APN:

ESCROW NO.

MAIL TAX STATEMENT TO AND WHEN RECORDED RETURN TO:

Todd M. Leventhal 600 South Third Street Las Vegas, Nevada 89101 **±** 0135026

Record Official

Recording requested By EXECUTIVE HILL LLC

Lincoln County - NV Leslie Boucher - Recorder Page 1 of 2 Fee: \$40.00 Recorded By: AE RPTT 0071 Book- 253 Page-



GRANT, BARGAIN, SALE DEED

R.P.T.T. \$ EXEMPT (unpatented mining claim)

THIS INDENTURE WITNESSETH: That PAUL GUADAGNOLI, FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to EXECUTIVE HILL, L.L.C., all that real property situate in the County of LINCOLN, State of Nevada, bounded and described as follows:

Mining Claims:

Executive Hill, S. 24, T. 1 N, R. 65 E, NMC 1005253

Executive Hill #2, S. 24, T. 1 N, R. 65 E, BLM Rec. Serial No.: NMC 1003105

Executive Hill #3, S. 24, T. 1 N. R. 65 E. BLM Rec. Serial No.: NMC 1003106

Executive Hill #4, S. 24, T. 1 N, R. 65 E, BLM Rec. Serial No.: NMC 1003107

Executive Hill #5, S. 24, T. 1 N, R. 65 E, BLM Rec. Serial No.: NMC 1003108

Executive Hill #6, S. 24, T. 1 N, R. 65 E, BLM Rec. Serial No.: NMC 1003109

Executive Hill #7, S. 24, T. 1 N, R. 65 E, BLM Rec. Serial No.: NMC 1003110

SUBJECT TO:

- Taxes for the fiscal year 20
- 2. -20
- Rights of way, reservations restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my hand this DECEMBER day of 7, 2009.

Page 1 of 2

Paul Decognel

STATE OF NEVADA

)ss:

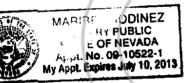
COUNTY OF

On this T day of DECEMBER, 2009, personally appeared before me, a Notary Public in and for said County and State, NEVADA, who acknowledged that PAUL GUADAGNOLI executed the above instrument.

WITNESS my hand and official seal.

NOTARY PUBLIC in and for said

County and State.





State of Nevada Declaration of Value

DOC # DV-135026

1273072009

01.32 PM

Official Record

Recording requested By EXECUTIVE HILL LLC

| 1. Assessor Parcel Number(s) | Lincoln County - NV |
|--|--|
| a) | Leslie Boucher - Recorder |
| b) | Page 1 of 1 Fee: \$40.00 |
| c) | Recorded By: AE RPTT: |
| d) | Book- 253 Page- 0071 |
| 2. Type of Property | FOR RECORDERS OPTIONAL USE ONLY |
| a) Vacant Land b) Single Far | nily Res. Document / Instrument # |
| c) Condo/Townhouse d) 2-4 Plex | Book: Page: |
| e) Apartment Building f) Commerci | HIMP OF RECOMMY |
| g) Agriculture h) Mobile Ho i) Agriculture claims | Notes: |
| 3. Total Value / Sales Price of Property \$ | 3,006. |
| Deed In Lieu Only (value of forgiven debt) \$ | 77000. |
| Taxable Value | 1,000 |
| Real Property Transfer Tax Due: \$ | 1 30 |
| | \ |
| 4. If Exemption Claimed: | |
| a. Transfer Tax Exemption, per NRS 375.090, section | |
| b. Explain Reason for Exemption: Deed! | is unpatented claims |
| | |
| 5. Partial Interest: Percentage being transferred: 33. | _% |
| The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledge | tere under near by of nexions more tent to NBS 275 060 and NBS 275 110 |
| that the information provided is correct to the best of their information and belief | and can be supported by documentation if called upon to substantiate the |
| information provided herein. Furthermore, the parties agree that disallowance of a penalty of 10% of the tax due plus intenst at 1 1/5% per month. Pursuant to NRS | any claimed exemption, or other determination of additional tax due, may result in a |
| additional amount owed. | 273030; the Dayer and Schol seam se jointly and acres any hause to any |
| Standard / | Simula De esta de |
| Signature | Capacity Buyer |
| Signature Mill Luadagnos | Capacity Dellie |
| | |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| 1 /2 / C | S. 1.1 111 115 |
| Print Name PAUL GUADAG NOLI | Print Name & Lellive Holl, LLC |
| Address 1500 Orchand Vally Dr. | Address 600 5. Third Street |
| City 1-45 Vegas | City CAS Vejas |
| State V Zip 89142 | State NV Zip 89101 |
| \ \ \ | · · · · · · · · · · · · · · · · · · · |
| | |
| COMPANY/PERSON REQUESTING RECOR | DING (REQUIRED IF NOT BUYER OR SELLER) |
| Co. Name | Esc. # |
| \ddress | ANU, II |
| lity | State: Zip |
| | |

(As a public record, this form may be recorded / microfilmed)