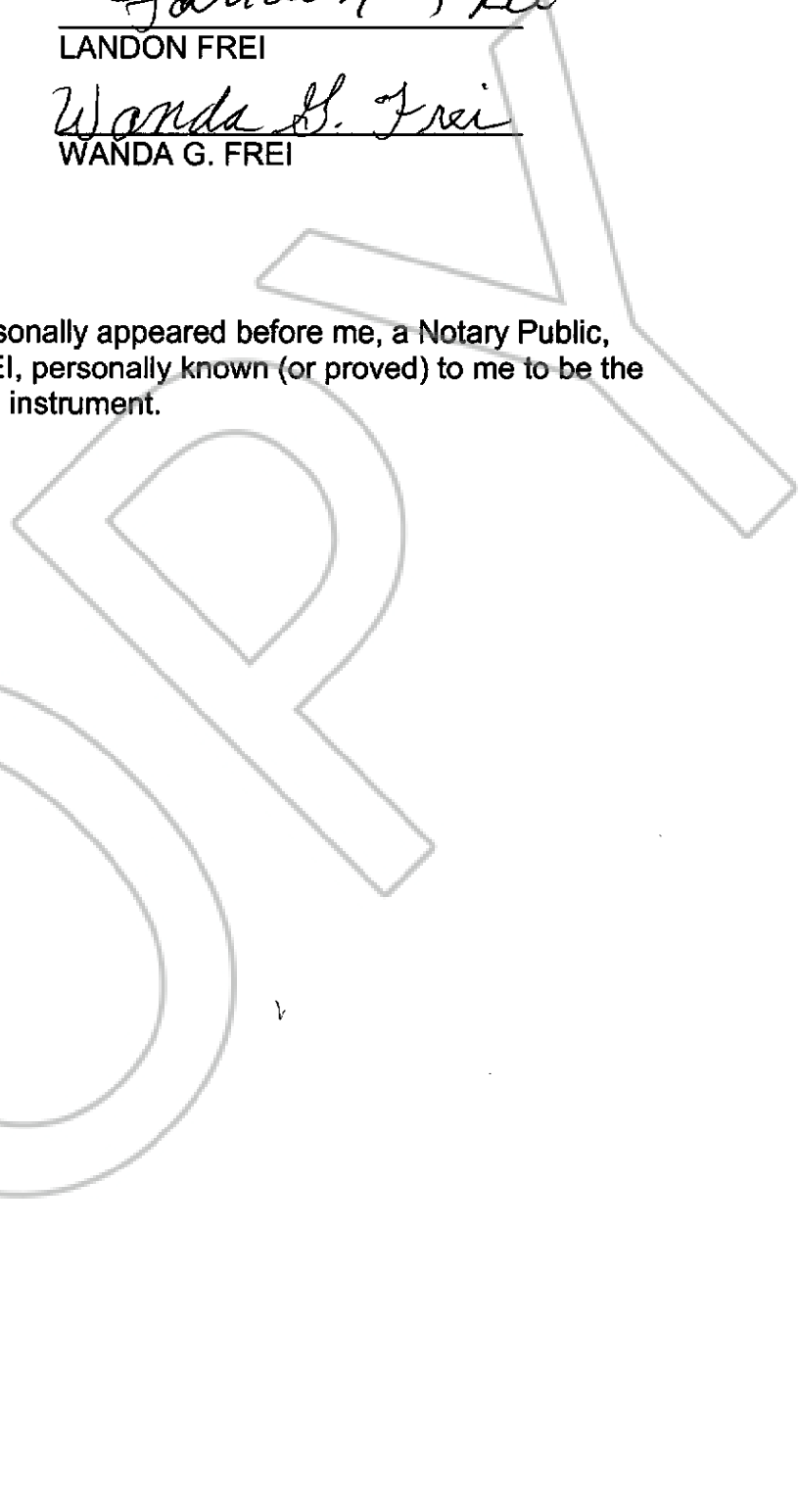
*Wanda G. Frei*

WANDA G. FREI

STATE OF UTAH  
COUNTY OF Washington ss.

On August 18, 2009, personally appeared before me, a Notary Public, LANDON FREI and WANDA G. FREI, personally known (or proved) to me to be the persons who executed the foregoing instrument.

Marie Whitehead  
Notary Public



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STATE OF NEVADA  
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- Other Water Rights

FOR RECORDER'S OPTIONAL USE ONLY  
 Book: \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due \$ \_\_\_\_\_

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 5
- b. Explain Reason for Exemption: \_\_\_\_\_

Deeding From parents to son

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity as agent for London FREI  
 Signature [Signature] Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

Print Name: London + Wanda FREI  
 Address: P.O. Box 85  
 City: Santa Clara  
 State: NV Zip: 89765

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: Dennis FREI  
 Address: 1443 N Santa Clara Way  
 City: Santa Clara  
 State: NV Zip: 89765

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_