DOC # 0135037

Official Record Recording requested By STATE OF NEVADA ATTORNEY GENERAL

Lincoln County - NV - Recorder Leslie Boucher

Fee · Page 1 of 3 Recorded By: AE RPTT:

Book- 253 Page- 0256



**APN #** <u>002-103-18</u>

TYPE OF DOCUMENT: NOTICE OF LIS PENDENS

RECORDING REQUESTED BY: OFFICE OF THE ATTORNEY GENERAL

## **RETURN RECORDED DOCUMENT TO:**

Name: Rene L. Hulse, Deputy Attorney General

Address: 555 E. Washington Avenue #3900

City/State/Zip: Las Vegas, Nevada 89101

LOT TWENTY-ONE (21) IN SUN GOLD MANOR UNIT NO. 1 TOWN OF PANACA COUNTY OF LINCOLN, STATE OF NEVADA

APN: 002-103-18

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and commonly known as 198 Mathews Court, Panaca, Lincoln County, Nevada 89042.

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home.

The DECEDENT became the sole owner of the subject property on September 5, 1974, pursuant to an Administrator' Deed. Thus, at the time of DECEDENT'S death, the DECEDENT held a one hundred percent (100%) ownership interest in that real property. Pursuant to State and Federal law, the State may only recover on such a lien at a time when there is no surviving spouse, child(ren) under 21, or blind and/or disabled children of any age, if any. Additionally, the State must release its lien if the surviving spouse, child under 21, or

The object of the pending lien action is to secure the State's interest in the property and also allow the above-named persons, if any, to enjoy and benefit from their interest in and use of the property.

disabled child, if any, seeks to engage in a bona fide sale or financial transaction involving the

DATED this <u>ASt</u> day of December 2009.

CATHERINE CORTEZ MASTO **Attorney General** 

**Deputy Attorney General** Nevada Bar No. 3778

555 E. Washington, Suite 3900

Las Vegas, Nevada 89101 Phone: (702) 486-3107

Fax. (702) 486-3871

Email: rhulse@ag.nv.gov

Attorneys for State of Nevada

Division of Health Care Financing and Policy

This document to which this certificate is attached is a full, true and correct copy of the original, on file and record in the County Clerks Office, Proche Nevada

In witness whereof, I have hereunto set my hand and affixed the Scal of the Seventh Judicial District Court in and for the County of Lincoln, State of Nevada, this 284 day of December 20 09

