DOC # 0135024

Official Record

Recording requested By EXECUTIVE HILL LLC

Lincoln County - NV Leslie Boucher - Recorder

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of 2

RPIT Recorded By: AE Book- 253 Page- 0067

Fee: \$40.00

APN: ESCROW NO.

MAIL TAX STATEMENT TO AND WHEN RECORDED RETURN TO:

Todd M. Leventhal 600 South Third Street Las Vegas, Nevada 89101

GRANT, BARGAIN, SALE DEED

R.P.T.T. \$ EXEMPT (unpatented mining claim)

THIS INDENTURE WITNESSETH: That JOHN NEFF, FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to EXECUTIVE HILL, L.L.C., all that real property situate in the County of LINCOLN, State of Nevada, bounded and described as follows:

Mining Claims:

Executive Hill, S. 24, T. 1 N, R. 65 E, NMC 1005253

Executive Hill #2, S. 24, T. 1 N, R. 65 E, BLM Rec. Serial No.: NMC 1003105

Executive Hill #3, S. 24, T. 1 N, R. 65 E, BLM Rec. Serial No.: NMC 1003106

Executive Hill #4, S. 24, T. 1 N, R. 65 E, BLM Rec. Serial No.: NMC 1003107

Executive Hill #5, S. 24, T. 1 N, R. 65 E, BLM Rec. Serial No.: NMC 1003108

Executive Hill #6, S. 24, T. 1 N, R. 65 E, BLM Rec. Serial No.: NMC 1003109

Executive Hill #7, S. 24, T. 1 N, R. 65 E, BLM Rec. Serial No.: NMC 1003110

SUBJECT TO:

- 1. Taxes for the fiscal year 20
- 2. -20
- Rights of way, reservations restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my hand this DECEMBER day of 7, 2009.

Page 1 of 2

JOHN-NEFF JOHN-NEFF

STATE OF NEVADA

)ss:

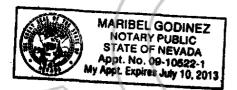
COUNTY OF

On this \Rightarrow day of DECEMBER, 2009, personally appeared before me, a Notary Public in and for said County and State, NEVADA, who acknowledged that JOHN NEFF executed the above instrument.

WITNESS my hand and official seal.

NOTARY PUBLIC in and for said

County and State.





State of Nevada Declaration of Value

DOC # DV-135024

Official Record

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1.	Assessor Parcel Number(s)			Lincoln County - NV
	a)	_		Leslie Boucher – Recorder
	b)			Page 1 of 1 Fee: \$40.00
	c)			Recorded By: AE RPTT:
	d)	-		Book- 253 Page- 0067
2.	Type of Property		FOR	RECORDERS OPTIONAL USE ONL
-	a) Vacant Land	b) Single Family	Res. Docume	ent / Instrument #
	c) Condo/Townhouse	d) 2-4 Plex	Book:	Page:
	e) Apartment Building	f) Commercial /	Ind'i Date of	f Recording:
	g) [Agriculture	h) Mobile Home	Notes:	
	g) Agriculture i) other Miding C	4(M)	_	
3.	Total Value / Sales Price of Property	\$	3,000	
	Deed In Lieu Only (value of forgive		4	/ / / / / / / / / / / / / / / / / / /
	Taxable Value	6	1.000	
	Real Property Transfer Tax Due:	3	1,30	
4.	If Exemption Claimed:			
	a. Transfer Tax Exemption, per N	IRS 375.090, section:	8	/ /
	b. Explain Reason for Exemption:			ed Claims
		7	-un process	
			1	
5 .	Partial Interest: Percentage being transfe	rred: 33.3 %	1	
	/ /	1	N. N.	111 170 175 050 1170 075 114
that th	The undersigned Seller (Grantor) Buyer (Grantee), he information provided is correct to the best of the	ir information and belief, and	can be supported by d	ocumentation if called upon to substantiate the
inform	nation provided herein. Furthermore, the parties ag	ree that disallowance of any o	laimed exemption, or o	other determination of additional tax due, may result in a
	ional amount owed.	TOOLUL PUFFEERIT TO MKS 3/3	.v.o, the Buyer and S	eller shall be jointly and severally liable for any
ev			0	P=0
Sign	ature 19	10.	Capacity_	Buyerc
Signa	ature 16 16		Capacity	BUYER
			///	
	SELLER (GRANTOR) INFOR	MATION		BUYER (GRANTEE) INFORMATION
	h. / 11 . M	70		· Nat
	Name JOHN NEFF	JR.		xecutive Hill, CCC.
Addy		AVE		S. Third ST.
City			City LAS	
State	NV Zip 89 01	9//_	State	Zip 89 (0 (
		/ /		
COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)				
			leven that	, 259.
lo. N	same Executive Itill LLC	Clo Told 1	Esc. #	
Addre		pert		
lity	LAS VILLAS NV		State: Nec	1407 Zip 89101